VOLUME 1FINAL REPORT

1980 CENSUS OF POPULATION AND HOUSING

AGUSAN DEL SUR

REPUBLIC OF THE PHILIPPINES

NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

NATIONAL CENSUS AND STATISTICS OFFICE

MANILA



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REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

HIS EXCELLENCY PRESIDENT FERDINAND E. MARCOS

Chairman

Honorable VICENTE B. VALDEPEÑAS, JR.

Minister of Economic Planning and Director-General of the Authority

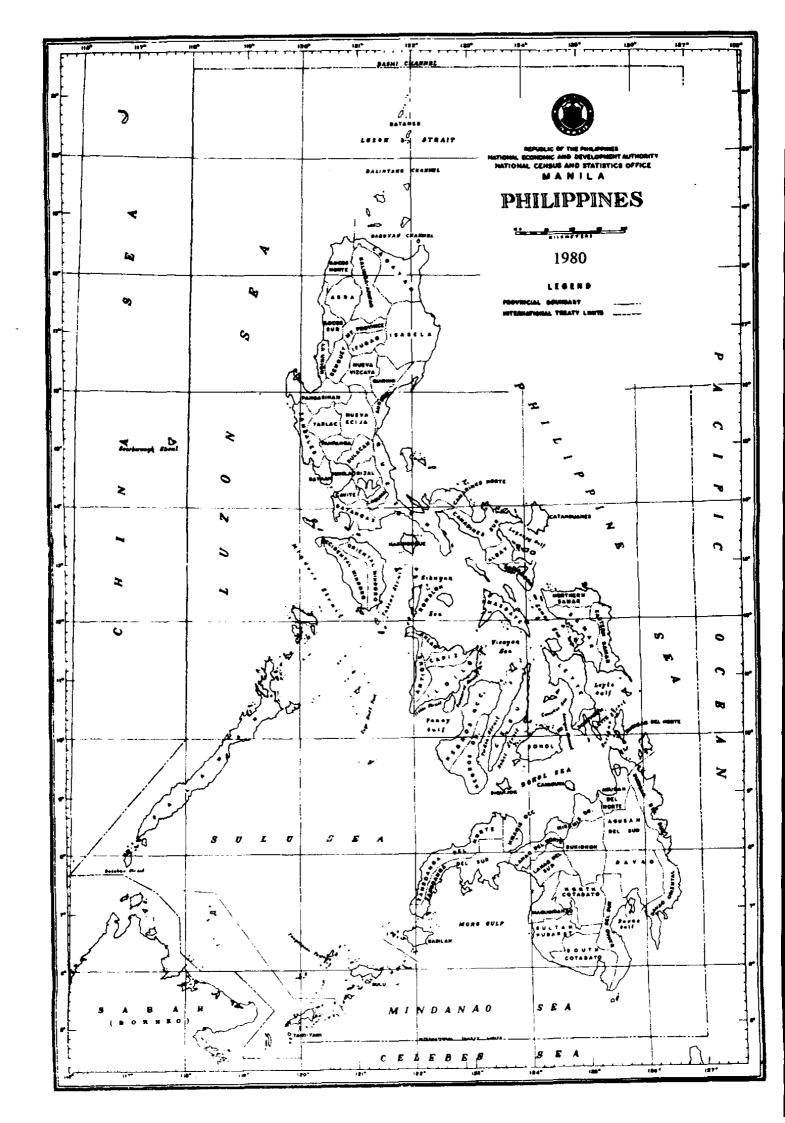


NATIONAL CENSUS AND STATISTICS OFFICE

TITO A. MIJARES

Executive Director & Civil Registrar-General

MARCELO M. ORENSE Assistant Executive Director



FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

TITO A. MIJARES

Manila, Philippines May 1983

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Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every censal year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|------------------|-------------------|
| | Type of Building |
| | Type of Occupancy |

Marital Status Construction Materials of Roof and Outer

Walls
Highest Grade Completed Year Built

Literacy Floor Area of Dwelling Unit

Language/Dialect Spoken in the Tenure of Owner-Occupant with Respect

Household to the Land

Gainful and Non-Gainful Occupation Kind of Lighting Facilities

Major and Minor Industry Use and Source of Water Supply

Major and Minor Industry

Migration

Type of Toilet Facilities

Kind of Cooking Fuel

Household Appliances

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I - POPULATION

BARANGAY

Age Sex

A barangay is the smallest political unit in the country and generally its enumeration is

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

- 1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- 2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- 3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - 1) A town hall, church or chapel with religious services at least once a month;
 - 2) A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
- 4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

- 1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
- 2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

- or within one year, if abroad;
- b. students who usually go home to their respective households at least once a week;
- c. persons working elsewhere who usually go home to their respective households at least once a week;
- d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions; (2) in mental hospitals; (3) in leprosaria or leper colonies; and (4) in rehabilitation centers for drug addicts;
- e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
- f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
- g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
- 3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
- 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
- 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months;
- 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
- 7. Persons found in the household who have no usual place of residence elsewhere;
- 8. Persons found in the household who are not certain of being enumerated elsewhere;
- 9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
- 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
- 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
- 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

- 1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
- 2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
- 3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
- 4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
- 5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
- 6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a balikbayan who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
- 7. Citizens of foreign countries in refugee camps/vessels; and
- 8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

- 1. Spouse a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
- 2. Son/daughter the head's own child, stepchild, or adopted child.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.

Commercial – a building used for transacting business or rendering professional services, such as a storage or an office building.

Industrial – a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

Agricultural – any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

- 7. Hotel, lodging house, dormitory, etc. This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
- 8. Institutional (hospital/convent/school dormitory/penal institution, etc.) a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
- 9. Other collective living quarters any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Asbestos
- 4. Cogon/nipa
- 5. Makeshift/salvaged materials
- 6. Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Wood/plywood
- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
- 8. Makeshift/salvaged materials
- 9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

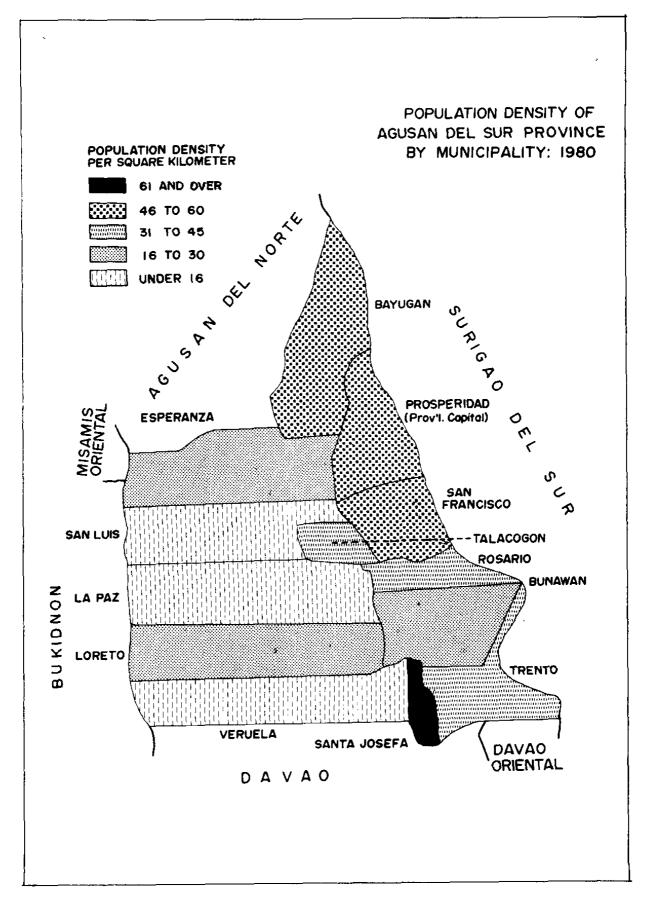
NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

FLOOR AREA OF DWELLING UNIT

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.



Agusan del Sur: A Brief Analysis

The history of Agusan del Sur is closely linked with that of its sister province, Agusan del Norte, since both were once part of Surigao and later of Agusan, until their creation as separate provinces in June 17, 1967 under Republic Act No. 4979.

The province lies in the northeastern portion of Mindanao, bounded by Agusan del Norte on the north, Davao and Davao Oriental on the south, Surigao del Sur on the east, and Bukidnon and Misamis Oriental on the west. It is accessible from Davao in the south and Agusan del Norte in the north via the Daang Maharlika.

Agusan del Sur is an elongated basin formation with mountain ranges in the north, east and west, thus forming a valley which occupies the central longitudinal section of the province.

Considered the fourth biggest province in the country, Agusan del Sur occupies a land area of 8,965.5 square kilometers, representing 3.0 percent of the total land area of the Philippines.

Thirteen municipalities compose the province with Prosperidad as its capital.

POPULATION

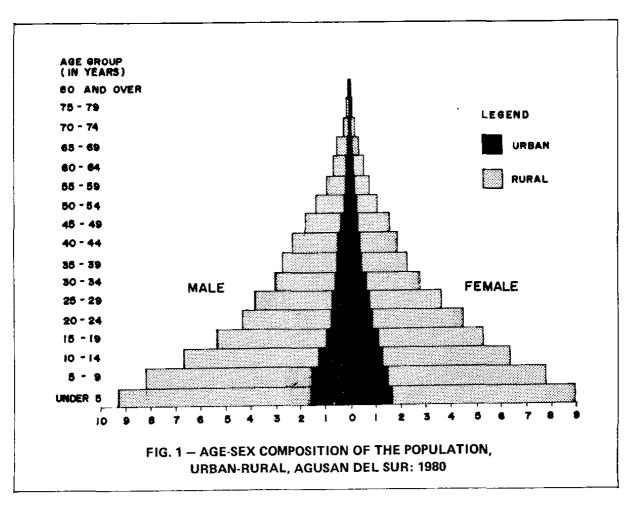
As registered in the 1980 census, Agusan del Sur had 265,030 inhabitants of which 137,222 were males and 127,808 were females. The population figure put the annual geometric growth rate at 4.45 percent, showing an upward trend of the growth rate registered between 1970 and 1975 (4.08%). Correspondingly, the population density went up from 23.8 in 1975 to 29.6, or an increase of 5.8 persons per square kilometer over a five-year period.

A slow rural to urban movement was noted in the province within the past five years. A little more than four-fifths (80.62%) of the population still reside in the rural areas and only 19.38 percent, in the urban areas although the 1980 proportion of urban population is 3.97 percentage points higher than the 1975 figure. However, it is encouraging to observe that the proportion of rural population has gone down between 1975 (84.59%) and 1980 (80.62%).

A comparative breakdown of the population classified according to urban-rural residence and sex is shown in Table A.

TABLE A — URBAN-RURAL POPULATION BY SEX, AGUSAN DEL SUR: 1970, 1975 AND 1980

| Area Classification | 19 | 80 | 19 | 75 | 1970 | | |
|---------------------|---------|---------|---------|---------|---------|--------------|--|
| and Sex | Number | Percent | Number | Percent | Number | Percent | |
| Total | 265,030 | 100.00 | 213,216 | 100.00 | 174,682 | 100.00 | |
| Male | 137,222 | 51.78 | 111,461 | 52.28 | 89,914 | 51.47 | |
| Female | 127,808 | 48.22 | 101,755 | 47.72 | 84,768 | 48.53 | |
| Urban | 51,363 | 19.38 | 32,866 | 15.41 | 33,006 | 18.90 | |
| Male | 26,097 | 9.85 | 16,846 | 7.90 | 16,768 | 9.60 | |
| Female | 25,266 | 9.53 | 16,020 | 7.51 | 16,238 | 9.30 | |
| Rural | 213,667 | 80.62 | 180,350 | 84.59 | 141,676 | <u>81.10</u> | |
| Male | 111,125 | 41.93 | 94,615 | 44.38 | 73,146 | 41.87 | |
| Female | 102,542 | 38.69 | 85,735 | 40.21 | 68,530 | 39.23 | |



The sex ratio (number of males for every 100 females) of the province dropped from 109.54 in 1975 to 107.37 in 1980. The sex ratio in the rural areas (108.37) was higher than that in the urban areas (103.29). In both areas, the males outnumbered the females.

Table 2 provides a picture of the distribution of the population by five-year age groups. It will be noted that in both the rural and urban areas a large proportion of the male and female population are under 5 years of age. From this age group to the 80 years old and above, the population (male and female) respectively decreases as each age group grows older, thus a pyramid-like structure can be seen with the broad base of each formed by the under 5 years of age and the apex, by the 80 and above.

AGE COMPOSITION

The province has a high proportion of the younger age group (0-14 years) although a downward trend has been observed since 1970. The youth population comprises 47.43 percent of the previncial total, or a decrease of 1.40 percentage points between 1975 and 1980, higher than the 1970-1975 decline of 0.88 percentage point. The productive age group (15-64 years), on the other hand, indicates an upward trend. After increasing 0.97 percentage point between 1970 and 1975, the productive age group went up slightly to 50.80 percent. The older age group (65 years and over) comprises a small proportion of the provincial population (1.77%), showing a very meager increase of 0.55 percentage point between 1975 and 1980.

Below are comparative figures showing the age composition of the population in three censal years:

TABLE B – AGE COMPOSITION OF THE POPULATION, AGUSAN DEL SUR: 1970, 1975 AND 1980

| Age Composition | 19 | 80 | 19 | 75 | 1970 | | |
|--------------------|---------|---------|---------|---------|---------|---------|--|
| | Number | Percent | Number | Percent | Number | Percent | |
| Total | 265,030 | 100.00 | 213,216 | 100.00 | 174,682 | 100.00 | |
| 0-14 years | 125,689 | 47.43 | 104,117 | 48.83 | 86,837 | 49.71 | |
| 15 – 64 years | 134,644 | 50.80 | 106,509 | 49.95 | 85,560 | 48.98 | |
| 65 years and over | 4,697 | 1.77 | 2,590 | 1.22 | 2,285 | 1.31 | |

The median age of the population is 16 years; half of the population are below 16 years old and the other half, above this age. The slight increase in the proportion of persons 15-64 years old precipitated an increase in the median age of the population — from 15 years in 1975 to 16 years in 1980 or a difference of 1 year between 1975 and 1980, showing that the population of Agusan del Sur is growing older.

The preceding table on age distribution shows that 49.20 percent of the population belong to the "dependent" population compared to 51.02 percent in 1970 and 50.05 percent in 1975. With the increased percentage of persons in the working or productive ages, the dependency ratio (number of dependents for every 100 persons in the productive age group) was a little lower in 1980 than it was a decade ago. The dependency ratio dropped

from 104.16 in 1970 to 100.19 in 1975 and went down to 96.84 in 1980. However, urban dependency ratio (93.44) was lower than the rural ratio (97.67).

MARITAL STATUS

For the past three censuses, married persons consistently held the highest proportion of the population 10 years old and over — 51.54 percent in 1970, 50.75 percent in 1975 and 53.72 percent in 1980. Never married persons at 43.17 percent, declined 4.11 percentage points, from 47.28 percent in 1975. Meanwhile, widowed persons increased 0.94 percentage point to 2.66 percent in 1980. Slight increases are also observed for the divorced or separated (0.14 percentage point) and persons with unknown marital status (0.06 percentage point).

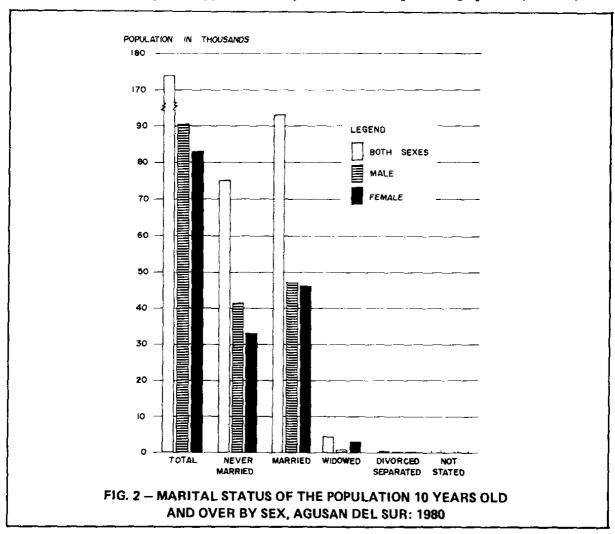
More than one-half of the urban and rural population 10 years old and over were married (51.85% and 54.18%, respectively). Never married persons constituted 45.34 percent in the urban areas while their rural counterparts made up 42.64 percent.

Less than half (46.13%) of the total male population 10 years old and over were never married, 3.88 percentage points lower than the 1975 proportion (50.01%). Consequently, the proportion of married males increased from 48.65 percent in 1975 to 51.84 percent in 1980. The proportion of widowed males also increased by 0.53 percentage point while the

TABLE C -- POPULATION 10 YEARS OLD AND OVER BY SEX AND MARITAL STATUS, AGUSAN DEL SUR: 1970, 1975 AND 1980

| Sex and | 19 | 80 | 19 | 75 | 1970 | | |
|--------------------|---------|---------|---------|---------|---------|---------|--|
| Marital Status | Number | Percent | Number | Percent | Number | Percent | |
| Both Sexes | 173,986 | 100.00 | 139,883 | 100.00 | 112,563 | 100.00 | |
| Never married | 75,106 | 43,17 | 66,139 | 47.28 | 51,014 | 45.32 | |
| Married | 93,472 | 53.72 | 70,986 | 50.75 | 58,013 | 51.54 | |
| Widowed | 4,634 | 2.66 | 2,407 | 1,72 | 3,005 | 2.67 | |
| Divorced/separated | 660 | 0.38 | 335 | 0.24 | 369 | 0.33 | |
| Not stated | 114 | 0.07 | 16 | 0.01 | 162 | 0.14 | |
| Male | 90,683 | 100.00 | 73,831 | 100.00 | 58,573 | 100.00 | |
| Never married | 41,828 | 46.13 | 36,923 | 50.01 | 28,591 | 48.81 | |
| Married | 47,009 | 51.84 | 35,920 | 48.65 | 28,816 | 49.20 | |
| Widowed | 1,482 | 1.63 | 812 | 1.10 | 899 | 1.53 | |
| Divorced/separated | 315 | 0.35 | 169 | 0.23 | 187 | 0.32 | |
| Not stated | 49 | 0.05 | 7 | 0.01 | 80 | 0.14 | |
| Female | 83,303 | 100.00 | 66,052 | 100.00 | 53,990 | 100.00 | |
| Never married | 33,278 | 39.95 | 29,216 | 44.23 | 22,423 | 41.53 | |
| Married | 46,463 | 55.78 | 35,066 | 53.09 | 29,197 | 54.08 | |
| Widowed | 3,152 | 3.78 | 1,595 | 2.42 | 2,106 | 3.90 | |
| Divorced/separated | 345 | 0.41 | 166 | 0.25 | 182 | 0.34 | |
| Not stated | 65 | 0.08 | 9 | 0.01 | 82 | 0.15 | |

divorced or separated gained 0.12 percentage point. Among the females, 39.95 percent were never married, following a 4.28 percentage-point decrease. However, married females increased from 53.09 percent to 55.78 percent. Likewise, widowed and divorced or separated females, respectively, increased by 1.36 and 0.16 percentage points (Table 4).



HIGHEST GRADE COMPLETED

Of the private household population 7 years old and over, persons with an elementary education maintained a marked predominance over those in the other categories, but dropped from 67.85 percent in 1975 to 65.37 percent in 1980. On the other hand, those who reached the high school level considerably increased from 14.30 percent to 18.57 percent. A similar trend is likewise noted in the proportion of persons with college education, which increased by 1.77 percentage points. Academic degree holders increased by a mere 0.44 percentage point to 1.47 percent. Meanwhile, the number of persons without formal education and persons whose educational attainment were unknown, respectively decreased by 3.32 percentage points and 0.68 percentage point.

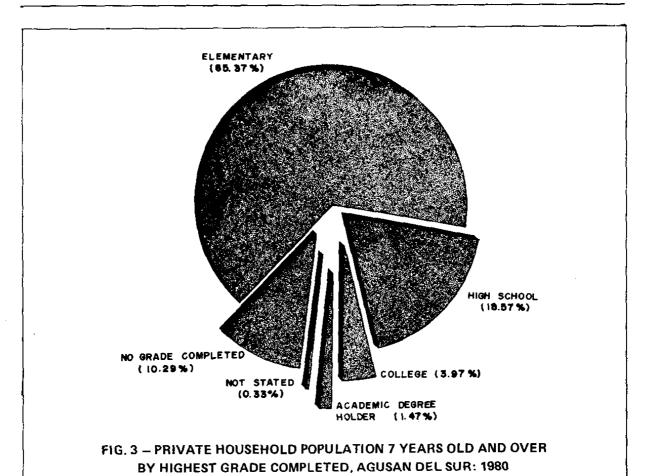
Of those who had elementary education, only 28.80 percent graduated from the sixth or seventh grade. More than one-third (36.43%) did not go beyond the first to third grade; 20.03 percent attained the fourth grade and 14.74 percent, the fifth grade. Of those with secondary education, 71.16 percent reached anywhere from the first to third year while

28.84 percent finished fourth year. Majority of the college undergraduates (84.28%) finished the first to third year and only 15.72 percent completed the fourth or higher year (Table 5).

The distribution of the private household population 7 years old and over according to highest grade completed is shown in the accompanying table:

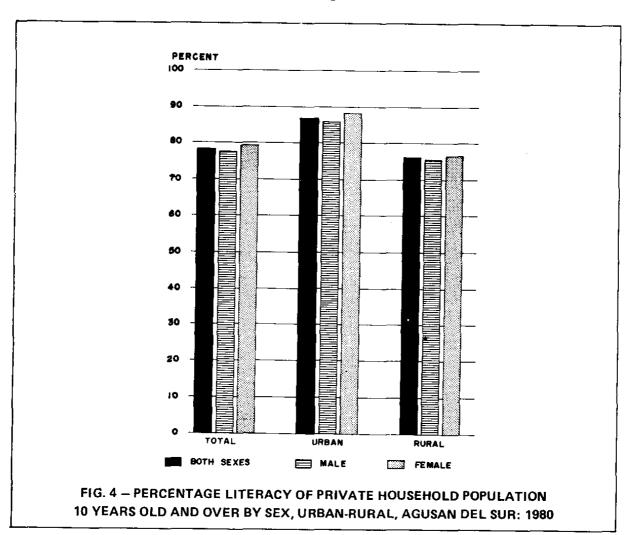
TABLE D - PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGUSAN DEL SUR: 1975 AND 1980

| Highest Grade | 19 | 80 | 1975 | | |
|------------------------|---------|---------|---------|---------|--|
| Completed | Number | Percent | Number | Percent | |
| Total | 198,247 | 100.00 | 159,922 | 100.00 | |
| No grade completed | 20,405 | 10.29 | 21,759 | 13.61 | |
| Elementary | 129,583 | 65.37 | 108,499 | 67.85 | |
| High school | 36,823 | 18.57 | 22,876 | 14.30 | |
| College | 7,871 | 3.97 | 3,522 | 2.20 | |
| Academic degree holder | 2,904 | 1.47 | 1,649 | 1.03 | |
| Not stated | 661 | 0.33 | 1,617 | 1.01 | |



LITERACY

The literacy rate for all private household population 10 years old and over was 78.37 percent. Overall, the literacy rate was higher among females (79.20%) than among males (77.61%). The differences in literacy rate existed in both urban and rural areas; this may be attributed to more schools and greater accessibility in urban areas. Urban female literacy rate was 88.07 percent compared with the males' 85.99 percent. The corresponding figures in the rural areas were 76.93 percent and 75.63 percent.



LANGUAGE OR DIALECT

More than 28 dialects and languages are reported spoken in the different municipalities of the province; however, only one stands out as the dialect spoken by most of the households. Of the 46,022 private households in the province, 73.95 percent speak Cebuano; 12.44 percent, Manobo; 7.30 percent, Hiligaynon (Ilongo); 1.92 percent, Ilocano; 1.06 percent, Lineyte-Samarnon (Waray) and the rest, one of several other languages or dialects reported for the province.

It is interesting to note that the Manobo dialect spoken by the natives of Bukidnon is also spoken by some households in all the municipalities of Agusan del Sur, showing that the Manobo tribe is well integrated in the province (Table 7).

GAINFUL OCCUPATION

As seen in Table 8, gainful workers compose only 49.69 percent of the private household population 15 years old and over; the remaining 50.31 percent are in non-gainful activities.

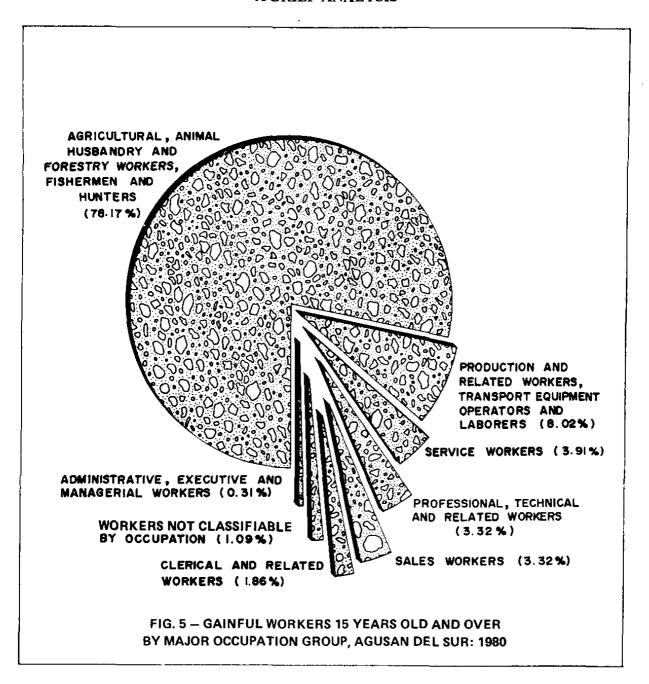
The number of gainful workers has increased to 69,133 from 57,793 in 1975 and 58,084 in 1970. The province is basically agricultural. Over three-fourths (78.17%) of the total gainful workers are agricultural, animal husbandry and forestry workers, fishermen and hunters. However, the proportion decreased by 6.17 percentage points from 84.34 percent in 1975, which may be attributed to increases in the proportion of workers in the other gainful occupation groups. Trailing far behind are production and related workers, transport equipment operators and laborers, accounting for 8.02 percent, 2.42 percentage points higher than the previous proportion. Service workers comprise 3.91 percent; sales workers, 3.32 percent; professional, technical and related workers, another 3.32 percent and clerical and related workers, 1.86 percent. Administrative, executive and managerial workers continuously decreased from 0.56 percent in 1970 to 0.37 percent in 1975 and 0.31 percent in 1980.

Nearly four-fifths (79.94%) of the total gainful workers come from the rural areas with the urban areas contributing 20.06 percent. This is attributable to the fact that the biggest proportion of gainful workers are agricultural, animal husbandry and forestry workers, fishermen and hunters, majority of whom are rural-based (86.68% of agricultural workers).

Changes in the proportion of workers engaged in various occupations from 1970 to 1980 are shown in the following table:

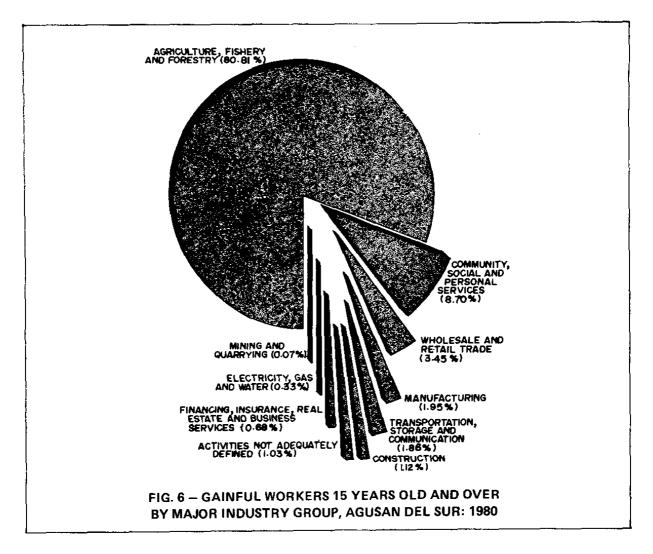
TABLE E -- GAINFUL WORKERS 15 YEARS OLD AND OVER BY MAJOR OCCUPATION GROUP, AGUSAN DEL SUR: 1970, 1975 AND 1980

| Major Occupation | 19 | 80 | 19 | 75 | 1970 | | |
|--------------------------------|--------|---------|--------|---------|--------|---------|--|
| Group | Number | Percent | Number | Percent | Number | Percent | |
| Total | 69,133 | 100.00 | 57,793 | 100.00 | 58,084 | 100.00 | |
| Professional, technical and | | | | | | , | |
| related workers | 2,298 | 3.32 | 1,310 | 2.27 | 2,368 | 4.08 | |
| Administrative, executive and | | | | | | | |
| managerial workers | 213 | 0.31 | 215 | 0.37 | 326 | 0.56 | |
| Clerical and related workers | 1,284 | 1.86 | 751 | 1.30 | 790 | 1.36 | |
| Sales workers | 2,298 | 3.32 | 1,704 | 2.95 | 2,392 | 4.12 | |
| Service workers | 2,706 | 3.91 | 1,698 | 2.94 | 2,197 | 3.78 | |
| Agricultural, animal husbandry | | | | | | | |
| and forestry workers, fisher | | | | | | | |
| and hunters | 54,039 | 78.17 | 48,744 | 84.34 | 41,940 | 72.21 | |
| Production and related workers | 5, | | | | | | |
| transport equipment opera | | | | | | | |
| and laborers | 5,545 | 8.02 | 3,236 | 5.60 | 7,397 | 12.73 | |
| Workers not classifiable by | | | | | | | |
| occupation | 750 | 1.09 | 135 | 0.23 | 674 | 1.16 | |



INDUSTRY

Agriculture, fishery and forestry, the dominant industry group in the province, provide means of livelihood to more than four-fifths (80.81%) of the total gainful workers 15 years old and over. Most of the agricultural workers derive their income from agricultural crop production (93.23%) and less than one-tenth (6.07%) from forestry. Community, social and personal services comprise 8.70 percent of the total gainful workers; wholesale and retail trade, 3.45 percent; manufacturing, 1.95 percent; transportation, storage and communication, 1.86 percent; construction, 1.12 percent and financing, insurance, real estate and business services, 0.68 percent. Mining and quarrying, and electricity, gas and water constitute only 0.07 percent and 0.33 percent, respectively, and activities not adequately defined, 1.03 percent.



MIGRATION

Out of 216,360 persons 5 years old and over, 88.24 percent are residents of the same municipality where they had lived on May 1, 1975. Of the 25,437 persons or 11.76 percent who changed residence on May 1, 1975, 2.45 percent moved to another municipality within the province (intra-provincial migrants) while 9.20 percent moved to another province (inter-provincial migrants). Only a small percentage of the population were residents of foreign countries (0.11%). In the intra-provincial as well as inter-provincial movements the males outnumbered the females. Among migrants from foreign countries, however, the females surpassed the males (Table 10).

Type of Building

A great majority (95.48%) of the 46,022 households of Agusan del Sur are occupying single houses. The rest live in duplex (1.28%); apartment/accesoria/condominium/row house, etc. (0.16%); improvised structures such as barong-barong (1.96%); commercial/industrial/agricultural buildings (0.37%); other housing unit such as natural shelter, boat, etc. (0.57%); hotel, lodging house, dormitory, etc. (0.01%); institutional buildings such as hospital, convent, school dormitory, etc. (0.02%) and other collective living quarters like military camp, etc. (0.15%).

Occupants of single houses are found mostly in the rural areas (82.21%) while only 17.79 percent are in the urban areas. In contrast more households living in duplex structures are urban (72.08%) than rural residents (27.92%). Likewise, a bigger proportion of households occupying commercial/industrial/agricultural buildings are in the urban (78.57%) than in the rural areas (21.43%). Households living in improvised dwelling units are more concentrated in the rural (85.07%) than in the urban areas (14.93%). Similarly, a higher proportion of households in apartment/accesoria/condominium, etc. are found in the rural (59.46%) than in the urban areas (40.54%).

The following table presents a picture of the housing conditions in Agusan del Sur in two censal years:

TABLE F – NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, AGUSAN DEL SUR: 1970 AND 1980

| Tours of Outlities | 19 | 80 | 1970 | | |
|---|--------|---------|--------|---------|--|
| Type of Building | Number | Percent | Number | Percent | |
| Total | 46,022 | 100.00 | 29,357 | 100.00 | |
| Single house | 43,940 | 95.48 | 27,718 | 94.42 | |
| Duplex | 591 | 1.28 | 413 | 1.41 | |
| Apartment/accesoria/condominium/ | | | | | |
| row house/etc. | 74 | 0.16 | 360 | 1.22 | |
| Improvised (barong-barong) | 904 | 1.96 | 579 | 1.97 | |
| Commercial/industrial/agricultural Other housing unit: natural shelter, | 168 | 0.37 | 281 | 0.96 | |
| boat, etc. Hotel, lodging house, dormitory, | 260 | 0.57 | _ | _ | |
| etc. | 5 | 0.01 | _ | _ | |
| Institutional (hospital, convent, | | | | | |
| school dormitory, etc.) | 11 | 0.02 | 6 | 0.02 | |
| Other collective living quarters | | | | | |
| (military camp, etc.) | 69 | 0.15 | _ | _ | |

TYPE OF OCCUPANCY

Of the 46,022 households in Agusan del Sur, 86.13 percent or 39,637 households are owners of their dwelling units. The rest of the households are distributed as follows: tenant/lessee, 5.79 percent; subtenant/sublessee, 0.21 percent and rent-free occupants, 7.87 percent.

More than four-fifths (81.99%) of the owner-occupants are in the rural areas and only 18.01 percent are in the urban areas (Table 1).

CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS

Of the total households in the province, 61.63 percent are residing in dwelling units constructed with roof of cogon or nipa and 20.64 percent, in units with roof of galvanized

iron or aluminum. Households occupying units with roof of other materials (anahaw, etc.) make up 13.65 percent; of makeshift or salvaged materials, 3.55 percent; and of tile, concrete, brick, stone and asbestos, 0.53 percent. A large proportion of the urban (62.32%) as well as the rural households (61.47%) reside in units with roof of cogon or nipa. However, the proportion of households living in units with roof of galvanized iron or aluminum is higher in urban (33.10%) than in rural areas (17.73%).

By type of construction materials of outer walls, 75.33 percent of the households dwell in units built with walls of wood or plywood and 11.31 percent, of bamboo or sawali. A small percentage occupy units with outer walls of other materials (4.44%); of mixed tile, concrete, brick, stone and wood or plywood (3.50%); makeshift or salvaged materials (2.30%) and cogon or nipa (2.19%). Very few households live in units with outer walls of tile, concrete, brick, or stone (0.44%), galvanized iron or aluminum (0.39%) and asbestos (0.10%).

Most of the households in both the urban (68.88%) and the rural areas (76.84%) occupy dwelling units built with outer walls of wood or plywood. Households in dwelling units built with walls of bamboo or sawali comprise 10.37 percent in the urban areas and 11.53 percent in the rural areas (Table 2).

YEAR BUILT

Majority of the households (66.27%) are occupants of structures built in 1976-1980; 21.15 percent, in 1971-1975; 10.51 percent, 1961-1970; 1.92 percent, 1951-1960 and only 0.15 percent, 1942-1950. No household was reported occupying any building built in 1941 or earlier (Table 2).

FLOOR AREA OF DWELLING UNIT

Almost two-thirds or 66.33 percent of the total households occupy dwelling units with floor area less than 30 square meters; 25.00 percent live in 30-49 square-meter dwelling units; 3.15 percent, in 50-69 square-meter units; 2.32 percent, in dwelling units of 70-99 square meters and 1.84 percent, of 100-149 square meters. Only 1.36 percent have more spacious dwelling units with floor area of 150 square meters and over (Table 3).

TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND

Of the 39,637 households that own their dwelling units, 79.88 percent also own the land where the structures are erected. The rest are distributed as follows: 4.84 percent, lessee/sublessee; 5.21 percent, farm lessee/agricultural tenant of landowner; 3.25 percent, other legal tenure and 6.82 percent, no tenure such as squatters (Table 4).

SOURCE AND USE OF WATER SUPPLY

As observed in Table 6, dug well is the most common source of water supply for households in the province for drinking (38.65%) and for kitchen use (36.37%); however, only 18.55 percent depend on this source for washing clothes. A good proportion of the households depend on spring as their source of water supply for drinking (22.72%) and for kitchen use (18.83%) while 9.43 percent utilize it for washing clothes. Tubed or piped deep well and shallow well are utilized by 9.99 percent and 9.64 percent, respectively, for drinking; 9.19 percent and 8.85 percent use these sources for kitchen use and 6.84 percent and 4.61 percent, respectively, for washing clothes. The faucet, community water system is utilized by 7.96 percent for drinking, 7.34 percent for kitchen use and 4.38

percent for washing clothes. Water from lake, river, stream, etc. is used by only 4.01 percent for drinking and 17.22 percent for kitchen use. For washing clothes, however, more than one-half (55.29%) of the total households depend on lake, river, stream, etc. Although rain water is used for drinking by 7.03 percent, only 2.20 percent utilize it for kitchen use and 0.90 percent, for washing clothes (Table 6).

KIND OF LIGHTING FACILITIES

A large percentage of the households (86.95%) still use kerosene for lighting. Only 7.12 percent use electricity; 4.18 percent, liquefied petroleum gas (LPG); 0.20 percent, oil and 1.55 percent, other kinds of lighting facilities. Of the urban households, 83.53 percent use kerosene; 10.69 percent, electricity and 5.38 percent, LPG. Likewise, majority of the rural households (87.74%) use kerosene; 6.29 percent, electricity; 3.90 percent, LPG; 0.18 percent, oil and 1.89 percent, other (Table 5).

COOKING FUEL

Wood or charcoal is the most common type of cooking fuel in the province, with 41,634 households or 90.46 percent using it. Less than one-tenth, or 7.58 percent of the total households use kerosene; 0.74 percent, liquefied petroleum gas (LPG); 0.89 percent, others and only 0.33 percent, electricity.

In both urban and rural areas, wood or charcoal is used by majority of the households — 88.20 percent for the former; 91.00 percent for the latter. Kerosene is used by 10.08 percent of the urban households compared to 7.00 percent of the rural households. A higher proportion of households in rural areas (0.36%) use electricity compared to 0.17 percent in the urban areas. However, liquefied petroleum gas is used by 1.32 percent of the urban households and only 0.60 percent of the rural households (Table 8).

TOILET FACILITIES

Nearly one-third (32.62%) of the total households in Agusan del Sur use the water-sealed with other depository and 11.06 percent, the water-sealed with sewer or septic tank types of toilet facilities. The closed pit (antipolo, etc.) is used by 24.12 percent; open pit, 12.19 percent and other types (pail system, etc.), 1.48 percent. A considerable number (18.53%) lack toilet facilities. The water-sealed with other depository type is common among urban (44.73%) and rural households (29.79%). However, the water-sealed with sewer or septic tank type is used by a higher proportion of urban (22.06%) than rural households (8.50%). Over one-fourth, or 26.18 percent of the households in rural areas use the closed pit and 13.87 percent, the open pit. The corresponding figures for urban areas are 15.27 percent and 5.01 percent. Other types of toilet facilities are used by a few households — 0.30 percent for urban and 1.75 percent for rural areas. In both areas a high percentage of the households are without toilet facilities — 12.63 percent and 19.91 percent, respectively (Table 7).

OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER

More than one-half (53.17%) of the total number of households own radios; only 0.28 percent have television sets and 1.92 percent, refrigerators or freezers. Comparatively, the proportion of households with radio is higher in urban (58.91%) than in rural areas (51.83%). Owners of television sets constitute 0.57 percent of the urban and 0.22 percent of the rural households. Meanwhile, households with refrigerators or freezers comprise 4.14 percent in the urban and only 1.40 percent in the rural areas (Table 9).

POPULATION

AGUSAN DEL SUR

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980

| PROVINCE/ MUNICIPALITY | 1903 Mar. 2 | 1918 DEC. 31 | 1939 Ján. 1 | 1948 OCT. 1 | 1960 FEB. 15 | 1970 MAY 6 | 1975 MAY 1 | 1980 MAY 1 | POPULATION CHANGE 1980 MINUS 1975 | |
|---------------------------|------------------------|--------------------|-----------------------|----------------|-----------------|---------------|---------------|---------------|--------------------------------------|---------|
| | FIRM 2 DI | | JAN. 1 | | | | | | Difference | Percent |
| AGUSAN DEL SUR** | 16,077 ¹⁰ / | 20,011 <u>11</u> / | 34,902 | 37,531 | 93,677 | 174,682 | 213,215 | 265,030 | 51,814 | 24.30 |
| MUNICIPALITY OF: | | | | | | | | | | |
| BAYUGAN ¹ | - | - | - | ~ | - | 37,816 | 43,603 | 56,367 | 12,764 | 29.27 |
| BUNAWAN ² | - | 2,648 | 4,743 | 6,384 | 11,423 | 8,646 | 9,603 | 12,719 | 3,116 | 32.45 |
| ESPERANZA ³ / | - | 2,894 | 9,247 | 8,488 | 31,825 | 21,051 | 23,377 | 25,257 | 1.880 | 8.D4 |
| LA PAZ | - | 908 | 2,418 | 2,701 | 5,746 | 7,971 | 12,634 | 14,389 | 1,755 | 13.89 |
| LORETO | - | 2,44712/ | 4,395 ¹⁶ / | 4,12516/ | 6,24816/ | 13,057 | 16,264 | 18,781 | 2,517 | 15.48 |
| PROSPERIDAD5/ | - | 2,212 | 4,180 | 4,417 | 12,438 | 23,328 | 26,557 | 33,824 | 7,267 | 27.36 |
| ROSARIO <u></u> | - | 291 | - | - | - | 7,885 | 9,774 | 12,443 | 2,669 | 27,31 |
| SAN FRANCISCO-7/ | - | - | 4,156 | 5,434 | 16,535 | 17,635 | 19,097 | 27,153 | 8,056 | 42.18 |
| SAN ŁUIS <u>8</u> / | - | 2,85013/ | | - | - | 7,531 | 12,226 | 12,793 | 567 | 4.64 |
| STA. JOSEFA | | 393 | 663 | 635 | 1,687 | 3,601 | 4,972 | 5,604 | 1,632 | 32,82 |
| TALACOGON | 2,611 | 2,20114/ | 3,242 | 3,186 | 4,861 | 7,719 | 9,110 | 11,452 | 2,342 | 25.71 |
| THENTO9/ | - | 643 | 477 | 433 | | 11,815 | 16.084 | 19,257 | 3,173 | 19,73 |
| VERUELA | 2,623 | 1,52215/ | 1,381 <u>17</u> / | 1,52817/ | 2,91417/ | 6,626 | 9,915 | 13,991 | 4,076 | 41,11 |

- CREATED PROVINCE DUNE 17, 1967 UNDER R.A. NG. 4979; PART OF THE FORMER PROVINCE OF SURIGAO IN 1903 AND OF THE FORMER PROVINCE OF AGUSAN IN 1918 UP TO 1960.
- CREATED MUNICIPALITY AUGUST 6, 1961 UNDER E.O. WO. 440; TAKEN FROM ESPERANZA.
- 2/ CREATED MINICIPALITY DUME 21, 1959 UNDER E.O. NO. 2517; INCLUDES FORMER MUNICIPAL DISTRICTS OF RASA, CHEVAS, LIBERTAD, MAMBALILI, SAN ISIDRO, AND TUDELA IN 1918; AND ALSO SANTA MARIA IN 1939 AND 1948; AND TRENTO IN 1960.
 - CONVERTED INTO A REGULAR MUNICIPALITY SEPTEMBER 11, 1953 UNDER E.O. NO. 611; INCLUDES FORMER MUNICIPAL DISTRICTS OF BAKINGKING, BUNAGUIT, CONCORDIA, CORINTO, GUADALUPE, MANGATASAN, NUEVO SIBAGAT, NUEVO TRABAJO, REMEDIOS, SANTA INES AND VEROU IN 1918; AND ALSO BAYLO, MA-ASIN, SALVACION, SAN LUIS AND SANTA FE IN 1939, 1948 AND 1960.
- DECLARED MUNICIPALITY MARCH 31, 1965 UNDER E.O. 147; INCLUDES FORMER MUNICIPAL DISTRICTS OF SAGUNTO IN 1918; AND ALSO HALAPITAN AND LANGASI-AN IN 1939, 1948 AND 1960 UNDER PROVINCIAL BUARD RESOLUTION NO. 398.
 - CONVERTED INTO A REGULAR MUNICIPALITY JUNE 18, 1960 UNDER R.A. NO. 2650; INCLUDES FORMER MUNICIPAL DISTRICTS OF AZPITIA, BANBAN, GIDONG AND LOS ARCOS IN 1918; AND ALSO SALIMBAGA-ON IN 1939; AND SAN SALVADOR IN 1948.
 - CREATED MUNICIPALITY JUNE 21, 1969 UNDER R.A. NO. 5760; TAKEN FROM SAN FRANCISCO.
 - CREATED MUNICIPALITY JUNE 21, 1959 UNDER R.A. NO. 2518; INCLUDES FORMER MUNICIPAL DISTRICTS OF BORBON, CABANTAC, EBRO, NOVELE AND ROSARIO IN 1960 UNDER PROVINCIAL BOARD RESOLUTION NO. 398; AND INCLUDES COMATA IN 1939 AND 1948.
 - CREATED MUNICIPALITY JUNE 15, 1968 UNDER R.A. ND. 5262; TAKEN FROM ESPLEANZA.
 - CREATED MUNICIPALITY JUNE 15, 1968 UNDER R.A. NO. 5283; TAKEN FROM BUNAWAN; A MUNICIPAL DISTRICT IN 1918, 1939 AND 1948; PART OF BUNAWAN IN 1960.
- 10/ INCLUDES PROPORTIONAL NON-CHRISTIAN POPULATION OF 10,643 REPORTED FOR THE FORMER PROVINCE OF SURIGAD.
 - INCLUDES POPULATION OF THE FORMER MUNICIPAL DISTRICTS OF BORBON (408), EBRO (397) AND NOVELE (197).
- 12/ INCLUDES FORMER MUNICIPAL DISTRICTS OF GARCIA, UMAYAIN AND WALDE.
 - INCLUDES FORMER MUNICIPALITY OF WAWA ODOT.

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14/

<u>16</u>/

- INCLUDES FORMER MUNICIPAL DISTRICTS OF LOS MARTIRES.
- 15/ INCLUDES FORMER MUNICIPAL DISTRICTS OF PATROCINIO AND SUMILAO.
 - 'INCLUDES FORMER MUNICIPAL DISTRICTS OF BINUCAYAN, DOHNSON, NUEVA GRACIA, SANTO TOMAS, VICLANTA AND WALUE UNDER PROVINCIAL BOARD RESOLUTION NO. 398.
- $\overline{17}/$ INCLUDES FORMER MUNICIPAL DISTRICT OF PATHOCINIO UNDER PROVINCIAL BOARD RESOLUTION NO. 390.

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RUPAL: 1980
[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| | | CTAL | ļ. | ט | RBAN | ļ | 1 | | |
|---|-----------------|----------------------|----------------|----------------------|------------|---------------------------------|-------------------|----------------|---------------------|
| ΑÿΕ | BOTH L SEXES | MALE (| FEMALE | BCTH { SEXES | MALE (| FEMALE (| BOTH L SEXES I | MALE I | FEMALE |
| | | | | | | | | | |
| AGUS AN DEL SUR - | 265, 03C | 137,222 | 127.808 | 51,363 | 26,097 | 25,266 | 212,667 | 111,125 | L02 ₁ 54 |
| ALL AGES | | 5,321 | 5,057 | 1,873 | 1,001 | 872 | 8,505 | 4,320 | 4,18 |
| NDER 1 YEAR | 10,378 | - | | 6,888 | 3,390 | 3,498 | 31,197 | 16,014 | 15,18 |
| 1 - 4 | 38,025 | 19,404 | 18,681 | | • | 556 | 8, 257 | 4,229 | 4,02 |
| 1 | 10.085 | 5,101 | 4,984 4,611 | 1.828 1.835 | 872 986 | 849 | 7, 802 | 4,040 | 3,76 |
| 2 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9,637 8,944 | 5,026 4,527 | 4,417 | 1,550 | 786 | 764 | 7,394 | 3, 741 | 3,65 |
| 3 | 5,415 | 4,750 | 4,669 | 1,675 | 746 | 929 | 7,744 | 4, 004 | 3 + 74 |
| 5 - 9 | 42,581 | 21,814 | 20.767 | 8,284 | 4,339 | 3,945 | 34, 297 | 17,475 | 16+8 |
| <i>y</i> - <i>y</i> | · | 4,868 | 4,563 | 1,831 | 944 | 887 | 7,600 | 3, 924 | 3,6 |
| 5 ********** | 9,431 8,682 | 4,312 | 4,370 | 1,679 | 826 | 853 | 7,003 | 3,406 | 3+5 |
| 7 | 8,675 | 4,645 | 4,230 | 1.722 | 918 | 804 | 7, 153 | 3,727 3,196 | 3,4 3,1 |
| 8 | 7,842 | 4,012 | 3,830 | 1,537 | 816 835 | 721 680 | 6,305 6,236 | 3,142 | 3,0 |
| 9 ., | 7,751 | 3,977 | 3,774 | 1,515 | | | | 14,355 | 13+5 |
| 10 - 14 | 34,645 | 17,747 | 16,898 | 6,705 | 3,392 | 3,313 | 27,940 | • | |
| 10 | 8,116 | 4,210 | 3,906 | 1+669 | 879 | 790 | 6,447 5,709 | 3,33L 2,960 | 3, L 2, 7 |
| 11 | 7,051 | 3,648 | 3,443 | 1,382 | 688 672 | 694 634 | 5,775 | 2,866 | 2,9 |
| 12 | 7,081 | 3,538 3,116 | 3,543 3,319 | 1,306 1,254 | 595 | 659 | 5, 181 | 2,521 | 2,6 |
| 14 | 6,435 5,922 | 3,235 | 2,687 | 1,094 | 558 | 536 | 4, 828 | 2,677 | 2,1 |
| 15 - 19 | 26,203 | 14,221 | 13,982 | 5,510 | 2,582 | 2 , 928 | 22,693 | 11,639 | 11,0 |
| | | 3,489 | 2,996 | 1,220 | 647 | 573 | 5, 265 | 2,842 | 2,4 |
| 15 | 6,485 5,752 | 2,829 | 2,923 | 1,201 | 551 | 650 | 4,551 | 2,278 | 2.5 |
| 16 | 5,650 | 2,829 | 2,821 | 1,042 | 464 | 578 | 4,608 | 2,365 2,188 | 2 • 2 2 • 1 |
| 13 | 5,358 | 2,668 | 2,730 | 1,088 | 480 | 608 519 | 4,310 3,959 | 1,966 | 1,9 |
| 19 | 4,918 | 2,406 | 2,512 | 959 | 440 | | 19,020 | 5,351 | 9,6 |
| 20 - 24 | 23,372 | 11,481 | 11,891 | 4+352 | 2,090 | 2,262 | 4,566 | 2,171 | 2. |
| 2J | 5, 613 | 2,652 | 2,961 | 1,047 9 87 | 481 477 | 566 510 | 3,941 | 1,915 | 2,0 |
| 21 | 4,528 | 2,392 | 2,536 2,183 | 832 | 401 | 431 | 3,634 | 1.882 | 1,7 |
| 22 | 4,466 4,179 | 2,283 2,130 | 2,049 | 802 | 394 | 408 | 3,377 | 1.736 | 1. |
| 24 | 4,186 | 2,024 | 2,162 | 684 | 337 | 347 | 3,502 | 1,687 | 1. |
| 25 - 29 | 19,973 | 10,300 | 9,673 | 3,907 | 1,923 | 1,994 | 16,066 | 8+377 | 7, |
| 26 | 4,715 | 2,428 | 2,287 | 940 | 477 | 463 | 3,775 | 1,95L | 1, 1, |
| 25 | 4,067 | 2,031 | 2,036 | 813 | 375 | 438 | 3,254 3,135 | 1,656 1,676 | 1. |
| 27 | 3, 875 | 2,037 | 1.838 | 740 | 361 350 | 3 7 9 29 4 | .016 | 1,562 | i, |
| 28 | 3,66C 3,656 | 1.912 1.892 | 1.748 1.764 | 644 770 | 360 | 410 | 2,886 | 1,532 | 1. |
| 30 - 34 | 15,376 | 8,109 | 7,267 | 3,225 | 1,593 | 1,632 | 12,151 | 6,516 | 5, |
| 30 - 37 | | | | 011 | 378 | 433 | 3,154 | 1,633 | 1, |
| 30 | 3,965 | 2,011 | 1,954 1,566 | 811 805 | 396 | 409 | 2,631 | 1,474 | 1, |
| 31 | 3,436 2,883 | 1 • 8 70 1 • 588 | | 585 | 325 | 260 | 2, 298 | 1,263 | 1, |
| 33 | 2,645 | 1,402 | 1,243 | 550 | 286 | 264 | | 1,116 1,030 | |
| 34 | 2,447 | 1.238 | 1,209 | 474 | 208 | 266 | | | |
| 35 - 39 | 13,328 | 7,226 | 6,102 | 2,604 | 1,408 | 1,196 | | 5,818 | 4, |
| 35 | 3,002 | 1,692 | | | 319 | 257 | | 1,373 | !, 1, |
| 36 | 2,566 | 1,324 | 1,262 | | 294 312 | 240 186 | | 1,050 | -7 |
| 37 | 2,765 | 1+619 1,297 | | | 211 | 227 | 2,101 | 1.086 | |
| 33 , | | 1,294 | | | 272 | 286 | | 1,022 | |
| 40 - 44 | 11,156 | 6+202 | 4,994 | 2,362 | 1,329 | 1,033 | | 4, 873 | 3, |
| 4) , | 2,949 | 1,646 | | | 292 | 271 | 2,386 | 1,354 851 | |
| 41 | 2,035 | 1,068 | 967 | | 217 299 | 226 201 | | 939 | |
| 42 | 2,179 | | | | 259 | 145 | 1,601 | 8.82 | |
| 43 | | 1 • 1 40 1 • 1 10 | | | | | | | |
| 45 - 49 | 8,853 | 4.768 | 4,085 | 1+654 | 892 | 762 | 7.155 | 3 . 876 | 3 |
| | 2 140 | 1,173 | 996 | 362 | 206 | | | | |
| 45 | | | | 322 | 148 | 174 | | | |
| 46 | | | | | 177 | 112 | 1,381 | , 01 | |
| 47 | . 1,67C | | | | | | | | • |
| | 1,67C 1,71C | 847 | 863 | 412 | 193 | 219 | 1,256 | 654 | |

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, UPBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A - 5 | | TCTAL | ! | | URBAN | ······································ | | RURAL | |
|------------------|--------------|------------------|--------------|---------------------|-----------|--|------------------|----------------|--------------|
| A ú E | BOTH ! | MALE | FEMALE | BCTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALÉ |
| AGUSAN DEL SUR - | | | | | | | | | |
| 50 - 54 | 6,467 | 3,639 | 2,828 | 1,286 | 687 | 599 | 5,181 | 2,952 | 7,229 |
| 50 | 2,015 | 1.088 | 927 | 447 | 229 | 218 | 1,568 | 859 | 709 |
| 51 52 | 1,168 | 720 | 448 | 241 | 140 | 101 | 927 | 580 | 347 |
| 53 | 1,428 826 | 820 467 | 608 359 | 2 7 3 141 | 161 80 | 112 61 | 1,155 685 | 659 | 496 |
| 54 | 1,030 | 544 | 486 | 184 | 77 | 107 | 846 | 3 8 7 4 6 7 | 298 379 |
| 55 - 59 | 4,604 | 2,546 | 2,058 | 926 | 510 | 416 | 3,676 | 2, 036 | 1,642 |
| 55 | 1,171 | 597 | 574 | 221 | 127 | • | | . = 0 | |
| 56 | 572 | 542 | 430 | 221 183 | 127 35 | 94 88 | 950 789 | 470 447 | 480 342 |
| 57 | 750 | 424 | 326 | 146 | 72 | 74 | 604 | 352 | 252 |
| 58 | 813 | 483 | 330 | 183 | 104 | 79 | €30 | 379 | 251 |
| 59 | 8 ? 8 | 500 | 398 | 193 | 112 | 81 | 705 | 388 | 317 |
| 60 - 64 | 3,212 | 1+798 | 1,474 | 7 26 | 371 | 355 | 2,546 | 1,427 | 1,119 |
| 69 | 1,111 | 648 | 503 | 159 | 76 | 83 | 992 | 572 | 420 |
| 61 | 5.63 | 3 0 9 | 274 | 174 | 76 | 98 | 409 | 233 | 176 |
| 62 | 573 | 312 | 261 | 146 | 90 | 56 | 421 | 222 | 205 |
| 63 | 5 04 | 278 | 226 | 124 | 73 | 51 | 380 | 2 05 | 175 |
| 69 | 461 | 251 | 210 | 123 | 56 | 67 | 238 | L 95 | 143 |
| 65 = 69 | 2,370 £48 | 1,370 397 | 1,000 251 | 500 126 | 264 69 | 236 5 7 | 1,870 522 | 1,106 | 764 |
| 66 | 442 | 221 | 521 | 82 | 45 | 37 | 360 | 328 l 76 | 194 184 |
| 67 | 5 L C | 3 23 | 187 | 94 | 53 | 41 | 416 | 270 | 146 |
| 69 | 449 | 258 | 191 | 140 | 69 | 71 | 309 | 189 | 150 |
| 69 | 321 | 171 | 150 | 58 | 28 | 30 | 263 | 143 | 120 |
| 70 ~ 74 | 1,329 | 718 222 | 611 | 316 | 189 | 127 | 1,013 | 529 | 484 |
| 71 | 210 | 133 | 216 77 | 114 56 | 57 35 | 57 21 | 384 154 | 1 65 98 | 219 56 |
| 72 | 259 | l 26 | فننا | 67 | 44 | 23 | 192 | 82 | 110 |
| 73 | 213 | 130 | 83 | 47 | 26 | 21 | 166 | 1 C4 | 62 |
| 74 | 145 | 107 | 42 | 32 | 27 | 5 | 117 | 80 | 37 |
| 75 - 73 | 638 | 373 | 265 | 144 | 71 | 13 | 494 | 3 C2 | 192 |
| 75 | 157 51 | 9 7 42 | 100 49 | 31 22 | 5 12 | 26 10 | 166 69 | 92 30 | 74 39 |
| 77 | 64 | 63 | ží | 32 | 16 | 16 | 52 | 47 | 39 5 |
| 78 | 154 | 85 | 69 | 43 | 32 | iĭ | ıíi | 53 | 58 |
| 79 | 112 | 86 | 26 | 16 | 6 | 10 | 96 | 80 | 16 |
| 80 - 84 | 216 | 121 | 95 | 65 | 50 | 15 | 151 | 71 | 80 |
| 80 81 | 126 20 | 6 7 20 | 69 | 40 5 | 30 | rσ | 96 | 37 | 59 |
| 82 | 35 | 19 | 16 | 10 | 5 5 | 5 | 15 25 | 15 14 | 11 |
| 63 | 19 | 15 | 4 | iŏ | ιó | <u> </u> | 9 | 5 | 4 |
| 84 | 6 | _ | 6 | - | _ | - | 6 | _ | 6 |
| 85 ~ 89 | 71 | 38 | 33 | 10 | 5 | 5 | 61 | 33 | 28 |
| 85 | 26 | 10 | 16 | _ | _ | _ | 34 | 10 | 1 2 |
| 86 | 18 | 10 | 7 | 5 | 5 | - | 2 <i>6</i> 13 | LQ 6 | 16 7 |
| 87 | 5 | | 5 | _ | <u>-</u> | - | - 5 | ~ | , 5 |
| 89 | 1 C 1 2 | 10 7 | 5 | - 5 | - | - 5 | la 7 | 10 | - |
| 90 - 94 | 58 | 21 | 37 | 16 | 6 | to | 42 | 15 | 27 |
| 90 | 47 | 10 | 37 | 10 | _ | 10 | 27 | | 27 |
| 91 | 6 | 6 | 3, | 6 | 6 | - | 3 <u>7</u> | 10 | 27 |
| 92 | 5 | 5 | - | = | _ | - | 5 | 5 | _ |
| 94 | - | - | Ξ | _ | | - | - | - | - |
| 95 - 99 | 5 | - | 5 | - | - | - | 5 | _ | 5 |
| 95 | 5 | _ | 5 | _ | _ | _ | 5 | - | 5 |
| 96 | _ | _ | - | _ | - | - | - | * | , i |
| 97 | - | - | - | _ | - | - | - | _ | _ |
| 93 | _ | <u>-</u> | - | - | _ | _ | - | - | - |
| 100 AND 3 VER | 10 | 5 | - 5 | 10 | 5 | 5 | - | - | _ |
| | | | <u>_</u> | | → | <u> </u> | | _ _ | - |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 265, 03C 1C, 378 38, 015 42, 561 34, 645 28, 2C3 23, 372 19, 913 15, 376 13, 326 11, 156 8, 853 6, 467 4, 6C4 3, 212 2, 310 1, 329 | MALE | 127,80 B 5,057 18,681 20,767 16,898 13,982 11,891 9,673 7,267 6,102 4,994 4,085 2,828 | 8CTH SEXES 51,363 1,873 6,888 8,284 6,705 5,510 4,352 3,907 3,225 2,604 2,362 1,654 | 26,097 1,001 3,390 4,339 3,392 2,582 2,090 1,923 1,593 1,408 1,329 | 25,266 872 3,498 3,545 3,313 2,928 2,262 1,984 1,632 1,196 1,033 | 807H SEXES (| 411,125 4,320 16,014 17,475 14,355 11,639 9,391 8,377 6,516 | 102,542 4,185 15,183 16,822 13,585 11,054 9,629 7,689 5,635 |
|--|--|---|---|--|--|---|---|---|
| 1C, 378 38, 005 42, 561 34, 645 28, 203 23, 372 19, 973 15, 376 13, 328 11, 156 6, 853 6, 467 4, 604 3, 212 2, 310 1, 325 | 5,321 19,404 21,814 17,747 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 5,057 18,681 20,767 16,898 13,982 11,891 9,673 7,267 6,102 4,994 | 1,873 6,888 8,284 6,705 5,510 4,352 3,907 3,225 2,604 2,362 | 1,001 3,390 4,339 3,392 2,582 2,090 1,923 1,593 1,408 | 872 3,498 3,545 3,313 2,928 2,262 1,984 1,632 1,196 | 8,505 31,197 34,297 27,940 22,692 19,020 16,066 12,151 10,724 | 4,320 16,014 17,475 14,355 11,639 9,391 8,377 6,516 | 4,185 15,183 16,822 13,585 11,054 9,629 7,689 |
| 1C, 378 38, 005 42, 561 34, 645 28, 203 23, 372 19, 973 15, 376 13, 328 11, 156 6, 853 6, 467 4, 604 3, 212 2, 310 1, 325 | 5,321 19,404 21,814 17,747 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 5,057 18,681 20,767 16,898 13,982 11,891 9,673 7,267 6,102 4,994 | 1,873 6,888 8,284 6,705 5,510 4,352 3,907 3,225 2,604 2,362 | 1,001 3,390 4,339 3,392 2,582 2,090 1,923 1,593 1,408 | 872 3,498 3,545 3,313 2,928 2,262 1,984 1,632 1,196 | 8,505 31,197 34,297 27,940 22,692 19,020 16,066 12,151 10,724 | 4,320 16,014 17,475 14,355 11,639 9,391 8,377 6,516 | 4,185 15,183 16,822 13,585 11,054 9,629 7,689 |
| 38,005 42,561 34,645 28,203 23,372 19,973 15,376 13,328 11,156 8,853 6,467 4,604 3,212 2,310 1,329 | 19,404 21,814 17,747 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 18,681 20,767 16,898 13,982 11,891 9,673 7,267 6,102 4,994 | 6,888 6,284 6,705 5,510 4,352 3,907 3,225 2,604 2,362 | 3,390 4,339 3,392 2,582 2,090 1,923 1,593 1,408 | 3,498 3,545 3,313 2,928 2,262 1,984 1,632 1,196 | 31, 197 34, 297 27, 940 22, 692 19, 020 16, 066 12, 151 10, 724 | 16,014 17,475 14,355 11,639 9,391 8,377 6,516 | 15, 183 16, 822 13, 585 11, 054 9, 629 7, 689 |
| 38,005 42,561 34,645 28,203 23,372 19,973 15,376 13,328 11,156 8,853 6,467 4,604 3,212 2,310 1,329 | 19,404 21,814 17,747 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 18,681 20,767 16,898 13,982 11,891 9,673 7,267 6,102 4,994 | 6,888 6,284 6,705 5,510 4,352 3,907 3,225 2,604 2,362 | 3,390 4,339 3,392 2,582 2,090 1,923 1,593 1,408 | 3,498 3,545 3,313 2,928 2,262 1,984 1,632 1,196 | 31, 197 34, 297 27, 940 22, 692 19, 020 16, 066 12, 151 10, 724 | 16,014 17,475 14,355 11,639 9,391 8,377 6,516 | 15, 183 16, 822 13, 585 11, 054 9, 629 7, 689 |
| 42,561 34,645 28,203 23,372 19,973 15,376 13,328 11,156 8,853 6,467 4,604 3,212 2,370 1,329 | 17,747 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 16,898 13,982 11,891 9,673 7,267 6,102 4,994 4,085 2,828 | 6,705 5,510 4,352 3,907 3,225 2,604 2,362 | 3,392 2,582 2,090 1,923 1,593 1,408 | 3,313 2,928 2,262 1,984 1,632 1,196 | 27,940 22,693 19,020 16,066 12,151 10,724 | 14,355 11,639 9,391 8,377 6,516 | 13,585 11,054 9,629 7,689 |
| 28,2C3 23,372 19,973 15,376 13,326 11,156 8,853 6,467 4,6C4 3,212 2,310 1,329 | 14,221 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 13,982 11,891 9,673 7,267 6,102 4,994 4,085 2,828 | 5,510 4,352 3,907 3,225 2,604 2,362 | 2,582 2,090 1,923 1,593 1,408 | 2,928 2,262 1,984 1,632 1,196 | 22, 693 19, 020 16, 066 12, 151 10, 724 | 11,639 9,391 8,377 6,516 | 11,054 9,629 7,689 |
| 23,372 19,973 15,376 13,328 11,156 8,853 6,467 4,664 3,212 2,370 1,329 | 11,481 10,300 8,109 7,226 6,202 4,768 3,639 2,546 | 11,891 9,673 7,267 6,102 4,994 4,085 2,828 | 4,352 3,907 3,225 2,604 2,362 | 2,090 1,923 1,593 1,408 | 2,262 1,984 1,632 1,196 | 19,020 16,066 12,151 10,724 | 9,391 8,377 6,516 | 9,629 7,689 |
| 19,973 15,376 13,328 11,156 8,853 6,467 4,664 3,212 2,370 1,329 | 10:300 8:109 7:226 6:202 4:768 3:639 2:546 | 9,673 7,267 6,102 4,994 4,085 2,828 | 3,907 3,225 2,604 2,362 | 1,923 1,593 1,408 | 1,984 1,632 1,196 | 16,066 12,151 10,724 | 8,377 6,516 | 7,689 |
| 15,376 13,328 11,156 8,853 6,467 4,664 3,212 2,310 1,329 | 8,109 7,226 6,202 4,768 3,639 2,546 | 7,267 6,102 4,994 4,085 2,828 | 3,225 2,604 2,362 | 1,593 1,408 | 1,632 1,196 | 12,151 10,724 | 6,516 | |
| 13,328 11,156 8,853 6,467 4,604 3,212 2,310 1,329 | 7,226 6,202 4,768 3,639 2,546 | 6,102 4,994 4,085 2,828 | 2,604 2,362 | 1,408 | 1,196 | 10,724 | | フ† ロンフ |
| 11,156 8,853 6,467 4,604 3,212 2,310 1,329 | 6,202 4,768 3,639 2,546 | 4,994 4,085 2,828 | 2,362 | | | | N. HIA | 4,906 |
| 8:853 6:467 4:604 3:212 2:310 | 4,768 3,639 2,546 | 4,085 2,828 | | 4,36, | 7 4 4 4 4 | | 5, 818 4, 873 | 3,961 |
| 6, 467 4, 604 3, 212 2, 310 1, 329 | 3,639 2,546 | 2,828 | 1,654 | | - | | | |
| 4,6C4 3,212 2,310 1,329 | 2,546 | | | 892 | 762 | 7,199 | 3,876 | 3, 323 |
| 3,212 2,310 1,329 | | | 1,286 | 687 | 599 | 5.181 | 2,952 | 2,229 |
| 2,370 1,329 | 1,798 | 2,058 | 926 | 510 | 416 | 3.676 | 2,036 | 1,642 |
| 1,329 | | 1,474 | 726 | 371 | 355 | 2+546 | 1,427 | 1,119 |
| | 1,370 | 1,000 | 500 | 264 | 236 | 1,870 | 1,166 | 764 |
| | 718 | 611 | 316 | 189 | 127 | 1,013 | 529 | 484 |
| 558 | 558 | 440 | 245 | 137 | 108 | 753 | 421 | 332 |
| | | | | | | | | |
| 56,367 | 28,967 | 27,400 | 9,293 | 4+630 | 4,663 | 47,074 | 24,337 | 22,737 |
| 2.214 | 1.124 | 1.090 | 298 | 133 | 165 | 1.916 | 951 | 925 |
| | | | | 621 | 568 | 6,668 | 3,397 | 3,271 |
| | | | | 695 | 625 | 7,737 | 3,944 | 3,793 |
| | | | | 611 | 624 | 6, 255 | 3, 261 | 3,014 |
| 6,155 | 3,185 | 3,010 | 1.088 | 474 | 614 | 5, 107 | 2,711 | 2,396 |
| 4-764 | 2.276 | 2.430 | 718 | 367 | 351 | 3.568 | 1.909 | 2,079 |
| | | | | | 369 | 3,439 | 1,800 | 1,639 |
| | | | 537 | 278 | 259 | 2,453 | 1,309 | 1,144 |
| 2, 162 | 1,367 | 1,395 | 444 | 222 | 222 | 2,318 | 1,145 | 1,173 |
| 2.450 | 1,370 | 1,120 | 480 | 261 | 219 | 2,010 | 1,109 | 901 |
| 1,564 | 1,003 | 961 | 359 | 180 | 179 | 1,605 | 823 | 782 |
| 1,424 | 786 | 638 | 219 | 97 | 122 | 1, 205 | 986 | 516 |
| 1,117 | 582 | 535 | 235 | 131 | 104 | 882 | 451 | 431 |
| 755 | 415 | 340 | 186 | 91 | 95 | 569 | 324 | 245 |
| 602 | 294 | 308 | 112 | 51 | 61 | 490 | 243 | 247 |
| 3 8 8 | 208 | 180 | 109 | 68 | 41 | 279 | 140 | 139 |
| 158 | 91 | 67 | 45 | 20 | 25 | 113 | 71 | 42 |
| | | | | | | | | |
| 12,719 | 6,579 | 6,140 | 4,950 | 2,529 | 2,421 | 7,765 | 4, 050 | 3,719 |
| 534 | 311 | 223 | 179 | 133 | 46 | 355 | 178 | 177 |
| 1,713 | 833 | 880 | 577 | 260 | 317 | 1, 136 | 573 | 563 |
| 2, 315 | 997 | 1,022 | 853 | 435 | 418 | 1,166 | 562 | 604 |
| 1,657 | 860 | 837 | 608 | 282 | 326 | 1.089 | 578 | 511 |
| 1,410 | 719 | 691 | 492 | 221 | 271 | 918 | 458 | 420 |
| 1,071 | 543 | 528 | 503 | 251 | 252 | 568 | 2 92 | 276 |
| 867 | 457 | 410 | 408 | 218 | 190 | 459 | 239 | 220 |
| 741 | 371 | 370 | 288 | 128 | 160 | 453 | 243 | 510 |
| 7 C5 | 453 | 252 | 305 | | | | | 152 |
| 5 73 | 284 | 289 | 197 | 127 | 70 | 376 | 157 | 219 |
| 432 | 263 | 169 | 155 | 96 | 59 | 277 | 167 | 110 |
| 300 | 153 | 147 | 112 | 48 | 64 | 188 | 1 05 | 83 |
| 266 | 123 | 143 | 88 | 31 | 57 | 178 | 92 | 86 |
| L 71 | 8 L | 90 | 97 | 43 | 54 | 74 | | 36 |
| 1(8 | 6 6 | 4 2 | 43 | 22 | 21 | 65 | 44 | 21 |
| 66 | 34 | 32 | 29 16 | 18 | 11 5 | 37 30 | | 21 10 |
| | 56, 367 2, 214 7, 857 7, 520 6, 155 4, 706 4, 158 2, 950 2, 762 2, 450 1, 564 1, 117 755 602 388 158 12, 719 534 1, 713 2, 015 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 663 1, 713 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 715 1, 714 1, 713 1, 714 1, 715 1, 715 1, 71 | 558 558 56, 367 28, 967 2, 214 1, 124 7, 657 4, 018 5, 057 4, 639 7, 530 3, 892 6, 155 3, 185 4, 766 2, 276 4, 158 2, 130 2, 950 1, 367 2, 762 1, 367 2, 762 1, 367 2, 450 1, 370 1, 564 1, 003 1, 424 786 1, 117 582 755 415 662 294 368 91 12, 719 6, 579 534 311 1, 713 833 2, 015 997 1, 651 860 1, 410 719 1, 771 543 867 457 741 371 765 453 573 284 432 263 366 123 171 81 168 66 | 558 558 440 56, 367 28,967 27,400 2,214 1,124 1,390 7,657 4,018 3,839 5,657 4,639 4,418 7,520 3,892 3,638 6,155 3,185 3,010 4,766 2,276 2,430 4,158 2,130 2,028 2,762 1,367 1,395 2,762 1,367 1,395 2,450 1,370 1,120 1,564 1,003 961 1,424 786 638 1,117 582 535 755 415 340 662 294 308 388 208 180 158 91 67 12,719 6,579 6,140 2,719 6,579 6,140 1,713 833 880 2,019 9,7 1,022 1,410 719 <t< td=""><td>558 558 440 245 56, 367 28, 967 27, 400 9, 293 2, 214 1, 124 1, 390 298 7, 657 4, 639 4, 418 1, 320 7, 520 3, 892 3, 636 1, 235 6, 155 3, 185 3,010 1,088 4, 766 2, 276 2, 430 718 4, 158 2, 130 2,028 719 2, 960 1, 567 1, 403 537 2, 130 2,028 719 2, 450 1, 367 1, 395 444 2, 450 1, 367 1, 395 444 2, 450 1, 370 1, 120 480 1, 964 1, 303 961 359 1, 17 582 535 235 755 415 340 186 662 294 308 112 388 208 180 109 1, 713 833 880 577 2, 315 957 1, 022 853 1</td><td>568 558 440 245 137 56,367 28,967 27,400 9,293 4,630 2,214 1,124 1,990 298 133 7,657 4,639 4,418 1,320 695 7,520 3,692 3,638 1,235 611 6,155 3,185 3,010 1,088 474 4,766 2,276 2,430 718 367 4,188 2,130 2,028 719 330 2,950 1,567 1,403 537 278 2,762 1,367 1,395 444 222 2,450 1,370 1,120 480 261 1,564 1,003 961 359 180 1,424 786 638 219 97 1,117 582 535 235 131 725 415 340 186 91 6C2 294 308 112 51 388 208 180 109 68</td><td>\$6,367</td><td>\$6, 367</td><td>\$6,367</td></t<> | 558 558 440 245 56, 367 28, 967 27, 400 9, 293 2, 214 1, 124 1, 390 298 7, 657 4, 639 4, 418 1, 320 7, 520 3, 892 3, 636 1, 235 6, 155 3, 185 3,010 1,088 4, 766 2, 276 2, 430 718 4, 158 2, 130 2,028 719 2, 960 1, 567 1, 403 537 2, 130 2,028 719 2, 450 1, 367 1, 395 444 2, 450 1, 367 1, 395 444 2, 450 1, 370 1, 120 480 1, 964 1, 303 961 359 1, 17 582 535 235 755 415 340 186 662 294 308 112 388 208 180 109 1, 713 833 880 577 2, 315 957 1, 022 853 1 | 568 558 440 245 137 56,367 28,967 27,400 9,293 4,630 2,214 1,124 1,990 298 133 7,657 4,639 4,418 1,320 695 7,520 3,692 3,638 1,235 611 6,155 3,185 3,010 1,088 474 4,766 2,276 2,430 718 367 4,188 2,130 2,028 719 330 2,950 1,567 1,403 537 278 2,762 1,367 1,395 444 222 2,450 1,370 1,120 480 261 1,564 1,003 961 359 180 1,424 786 638 219 97 1,117 582 535 235 131 725 415 340 186 91 6C2 294 308 112 51 388 208 180 109 68 | \$6,367 | \$6, 367 | \$6,367 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GRUUP AND | | TETAL | | <u></u> | JFBAN | ! | | RURAL | |
|--|-------------------|------------|------------|-----------------|-----------|-----------|------------------------|----------------|----------------|
| MUNICIPALITY | BOTH SEXES | PALE | FEMALE | BCTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | F EMAL E |
| ESPERANZA - | | | | | | | | | |
| ALL AGES | 25,257 | 13,154 | 12,103 | 5,462 | 2,834 | 2,628 | 15,795 | 10,320 | 9,47 |
| UNDER 1 YEAR | 955 | 486 | 509 | 159 | 0.5 | | | | |
| 1 - 4 | 3,668 | 1,929 | 1,759 | 802 | 85 409 | 74 393 | 836 2,886 | 4 C1 | 439 |
| 5 - 9 | 4, C7L | 2,070 | 2,001 | 946 | 473 | 473 | 3,125 | 1,520 1,597 | 1,366 |
| 10 - 14 | 3,462 | 1,838 | 1,624 | 772 | 464 | 308 | 2,690 | 1,374 | 1,520 1,316 |
| 15 - 19 | 2,702 | 1,381 | 1,321 | 554 | 252 | 302 | 2,148 | 1,129 | 1,019 |
| 20 - 24 | 2,242 | 1,025 | 1,217 | 421 | 187 | 234 | 1.821 | 838 | 983 |
| 25 - 29 | 1,839 | 992 | 847 | 350 | 182 | 168 | 1,489 | 810 | 679 |
| 30 - 34 | 1,403 | 751 | 652 | 303 | 146 | 157 | 1,100 | 6 C 5 | 495 |
| 35 - 39 | 1,255 1,126 | 662 636 | 593 | 278 | 164 | 114 | 977 | 458 | 479 |
| | 17120 | 0,0 | 490 | 271 | 138 | 133 | 855 | 4 98 | 357 |
| 45 - 49 | 855 522 | 466 | 429 | 2 2 9 | 122 | 107 | 666 | 344 | 322 |
| 55 ~ 59 | 523 335 | 298 215 | 225 | 140 | 86 | 54 | 383 | 212 | 171 |
| 60 - 64 | 268 | 128 | 120 140 | 78 55 | 36 | 42 | 257 | 179 | 78 |
| 65 - 67 | 227 | 118 | 109 | 55 | 25 30 | 30 25 | 213 172 | 1 C3 88 | 110 84 |
| 70 - 74 | 150 | 109 | | | | | | | |
| 75 AND OVER | 16 | 50 | 41 26 | 24 25 | 15 20 | 9 5 | 126 51 | 94 30 | 5 T 3 S |
| LA PAZ - | | | | | | | | | |
| ALL AGES | 14,389 | 7,319 | 7,070 | 3,255 | 1,619 | 1,636 | 11,134 | 5,700 | 5,434 |
| JNDER L YEAR | 576 | 243 | 333 | 151 | 46 | 105 | 425 | 157 | 228 |
| 1 - 4 | 2,239 | 1,121 | 1,118 | 457 | 211 | 246 | l• 182 | 910 | 872 |
| 5 - 3 | 2,618 | 1,339 | 1,279 | 616 | 359 | 257 | 2,002 | 980 | 1,022 |
| 10 - 14 15 - 19 | 1,783 1,350 | 915 678 | 868 672 | 396 | 185 | 211 | 1,387 | 730 | 657 |
| | 17320 | 515 | 072 | 318 | 149 | 170 | 1,032 | 530 | 502 |
| 20 - 24 | 1,124 | 513 | 611 | 216 | 112 | 104 | 908 | 4 C1 | 507 |
| 25 - 29 | 1,253 | 632 | 621 | 292 | 146 | 146 | 961 | 4 86 | 475 |
| 30 - 34 | 9 € 3 7 € 6 | 471 | 512 | 216 | 78 | 138 | 767 | 3 93 | 374 |
| 40 - 44 | 452 | 445 289 | 341 203 | 100 115 | 52 76 | 48 39 | 68 6 377 | 3 93 2 1 3 | 293 164 |
| 45 - 49 | 3 64 | 228 | 156 | 89 | 56 | 33 | 20.0 | | |
| 50 - 54 | 2 8 5 | 173 | 112 | 1 16 | 64 | 52 | 295 169 | 172 109 | 123 |
| 55 - 59 | 168 | 75 | 93 | 23 | 6 | 17 | 145 | 69 | 60 76 |
| 60 - 64 | 161 | 88 | 7 3 | 57 | 28 | 29 | 104 | 60 | 44 |
| 65 - 69 | 70 | 42 | 28 | 40 | 5.5 | 18 | 30 | 20 | io |
| 70 - 74 | €2 | 45 | 17 | 30 | 19 | L2 | 32 | 27 | 5 |
| 75 AND JVER | 55 | 22 | 33 | 23 | 12 | 1.1 | 32 | 10 | 5.5 |
| LORETO - | | | | | | | | | |
| ALL AGES | 18,781 | 9,806 | 8,975 | - | - | - | 18,781 | 9, 8 66 | 8,975 |
| NOER 1 YEAR | 833 | 462 | 371 | - | - | - | 833 | 462 | 371 |
| i - 4 | 2,663 | L+364 | 1,299 | - | _ | - | 2, 663 | 1,364 | 1,299 |
| 5 - 9 | 2,962 | 1,590 | 1,372 | - | - | - | 2,962 | 1,590 | 1,372 |
| 10 - 14 | 2,357 | 1,242 | 1,155 | - | - | - | 2,397 | 1,242 | 1,155 |
| 15 - 13 | 1.851 | 838 | 1.013 | • | - | _ | 1,851 | 838 | 1,013 |
| 20 - 24 | 1.570 | 976 | 994 | - | - | - | 1,970 | 976 | 994 |
| 25 - 29 ********************************** | 1,451 | 805 | 686 | - | - | - | 1,491 | 8 0 5 | 686 |
| 30 - 34 | 1,094 929 | 617 | 477 | - | - | - | 1,094 | 617 | 477 |
| 40 + 44 | £19 | 492 462 | 437 354 | - | - | - | 929 816 | 4 92 4 62 | 437 354 |
| | | | | | | | | | |
| 45 - 49 | 554 371 | 319 216 | 275 155 | - | _ | _ | 594 | 319 | 27 5 |
| 55 - 57 | 315 | 163 | 152 | _ | | - | 371 315 | 216 | 155 |
| 60 - 64 | 228 | 128 | 100 | _ | _ | _ | 558 | 163 128 | 152 100 |
| 65 - 69 | 121 | 59 | 62 | - | - | - | 151 | 59 | 62 |
| 70 - 74 | 16 | 33 | 43 | - | _ | _ | 76 | 33 | 43 |
| 75 AND JVER | 10 | 40 | 30 | - | - | - | 7 C | 40 | |

TABLE 3. PCPULATION BY AGE GROUP, SEX AND MUNICIPALITY, UREAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 105 50 10 11 |] | CTAL | | (| JRBAN | | | RURAL | |
|-----------------|-----------------|------------------|----------------|---------------------|------------|------------|-----------------|----------------|----------------|
| AGE GRJUP AND I | 80TH SEXES | MALE | FEMALE | BOTH | MALE | FEMALE | BOTH SEXES | PALE | FEMALE |
| PROSPERIDAD - | | | | | | | | | |
| ALL AGES | 33,824 | 17,482 | 16,342 | 4,537 | 2,311 | 2,226 | 25, 287 | 15,171 | 14,116 |
| UNDER L YEAR | 1,156 | 632 | 564 | 157 | 75 | 82 | 1,039 | 55 7 | 482 |
| 1 - 4 | 5, 1 83 | 2,597 | 2,586 | 689 | 306 | 383 | 4,454 | 2,251 | 2,203 |
| 5 - 9 | 5,362 | 2,675 | 2,687 | 763 | 415 236 | 348 225 | 4,595 3,340 | 2,260 1,669 | 2,339 1,671 |
| 10 - 14 | 3,8¢1 3,448 | 1,905 1,777 | 1,896 1,671 | 461 482 | 260 | 222 | 2+966 | 1,517 | 1,449 |
| 20 - 24 | 3,149 | 1,509 | 1,640 | 416 | 163 | 253 | 2,733 | 1,346 | 1,387 |
| 25 - 29 | 3,032 | 1,566 | 1,466 | 380 | 216 | 164 | 2.652 | 1.350 | 1.302 |
| 30 - 34 | 2,019 | 1,106 | 913 | 290 | 144 | 146 | 1,725 | 962 | 767 |
| 35 - 37 | 1,661 | 935 751 | 746 538 | 2 7 1 162 | 152 93 | 119 69 | 1,410 1,127 | 783 658 | 627 469 |
| 40 - 44 | 1,289 | 771 | 736 | 102 | | | | | |
| 45 - 49 | 944 653 | 516 470 | 428 383 | 113 121 | 51 84 | 62 37 | 831 732 | 465 386 | 366 346 |
| 55 - 59 | 122 | 392 | 330 | 77 | 35 | 42 | 645 | 357 | 298 |
| 60 - 64 | 456 | 228 | 228 | 72 | 35 | 37 | 384 | 1 93 | 191 |
| 65 - 69 | 405 | 257 | 148 | 43 | 11 | 32 | 362 | 246 | 116 |
| 70 - 74 | 167 117 | 88 7 8 | 79 39 | 20 20 | 15 20 | 5 | 147 97 | 73 58 | 74 39 |
| ROS AR IU - | | | | | | | | | |
| ALL AGES | 12,443 | 6,543 | 5,930 | 2,608 | 1,336 | 1,272 | 9,835 | 5,207 | 4,628 |
| UNDER 1 YEAR | 465 | 199 | 266 | 95 | 35 | 0.6 | 370 | 164 | 206 |
| 1 - 4 | 1,754 | 948 | 806 | 308 | L 50 | 158 | l+ 446 | 798 | 648 |
| 5 - 9 | 2,014 | 1,077 | 937 | 480 | 235 | 245 | 1+534 | 842 | 692 |
| 10 - 14 | 1,723 1,369 | 861 633 | 862 736 | 332 314 | 160 136 | 172 178 | 1,391 1,055 | 7 Cl 4 9 7 | 690 558 |
| 20 24 | 1.078 | 545 | 533 | 253 | 136 | 117 | 825 | 4 09 | 416 |
| 20 - 24 | 752 | 447 | 345 | 161 | 101 | 60 | 631 | 346 | 285 |
| 30 - 34 | 664 | 370 | 294 | 128 | 83 | 45 | 536 | 2 67 | 249 |
| 35 - 39 | 687 | 392 | 295 | 133 | 67 | 66 | 554 | 325 | 229 |
| 40 - 44 | 513 | 256 | 251 | 116 | 42 | 76 | 39.5 | 214 | 181 |
| 45 - 43 | 424 | 253 | 17 L | 112 | 77 | 35 | 312 | 1.76 | 136 |
| 50 - 54 | 352 | 167 | 165 | 62 | 42 | 20 | 290 | 145 | 145 |
| 55 - 53 | 233 140 | 132 83 | 101 57 | 50 22 | 15 30 | 20 10 | 183 118 | 1 C2 71 | 81 47 |
| 60 - 64 | 120 | 93 | 27 | 23 | 18 | 5 | 57 | 75 | 22 |
| 70 - 74 | 43 | 29 | 14 | _ | _ | | 43 | 29 | 14 |
| 75 AND UVER | 12 | 38 | 34 | 17 | 13 | 5 | 55 | 26 | 29 |
| SAN FRANCISCO - | | | | | | | | | |
| ALL AGES | 27,153 | 13,960 | 13,193 | 6+698 | 3,347 | 3,351 | 20,455 | 10,613 | 9,842 |
| UNDER L YEAR | 5 E 6 | 523 | 463 | 269 | 165 | 104 | 717 | 358 | 359 |
| 1 - 4 | 3,912 | 2,021 | 1,891 2,119 | 868 932 | 417 463 | 451 469 | 3,044 3,292 | 1,6C4 1,642 | l,440 1,650 |
| 5 - 9 | 4,224 3,685 | 2,105 1,865 | 1,820 | 809 | 412 | 397 | 2,876 | 1,453 | 1,423 |
| 15 - 19 | 2,889 | 1,463 | 1,426 | 746 | 349 | 197 | 2, 143 | 1,114 | 1,029 |
| 20 - 24 | 2,321 | 1,153 | 1,168 | 669 | 314 | 355 | 1,652 | 839 | 813 |
| 25 - 29 | 2,011 | 991 | 1,090 | 651 | 308 | 343 | 1,430 | 6.63 | 747 |
| 30 - 34 | 1,528 | 793 | 735 | 447 | 224 | 223 | 1,081 951 | 569 531 | 51 2 420 |
| 35 - 39 | 1,244 1,165 | 660 676 | 578 509 | 293 298 | 135 169 | 158 129 | 687 | 5 C7 | 390 |
| 45 - 49 | 969 | 473 | 496 | 171 | 77 | 94 | 798 | 3 9 6 | 402 |
| 50 = 54 | 153 | 415 | 338 | 178 | 91 | 87 | 575 | 324 | 251 |
| 55 - 59 | 4 8 9 | 280 | 209 | 142 | 102 | 40 | 347 | 1 78 | 169 |
| 60 - 64 | 334 | 207 | 127 | 88 | 47 | 41 | 246 | 160 | 86 |
| 65 - 69 | 213 | 172 | 101 | 63 | 37 | 56 | 510 | 135 | 75 |
| | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | TETAL | | Ú | RBAN | ! | | URAL | |
|---|-------------------|-------------|--------------|-----------------|---|----------|-----------------|-------------|------------|
| MUNICIPALITY | BOTH SEXES | MALE | FEMALE | BCTH Sexes | MALE I | FEMALE | BOTH SEXES | MALE | FEMALE |
| SAN LUIS - | | | | | | | | | |
| ALL AGES | 12,793 | 6,651 | 6.142 | 1,521 | 815 | 706 | 11,272 | 5, 836 | 5,436 |
| UNDER 1 YEAR | 527 | 247 | 280 | 74 | | | | | |
| l = 4 | 1,778 | 919 | 859 | 195 | 52 130 | 22 65 | 453 1,583 | L 95 789 | 258 |
| 5 - 9 | 2,123 | 1,092 | 1,031 | 222 | 133 | 89 | 1,901 | 769 959 | 794 942 |
| 10 - 14 15 - 19 | 1,752 | 891 | 901 | 201 | 87 | 114 | 1,591 | 8 04 | 787 |
| | 1,370 | 688 | 682 | 170 | 79 | 91 | 1,200 | 609 | 591 |
| 20 - 24 | 1,075 | 563 | 512 | 141 | 74 | 67 | 934 | 4 8 9 | 445 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,014 777 | 525 | 489 | 127 | 49 | 78 | 687 | 476 | 411 |
| 35 - 39 | 666 | 379 381 | 39 8 30 5 | 83 74 | 56 | 27 | 654 | 323 | 37 L |
| 40 - 4+ | 515 | 313 | 202 | 67 | 33 45 | 41 22 | 612 448 | 348 268 | 264 180 |
| | | | | | • | | 776 | 200 | 150 |
| 45 - 49 | 457 258 | 283 | 214 | 41 | 14 | 27 | 45€ | 269 | 187 |
| 55 - 54 | 176 | L 70 107 | 128 69 | 44 | 15 | 29 | 254 | 1 55 | 99 |
| 60 - 64 | 67 | 52 | 15 | 62 9 | 34 9 | 28 | 114 | 73 | 41 |
| 65 - 69 | 3,6 | 26 | ĩó | ś | ś | _ | 5e 31 | 43 21 | 15 10 |
| 70 - 74 | 15 | - | 1.5 | | | | | | |
| 75 AND DVER | 47 | 15 | 15 32 | 6 | - | - 6 | 15 41 | 15 | 15 26 |
| STA. JUSEFA - | | | | | | | | | |
| ALL AGES | 6,604 | 3,453 | 3,151 | 977 | 504 | 473 | 5,627 | 2.949 | 2,678 |
| UNDER 1 YEAR | 256 | 145 | 151 | 37 | 29 | 8 | 259 | 116 | 143 |
| 1 - 4 | 9 5 2 | 517 | 435 | 148 | 82 | 66 | 804 | 435 | 369 |
| 5 - 9 | 1,076 | 54 L | 535 | 189 | 97 | \$2 | 887 | 444 | 443 |
| 10 - l+ 15 - 19 | £ 7.3 | 472 | 401 | 168 | 75 | 93 | 705 | 397 | 308 |
| 17 - 17 400040000000 | 18 6 | 309 | 372 | 91 | 56 | 35 | 59¢ | 253 | 337 |
| 20 - 24 | 662 | 326 | 276 | 40 | L3 | 27 | 562 | 313 | 249 |
| 25 - 23 | 414 | 209 | 205 | 33 | 12 | 21 | 381 | 1 97 | 184 |
| 30 - 34 35 - 39 | 4(C 326 | 228 | 172 | 69 | 32 | 37 | 33 L | l 96 | 135 |
| 40 - 44 | 268 | 153 171 | 173 97 | 62 68 | 33 44 | 49 24 | 244 200 | 120 127 | 124 73 |
| 45 - 44 | 1 64 | 79 | 105 | | • | | | | |
| 50 - 54 | 164 | 96 | 68 | 9 12 | 9 | - 4 | 175 | 70 | 105 |
| 55 - 53 | 1 (6 | 66 | 40 | 4 | - | 4 | 152 102 | 88 66 | 64 36 |
| 60 - 6+ | 130 | 56 | 74 | 23 | 10 | 13 | 107 | 46 | 61 |
| 65 - 69 | 5 C | 44 | 6 | - | - | - | 5 C | 44 | 6 |
| 70 - 74 | 31 | 26 | 5 | 4 | 4 | _ | 27 | 22 | 5 |
| 75 AND JVER | 51 | 15 | 36 | - | - | - | 51 | 15 | 36 |
| TALACOGUN - | | | | | | | | | |
| ALL AGÉS | 11,452 | 5,855 | 5,597 | 2,331 | 1, 1, 30 | 1,201 | 9,121 | 4, 725 | 4,396 |
| INDER I YEAR | 458 | 277 | 221 | 74 | 34 | 40 | 424 | 243 | 181 |
| l - 4 | L+535 | 7 58 | 777 | 306 | 132 | 174 | 1, 225 | 626 | 603 |
| 5 - 9 ********** | L.737 | 888 | 849 | 349 | 183 | 166 | 1,388 | 7 05 | 683 |
| 10 - 14 | 1,552 | 762 | 790 | 307 | 131 | 176 | 1,245 | 631 | 614 |
| ., ., ., ., ., ., ., ., ., ., ., ., ., . | 1,332 | 659 | 673 | 274 | 148 | 126 | 1.058 | 511 | 547 |
| 20 - 24 | 1,041 | 541 | 530 | 210 | 102 | 108 | 831 | 439 | 392 |
| 30 - 34 | 657 639 | 437 290 | 420 349 | 163 165 | 71 77 | 92 | 694 | 366 | 328 |
| 35 - 3} | 616 | 357 | 253 | 128 | 77 74 | 88 54 | 474 482 | 213 | 261 |
| 40 - 44 | 510 | 272 | 238 | 103 | 47 | 56 | 407 | 283 225 | 199 182 |
| 45 = 49 | 3 82 | 190 | 192 | 63 | 30 | 33 | 31.6 | 140 | |
| 50 - 5+ | 248 | 146 | 102 | 50 | 31 | 23 19 | 31 S 19 E | 160 115 | 159 93 |
| 55 - 59 | 1 83 | 126 | 57 | 49 | 28 | 20 | 135 | 98 | 37 |
| 60 - 54 | 121 | 66 | 55 | 5 | | 5 | 116 | 66 | 50 |
| 65 - of | 100 | 36 | 64 | 39 | 16 | 23 | 61 | 20 | 41 |
| 70 - 14 | 6.8 | 31 | 37 | 30 | 20 | 10 | 38 | 11 | 27 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | 1 | TETAL | ! | ŧ | J P B A N | | F | URAL | |
|-------------------------------|-------------------|--------|------------|-----------------|-----------|--------|-----------------|-----------|--------|
| AGE GRJUP AND HUNICIPALITY | BOTH ! SEXES ! | MALE | FEMALE 1 | BCTH SEXES | MALE | FEMALE | BOTH SEXES | MALE 1 | FEMALE |
| TRENTO - | | | | | | | | | |
| ALL AGES | 15,257 | 10,042 | 9,215 | 6,513 | 3,340 | 3, 173 | 12,744 | 6+702 | 6, 04 |
| JNDER 1 YEAR | 709 | 348 | 361 | 276 | 145 | 131 | 432 | 2 03 | 239 |
| 1 - 4 | 2.512 | 1,306 | 1,266 | 874 | 437 | 437 | i, 698 | 869 | 82' |
| 5 - 9 | 3. C 67 | 1,603 | 1,464 | 1.036 | 516 | 520 | 2.031 | 1 • C 8 7 | 94 |
| 10 - 14 | 2,522 | 1,273 | 1.249 | 934 | 495 | 439 | 1,588 | 778 | 81 |
| 15 - 19 | 2,238 | 1,222 | 1,016 | 690 | 342 | 348 | 1,548 | 880 | 66 |
| 20 - 24 | 1.750 | 912 | 878 | 540 | 265 | 275 | 1,250 | 647 | 60 |
| 25 - 29 | 1,157 | 565 | 592 | 398 | 195 | 203 | 159 | 370 | 38 |
| 30 - 34 | 1,314 | 716 | 598 | 500 | 250 | 250 | 814 | 466 | 34 |
| 35 - 39 | 855 | 480 | 419 | 317 | 175 | 142 | 582 | 3 C5 | 27 |
| 40 - 44 | 906 | 382 | 426 | 318 | 190 | 158 | 490 | 5 5 5 | 26 |
| | | | 242 | 214 | 115 | 99 | 591 | 327 | 26 |
| 45 - 49 | 865 | 442 | 363 | 156 | 90 | 66 | 364 | 2 04 | 16 |
| 50 - 54 | 520 | 294 | 226 116 | 77 | 45 | 32 | 21.5 | 131 | 8 |
| 55 - 59 | 252 | 176 | | 71 | 55 | 16 | 174 | i C5 | |
| 60 - 64 | 245 | 160 | 85 60 | 60 | 35 | 25 | 96 | 61 | |
| 65 - 69 | 1 56 | 96 | 60 | 00 | ,, | _ | | | |
| 70 - 7+ | 1.04 | 52 | 54 | 37 | SG | 17 | 69 | 32 | 3 |
| 75 AND UVER | 57 | 15 | 42 | 15 | - | 15 | 42 | 15 | 2 |
| VERUELA - | | | | | | | | | |
| ALL AGES | L3,55L | 7,411 | 6.580 | 3,218 | 1,702 | 1,516 | 10,773 | 5.709 | 5 • 06 |
| INGER I WEAR | 549 | 324 | 225 | 104 | 69 | 35 | 445 | 255 | 19 |
| JNDER I YEAR | 2,239 | 1,073 | 1,166 | 475 | 235 | 240 | 1,764 | 838 | 98 |
| 5 - 9 | 2,251 | 1.198 | 1,053 | 578 | 335 | 243 | 1,673 | 863 | 81 |
| 10 - 14 | 1.828 | 971 | 857 | 482 | 254 | 228 | 1,346 | 717 | 63 |
| 15 - 19 | 1,368 | 669 | 699 | 291 | 117 | 174 | 1,077 | 552 | 5 |
| 20 - 24 | 1.203 | 599 | 604 | 225 | 106 | 119 | 578 | 4 5 3 | 4: |
| 26 - 29 | 1,018 | 544 | 474 | 225 | 95 | 130 | 793 | 449 | 3. |
| 30 - 34 | 824 | 430 | 394 | 199 | 97 | 102 | 625 | 333 | 5. |
| 35 - 39 | 758 | 443 | 315 | 179 | 96 | 83 | 57\$ | 347 | 2 |
| 40 - 44 | 611 | 340 | 271 | 165 | 127 | 36 | 446 | 213 | 2 |
| 45 - 49 | 379 | 253 | 126 | 99 | 65 | 34 | 280 | 1 88 | |
| 50 = 54 | 316 | 235 | 141 | 76 | 31 | 45 | 30.0 | 2 C4 | |
| 55 - 59 | 202 | 109 | 93 | 42 | 32 | 10 | 160 | 77 | |
| 60 - 64 | 156 | 106 | 90 | 41 | 16 | 25 | | 50 | |
| 65 = 69 | 1 62 | 67 | 35 | 1.7 | 17 | - | 25 | 50 | |
| 70 - 14 | 54 | 26 | 28 | 5 | - | 5 | | 26 | |
| | | | 9 | 15 | 10 | 5 | 18 | 14 | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 | | MARIT | A L S | r a t u s | |
|---|------------------|-------------------|--------------------------|------------|--------------------------|------------|
| C IA | AND OVER | NE VER MARRIED | MARRIEC (| | O IVOR CED/ SEPARATED | NOT STATES |
| AGUSAN DEL SUR - | | | | ~ | | |
| BOTH SEXES | 173,566 | 75,106 | 93,472 | 4, 634 | 660 | 114 |
| 10 - 14 | 34, 645 | 34,418 | 143 | 36 | 38 | 10 |
| 15 - 19 | 28, 203 | 24,959 | 3,173 | 24 | 37 | ič |
| 20 - 24 | 23,372 15,573 | 10,322 | 12,868 | 115 | 62 | 5 |
| 30 - 34 | 15, 376 | 3,026 1,044 | 16+722 14+04 <u>1</u> | 129 192 | 84 88 | 10 11 |
| 35 - 39 | 13,328 | 526 | 12,365 | 369 | 68 | _ |
| 40 - 44 | 11, 156 | 318 | 10,462 | 338 | 67 | 11 |
| 45 - 49 | 8, 853 | 197 | 8.148 | 415 | 84 | 9 |
| 55 - 59 | 6, 467 4, 654 | 91 86 | 5,726 3,932 | 618 532 | 26 54 | 6 |
| 60 - 64 | 3, 272 | 71 | 2,622 | 548 | 20 | ,, |
| 65 - 69 | 2,370 | ii | 1.864 | 474 | 21 | 11 |
| 70 - 74 | 1,329 | 30 | 859 | 424 | -6 | 10 |
| 75 AND OVER | 558 | 5 | 547 | 420 | 5 | 21 |
| MALE | 90,683 | 41,828 | 47,009 | 1,482 | 315 | 49 |
| 10 - 14 | 17, 747 | 17,661 | 39 | 32 | 15 | _ |
| 15 - 19 | 14,221 | 13,679 | 521 | 10 | 11 | - |
| 20 - 24 | 11,481 10,300 | 6:687 | 4,765 | 18 | 11 | - |
| 30 - 34 | €, 109 | 2,145 752 | 8,070 7,263 | 45 57 | 35 26 | 5 11 |
| 35 - 39 | 7,226 | 350 | 6,662 | 161 | 53 | _ |
| 40 - 44 | 6, 202 | 220 | 5,806 | 135 | 41 | Ξ |
| 45 - 49 | 4, 148 | 142 | 4,441 | 130 | 49 | ć |
| 50 - 54 55 - 59 | 3, 639 2, 546 | 56 49 | 3,370 2,279 | 195 186 | 12 32 | 6 |
| • | • | | - | | | |
| 60 - 64 | 1,798 1,370 | 46 11 | 1.601 1.205 | 132 143 | 14 | 5 |
| 70 - 74 | 718 | 25 | 571 | 122 | 11 | <i>-</i> |
| 75 AND OVER | 558 | 5 | 416 | 116 | 5 | 16 |
| FEMALE | £3,3Q3 | 33,278 | 46,463 | 3, 152 | 345 | 65 |
| 10 - 14 | 16, 898 | 16,757 | 104 | 4 | 23 | 10 |
| 15 - 19 | 13,502 11,691 | 11,280 3,635 | 2,652 | 14 | 26 | 10 |
| 25 - 29 | 5, 673 | 883 | 8;103 8,652 | 97 84 | 51 49 | 5 |
| 30 - 34 | 7, 267 | 292 | 6,778 | 135 | 62 | - |
| 35 - 39 | 6,102 | 176 | 5.703 | 208 | 15 | - |
| 40 - 44 | 4,554 | 98 | 4,656 | 203 | 26 | 11 |
| 45 - 49 ******** | 4, CE5 | 55 | 3,707 | 285 | 35 | 3 |
| 50 - 54 55 - 59 | 2, £28 2, C58 | 35 37 | 2,356 1,653 | 423 346 | 14 22 | - |
| 60 - 64 | 1, 474 | 25 | 1,021 | 416 | 6 | |
| 65 - 69 | 1,000 | - | 659 | 331 | 10 | <u> </u> |
| 70 - 74 | <i>6</i> 11 | 5 | 288 | 302 | 6 | 10 |
| 75 AND OVER | 440 | = | 131 | 304 | - | 5 |
| AGUSAN DEL SUR - URBAN | | | | | | |
| BOTH SEXES | 34,318 | 15,559 | 17.794 | 833 | 100 | 32 |
| 10 - 14 | 6. 705 | 6,667 | 33 | 5 | - | - |
| 15 - 19 | 5,510 4,352 | 5,077 2,371 | 418 1,966 | 10 10 | 5 5 | - |
| 25 - 29 | 3,507 | 822 | 3,057 | 11 | 17 | - |
| 30 - 34 | 3, 225 | 271 | 2,890 | 48 | ii | 5 |
| 35 - 39 | 2,604 | 140 | 2,418 | 36 | 10 | - |
| 40 - 44 | 2,362 1.654 | 95 54 | 2,197 | 53 | . 6 | 11 |
| 50 - 54 | 1,286 | 56 10 | 1,490 1,168 | 93 102 | 15 6 | - |
| 55 - 59 | 526 | 23 | 907 | 86 | 10 | - |
| 60 - 6+ | 726 | 11 | 600 | 115 | - | _ |
| 65 ~ 63 | 500 | 5 | 373 | 112 | 10 | - |
| 70 - 74 | 31 6 34 6 | 6 | 262 | 48 | - | |
| TO MITCH STEP AND | 245 | 5 | 115 | 104 | 5 | 16 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MUNICIPALITY OVER 17,325 ALBERT SECTION AND STATE SECTION AND SECT | AGE GRJUP, SEX, | | | MARITA | L S | TATUS | |
|--|------------------------|--------------------|--------|-----------|-----------|------------|-----|
| AGUSAN DEL SUR - URBAN MALE | | 10 YEARS - And | NE VER | MARRIEO 1 | I GENOGIM | | |
| MALE 17,367 | | | | | | SEPARATED | |
| MALE 17,367 6,201 6,938 170 42 16 | | | | | | | |
| MALE | | | | 0.030 | 170 | A 2 | 1.6 |
| 10 - 10 - 2,562 | MALE | 17, 367 | 8+501 | 8,930 | | 76 | • |
| 15 - 17 | | | | | | _ | - |
| \$25 - 27 | | | | | | _ | |
| \$ 1, +513 | | | | | | 11 | |
| 30 - 30 - 11 - 12 - 12 - 12 - 12 - 12 - 12 - 1 | | | | | 5 | - | 5 |
| 40 - 40 - 40 - 40 - 40 - 40 - 40 - 40 - | 35 - 39 | | | | - | | |
| \$60 - 64 | | | | | | | |
| \$50 - 59 | | | | | _ | | _ |
| 60 - 64 | | | _ | | | | - |
| 60 - 09 - 244 | | | | | 11 | _ | _ |
| 75 AND DUVER 807 - 74 - 1899 6 172 111 - 5 111 FEMALE | | | | | _ | | - |
| ### FEMALE | | | = | • | • | - | - |
| | | | | 85 | 31 | 5 | 11 |
| 10 - 14 | FEMALE | 16,551 | 7,358 | 8,856 | 663 | 58 | 16 |
| 10 - 19 | 10 - 14 | | | | | _ E | |
| 20 - 29 | | | | | | • | - |
| 30 - 30 - 11,632 | | | | | _ | | - |
| 33 - 39 | | | | | _ | 11 | - |
| ## 1 | 35 - 39 | 1.196 | 66 | 1,089 | _ | | |
| \$50 - 39 | | 1, 033 | | | | - | |
| \$55 - \$9\$ | 45 - 49 | | | | | | |
| 60 - 64 355 11 240 104 65 - 69 236 129 102 5 70 - 74 127 90 37 5 30 73 5 . | | • | | | - | | _ |
| 60 - 64 | 55 - 59 | | | | | | _ |
| 70 - 74 127 - 90 37 - 75 108 108 30 73 5 AGUSAN DEL SUR - RURAL BOTH SEKES 135, £68 59,547 75,678 3,801 560 82 10 - 14 221,540 27,751 110 31 38 10 15 - 19 22,£53 19,882 2,755 14 32 10 20 - 24 15,£20 7,951 10,902 105 57 5 25 - 29 16,£66 2,206 13,665 118 67 10 30 - 34 12,151 773 11,151 144 77 6 35 - 39 16,124 386 9,947 333 58 40 - 44 8,434 223 8,265 61 45 - 49 7,155 141 6,658 322 69 61 45 - 49 7,155 141 6,658 322 69 46 - 49 7,155 141 6,658 322 69 57 - 59 3,£18 81 4,558 516 20 65 57 - 59 3,£18 81 4,558 516 20 66 60 - 64 2,546 60 2,022 433 20 11 60 - 64 2,546 60 1,491 362 11 60 - 64 2,546 60 1,491 362 11 60 - 64 2,546 60 1,491 362 11 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 2,022 433 20 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 2,022 433 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 1,491 362 21 60 - 64 2,546 60 33 27 376 6 60 - 64 2,546 60 33 27 376 6 60 - 64 2,546 60 33 27 376 6 60 - 64 2,546 60 33 27 376 6 60 - 64 2,546 60 33 27 376 6 60 - 64 3,516 33,627 38,071 1,312 273 33 36 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 4,513 157 4,561 114 44 1 60 - 64 1,427 46 1,641 121 14 4 60 - 64 1,427 46 1,641 121 14 4 60 - 64 1,427 46 1,641 121 14 4 60 - 64 1,427 46 1,641 121 14 4 60 - 64 1,427 46 1,641 121 14 4 60 - 64 1,427 46 1,641 121 131 14 60 - 64 | | | | | | | - |
| AGUS AND DEL SUR - RURAL BOTH SEXES 135, 668 59,547 75,678 3,801 560 82 10 - 14 21,540 27,751 110 31 38 10 15 - 19 22,653 19,882 2,755 14 32 10 20 - 24 15,620 7,951 10,902 105 57 5 25 - 29 16,666 2,206 13,665 118 67 10 30 - 34 12,151 773 11,151 144 77 6 35 - 39 16,124 386 9,947 333 58 - 10 40 - 44 6,634 223 8,265 225 61 9 45 - 49 7,155 141 6,658 322 69 9 55 - 54 5,161 81 4,558 312 69 9 55 - 55 3,678 63 3,125 446 44 60 60 60 60 60 60 60 60 60 60 60 60 60 | | | | | | | |
| ### BOTH SEXES 135,668 59,547 75,678 3,801 560 82 10 - 14 | | | | | | - | 5 |
| ### 10 - 14 | AGUSAN DEL SUR - RURAL | | | | | | |
| 10 - 14 | BOTH SEXES | 135, 668 | 59,547 | 75,678 | 3, 801 | 560 | 82 |
| 15 - 19 | 10 10 | 27,540 | 27.751 | 110 | 31 | 38 | 10 |
| 20 - 24 | | | | | | | |
| 25 - 29 | | | | | | | |
| 35 - 39 | | | • | | | | 6 |
| 35 - 39 | 30 - 34 | - | | · | _ | | _ |
| 40 - 44 | | | | | | | |
| \$50 - 54 | | | | | | | 9 |
| 55 - 59 | | | | | | | é |
| 60 - 64 - 65 - 69 - 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | | 63 | 3,125 | 446 | 44 | - |
| 65 - 69 | 60 - 64 | | | | | | 11 |
| 70 - 7. 75 ANU JVER 753 - 432 316 - 5 MALE 73,316 33,627 38,071 1,312 273 33 10 - 14 14,355 14,280 33 27 15 15 15 15 11,639 11,202 416 10 11 1 12 12 12 14 12 14 165 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | | | | | | | |
| MALE 73,316 33,627 38,071 1,312 273 33 10 - 14 14,355 14,280 33 27 15 15 - 13 11,639 11,202 416 10 11 20 - 24 5,351 5,263 4,099 18 11 25 - 29 8,377 1,592 6,711 45 24 30 - 34 6,516 601 5,831 52 26 35 - 39 5,618 276 5,333 161 48 40 - 44 4,673 157 4,561 114 41 45 - 49 4,673 157 4,561 114 41 45 - 49 2,552 51 2,713 176 6 55 - 59 2,636 36 1,813 160 27 60 - 64 1,427 46 1,241 121 14 65 - 69 1,427 46 1,241 121 14 65 - 69 1,427 46 1,241 121 14 65 - 69 1,106 6 961 133 6 70 - 74 525 19 399 111 - | | | | | | | 5 |
| 10 - 14 | | 73, 316 | 33,627 | 38,071 | l, 312 | 273 | 33 |
| 15 - 17 | 10 - 14 | 14.355 | 14.280 | 33 | 27 | | - |
| 20 - 24 | | | | | | | |
| 25 - 27 | | | | | | | |
| 35 - 39 5, £18 276 5,333 161 48 40 - 44 4, £73 157 4,561 114 41 45 - 49 3, £76 98 3,629 99 44 50 - 54 2, 552 51 2,713 176 6 55 - 59 2, (36 36 1,813 160 27 60 - 64 1, 427 46 1,241 121 14 65 - 69 1, 106 6 961 133 6 70 - 74 525 19 399 111 - 85 - - - - - | | | | | | | é |
| 35 - 39 37 40 - 44 4, {13 45 - 49 3, {16 50 - 54 2, {52 51 - 39 3, 629 45 - 49 2, {552 51 - 2, 713 176 6 - 54 2, (36 1, 427 46 1, 427 46 1, 106 961 133 6 70 - 74 525 19 399 311 - 20 30 85 - | | | 276 | 5.333 | 161 | 48 | - |
| 45 - 49 | | | | | 114 | 41 | - |
| 50 - 54 | | 3, 876 | | | | | 6 |
| 55 - 59 | 50 - 54 | | | | | | - |
| 65 - 69 | 55 - 59 | 2, (36 | 36 | | | | |
| 65 - 69 | | | | | | | |
| 10 - 14 ********************************** | | | | | | - | - |
| | 75 AND JVER | 421 | | | | | • |

TABLE 4. POPULATION TO YEARS OLD AND CHER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S | TATUS | |
|---|--------------------------|--|-----------------------|-------------------|-------------------------|------------|
| AN Ü MUNTCIP AL TTY | AND OVER | NE VER MARRIED | MARRIED | MIDONED [| DIVOR CED/ SEPARATED | NOT STATED |
| | ,,, | ************ ************************ | | | | |
| AGUSAN DEL SUR - RURAL | | | | | | |
| FEMALE | 66, 352 | 25,920 | 37,607 | 2, 489 | 2 87 | 49 |
| 10 - 14 | 13,585 | 13,471 | 77 | 4 | 23 | 10 |
| 15 - 19 | 11, 054 | 8,680 | 2,339 | 4 | 21 | 10 |
| 25 - 29 | 9, 629 7, 689 | 2,688 614 | 6,803 6,954 | 87 | 46 | 5 |
| 30 - 34 | 5, 635 | 172 | 5,320 | 73 92 | 43 51 | 5 |
| 35 - 39 | 4, 506 | 110 | 4.614 | 172 | 10 | _ |
| 40 - 44 | 3,561 | 66 | 3,704 | 171 | 20 | - |
| 45 - 49 | 3, 323 | 43 | 3,029 | 223 | 25 | 3 |
| 50 - 54 | 2,229 | 30 | 1,845 | 340 | 14 | |
| 55 - 59 | 1, 642 | 27 | 1,312 | 286 | 17 | - |
| 60 - 64 | 1,119 | 14 | 781 | 312 | 6 | é |
| 65 - 69 | 764 | - | 530 | 229 | 5 | _ |
| 70 - 74 | 484 332 | 5 | 198 101 | 265 | 6 | į O |
| | 332 | - | 101 | 231 | - | - |
| BAYUGAN - | | | | | | |
| BOTH SEXES | 37, 239 | 16,678 | 19,306 | 1,080 | 165 | LO |
| 10 - 14 | 7, 530 | 7,465 | 48 | - | 17 | - |
| 15 - 19 | 6,155 | 5,638 | 552 | 5 | - | _ |
| 20 - 24 | 4, 106 | 2,353 | 2,307 | 26 | 20 | - |
| 25 - 29 | 4,158 2,550 | 669 231 | 3,433 2,695 | 2 7 30 | 24 34 | 5 - |
| 35 - 39 | 2 342 | | - | | | |
| 40 - 44 | 2+162 2+490 | 144 66 | 2,508 2,354 | 99 56 | 11 | - |
| 45 - 49 | 1.564 | 44 | 1.819 | 66 | 14 35 | - |
| 50 - 54 | 1,424 | 31 | 1,266 | 127 | | - |
| 55 - 59 | 1,117 | 12 | 955 | 145 | 5 | - |
| 60 - 64 | 755 | 15 | 623 | 112 | 5 | _ |
| 65 - 69 | 602 | - | 412 | 190 | - | - |
| 70 - 74 75 AND JVER | 388 158 | 5 5 | 253 81 | 125 7 2 | - | 5 |
| | | | | | | - |
| MALE | [S, 186 | 9,222 | 9,605 | 307 | 52 | - |
| 10 - 14 | 3, 692 | 3,870 | 17 | - | 5 | - |
| 15 - 19 | 3,185 | 3,061 | 124 | - | - | - |
| 25 - 29 | 2,276 2,130 | 1,491 439 | 785 1,6 7 5 | - 11 | - 5 | - |
| 30 - 34 | 1,587 | 166 | 1,409 | 11 | 12 | _ |
| 35 - 39 | 1,367 | | 1 227 | | | |
| 40 - 44 | 1,370 | 93 39 | 1,227 1,297 | 41 25 | 6 5 | - |
| 45 - 49 | 1,003 | 27 | 947 | 19 | 10 | - |
| 50 - 54 | 786 | 10 | 746 | 30 | - | - |
| 55 - 59 | 5 8 2 | 6 | 540 | 36 | - | - |
| 60 - 64 | 415 | 10 | 366 | 34 | 5 | _ |
| 65 - 69 | 294 | - | 240 | 54 | - | - |
| 70 - 74 75 AND UVER | 208 91 | 5 5 | 1 66 66 | 37 20 | _ | - |
| FEMALE | 18, (53 | 7,456 | 9,701 | 773 | 113 | ιc |
| 10 - 14 | 3, 638 | 3,595 | 31 | _ | 12 | _ |
| 15 - 19 | 3, C10 | 2,577 | 428 | 5 | | _ |
| 20 - 24 | 2,430 | 862 | 1,522 | 26 | 20 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 2, C28 1,4C3 | 230 65 | 1,758 1,286 | 16 30 | 19 22 | 5 |
| | | | | | | |
| 35 - 39 | 1,395 1,120 | 51 27 | 1,281 1,057 | 58 31 | 5 5 | - |
| | 561 | 17 | 872 | 47 | 25 | - |
| 45 - 49 | | | 520 | 97 | - | _ |
| 45 - 49 | 638 | 21 | 340 | , , | _ | |
| | | 21 6 | 415 | ιό̈́9 | 5 | - |
| 50 - 54 55 - 59 60 - 64 | 638 535 340 | | | | | |
| 50 - 54 | 638 535 340 308 | 6 5 - | 415 257 172 | 109 78 136 | 5 -* | - |
| 50 - 54 55 - 59 60 - 64 | 638 535 340 | 6 5 | 415 257 | 109 78 | 5 - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MUNICIPALITY OVER MARRIED I SEPARATE BOTH SEXES 6,486 2,946 3,314 211 1 10 - 14 1,235 1,229 6 - | 5 - - - - - - - - |
|---|--|
| BAYUGAN - JRBAN BOTH SEXES 6,486 2,946 3,314 211 1 10 - 14 1,235 1,229 6 | 5 - |
| ### BOTH SEXES | |
| 10 - 14 | |
| 15 - 19 | |
| 20 - 24 | |
| 25 - 29 | |
| 30 - 34 | 0 - |
| 35 - 39 | - - |
| 40 + 44 | - - |
| 45 - 49 | o - - |
| 50 - 54 | |
| 55 - 59 | - - - - - |
| 60 - 64 | |
| 65 - 69 | - - - |
| 65 - 69 | - - - |
| 75 AND UVER | - - |
| MALE | - |
| | |
| 44 405 | - |
| 10 - 14 611 605 6 - | |
| 10 - 14 | - |
| 20 - 24 367 262 105 - | - |
| | |
| 30 - 34 278 13 265 - | |
| 35 - 39 222 12 210 - | _ _ |
| 35 - 39 222 12 210 - 40 - 40 - 41 251 15 236 10 | , - |
| 45 - 49 | - |
| 50 - 54 97 - 92 5 | |
| 55 - 59 | |
| | _ |
| 60 + 64 | |
| 73 - 07 1101111111 | - |
| 70 - 74 | |
| FEMALE 3,305 1,482 1,648 160 1 | 5 - |
| 10 – 14 526 526 | |
| In TA *********** | |
| 15 + 13 | - |
| 25 - 29 389 79 310 - | - |
| 30 - 34 259 21 223 15 | - |
| | |
| 35 - 39 | |
| 10 11 12 22 | 0 - |
| | - |
| | 5 - |
| 60 - 64 55 - 80 15 | |
| 60 - 64 · · · · · · · · · · · · · · · · · · | - - |
| 70 - 74 | |
| 75 AND UVER 25 - 10 15 | |
| BAYUGAN - RURAL | |
| BOTH SEXES 3C, 753 13,732 15,992 869 15 | o tc |
| 10 - 14 | 7 - |
| A A A A A A A A A A A A A A A A A A A | - |
| 20 - 24 | 0 - |
| 25 - 23 3,439 507 2,876 27 2 | 4 5 |
| 30 - 34 2,453 197 2,207 15 3 | 4 - |
| , , , , , , , , , , , , , , , , , , , | <u> </u> |
| 40 - 44 2, C10 41 1, 920 35 | 4 - |
| | 5 - |
| 20 - 24 44444444444 | - - |
| 55 + 59 882 11 746 125 | |
| 60 - 64 569 15 452 97 | 5 - |
| 65 - 69 450 - 341 149 | |
| 70 - 74 279 - 176 98 | |
| 75 AND OVER | - |

TABLE 4. POPULATION 10 YEARS CLC AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ### AND NEW AARRIED AMBRIED SPANATED NOT STATED NOT STATED NOT STATED NOT STATED NOT STATED NOT STATED SPANATED NOT STATED | AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARITA | L ST | ATUS | |
|--|--|----------|--------------|----------|--------|----------|-----------|
| BAYUGAY - RURAL MALE | AN J MUNICIPALITY | | | • | | | OT STATED |
| MALE 16,COS | | | | | | | |
| 15 - 19 | MALE | 16, C05 | 7,758 | 7,939 | 256 | 52 | _ |
| 15 - 19 | 10 - 14 | 3_ 241 | 2 245 | 11 | | _ | |
| 20 - 2+ | | | | | - | | _ |
| 30 - 34 | 20 - 24 | 1,569 | | | | - | - |
| 35 - 39 | | | | | 11 | 5 | - |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | • | - | 153 | 1+144 | - | 12 | - |
| ## 1 | | | | | | | |
| 50 - 54 | | | | | | | |
| 555 - 59 | | | - | | | | |
| 65 - 69 | 55 - 5) | 451 | | | | | |
| 897 - 897 | | 324 | 10 | 275 | 34 | 5 | - |
| ### SAND UVER | | | | | 49 | | |
| FEMALE . 14, 148 5,974 8,053 613 96 1C 10 - 14 3,614 2,971 31 - 12 - 12 - 19 3,614 2,971 31 - 12 - 12 - 19 3,614 2,971 31 - 12 - 19 3,614 2,971 31 - 12 - 19 3,614 2,971 31 - 12 - 19 3,614 2,971 31 3,72 26 20 - 2 - 19 3,72 31 1,615 19 19 5 3,72 31 1,615 19 15 19 5 3,72 31 1,615 19 5 3,72 31 1,614 44 1,063 15 22 - 3 30 - 34 1,113 36 1,085 47 5 - 3 40 - 44 5 50 1 17 859 20 5 - 4 50 - 44 5 50 1 17 859 20 5 - 4 50 - 44 5 50 1 17 859 20 5 5 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 4 50 - 5 5 - 5 720 42 15 - 5 72 12 - 5 72 | 10 - 14 | | | | | | - |
| 10 - 14 | | | | | 10 | - | - |
| 15 - 19 | FEMALE | 14, 748 | 5,974 | 8,053 | 613 | 9€ | 10 |
| 20 - 26 | | | | | - | 12 | - |
| 25 - 29 | | | | | | | |
| 30 - 36 - 1,144 | 25 - 29 | | | | | | |
| 35 - 39 | | | | | | | |
| 40 - 44 | | | - • | -, | • • | | _ |
| #55 - 49 182 5 720 42 15 5 50 - 50 50 - 50 516 16 419 81 5 55 - 59 431 5 332 94 - - 60 - 66 60 60 60 | | | | | | | • |
| 50 - 59 | | | | | | | |
| 55 - 59 | | | | | _ | | - |
| 65 - 69 | | | | | | | Ĩ |
| 65 - 69 | 60 - 64 | 245 | 5 | 177 | 63 | _ | _ |
| BUNAMAN - BOTH SEXES . | | | | | | - | - |
| BUTH SEXES | | | | | | - | 5 |
| BOTH SEXES | | 42 | - | 5 | 37 | - | - |
| 10 - 14 | BUNAWAW - | | | | | | |
| 15 - 19 | BOTH SEXES | €, 453 | 3,819 | 4,375 | 259 | - | - |
| 20 - 24 | 10 - 14 | 1,697 | 1,697 | - | - | _ | ~ |
| 25 - 29 | | | | | | - | - |
| 30 - 34 | | | | | | - | |
| 40 - 44 | 30 - 34 | | _ | | | - | - |
| 40 - 44 | 35 ~ 39 | 705 | 29 | 672 | 4 | _ | _ |
| 45 - 47 | | | | | | - | ~ |
| 55 - 59 | | | 5 | 400 | | - | |
| 60 - 64 | | | | | | - | |
| 65 - 67 | | 200 | 6 | 223 | 37 | - | ~ |
| 70 - 74 | 60 - 64 | | - | | | - | ~ |
| 75 ANU OVER 46 — 35 11 — MALE 4,438 2,174 2,189 75 — 10 - 14 180 860 — — 15 - 19 119 697 22 — 20 - 24 543 369 174 — 25 - 29 457 136 316 5 30 - 3+ 371 56 315 — 35 - 39 453 24 425 4 40 - 44 284 20 260 4 40 - 44 284 20 260 4 50 - 54 153 — 138 15 50 - 54 153 — 138 15 55 - 59 123 6 106 11 60 - 04 81 — 76 5 60 - 04 81 — 76 5 70 - 74 34 1 28 5 | 70 - 74 | | | | | - | - |
| 10 - 14 | | | _ | | | Ξ. | - |
| 15 - 19 | MALE | 4,438 | 2,174 | 2 • 1 89 | 75 | _ | _ |
| 15 - 19 | 10 - 14 | £&C | 860 | - | _ | _ | _ |
| 25 - 29 | | | | 22 | ** | _ | - |
| 30 ~ 3+ | - - | | | | - | - | |
| 40 ~ 44 284 20 260 4 - <t< td=""><td></td><td></td><td></td><td></td><td>5</td><td>-</td><td></td></t<> | | | | | 5 | - | |
| 40 ~ 44 284 20 260 4 - <t< td=""><td>35 ~ 37</td><td>453</td><td>24</td><td>425</td><td>4</td><td>_</td><td>_</td></t<> | 35 ~ 37 | 453 | 24 | 425 | 4 | _ | _ |
| 50 - 54 | 40 ~ 44 | 284 | 20 | 260 | | - | ~ |
| 55 ~ 57 | | | | | _ | - | |
| 60 - 04 | | | | | | - | ~ |
| 65 ~ 67 | | 123 | 0 | 100 | ı i | - | - |
| 70 - 74 | 60 = 04 | | - | | | - | ~ |
| The state of the s | | | . | | | - | ~ |
| | 75 AND OVER | 34 31 | <u> </u> | 28 26 | 5 5 | <u>-</u> | - |

TABLE 4. POPULATION 10 YEARS OLD AND EVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | MARITA | L S | TATUS | |
|---------------------|----------------------|------------|------------|----------|----------------|--------------|
| AREA CLASSIFICATION | LO YEARS - Ano | NE VER | | MIDOWED | | I NOT STATED |
| MUNICIPALITY | OVER | MARRIED | | | S &P AR AT & D | |
| BUNAHAN - | | | | | | |
| FEMALE | 4, C15 | 1,645 | 2,186 | 184 | - | |
| 10 - 14 | £3.7 | 837 | - | _ | - | - |
| 15 - 19 | 691 | 567 | 124 | ~ | - | - |
| 20 - 24 | 528 | 172 | 35L | 5 | - | - |
| 25 - 29 | 410 | 43 | 361 | 6 | - | - |
| 30 - 34 | 370 | 16 | 354 | - | • | |
| 35 - 39 | 252 | 5 | 247 | - | - | - |
| 40 - 44 | 289 | _ | 268 | 21 | | - |
| 45 - 49 | 169 | - | 1 58 | 11 | - | - |
| 50 - 54 | 147 | 5 | 102 | 40 | - | - |
| 55 - 59 | 143 | - | 117 | 26 | • | - |
| 60 - 64 | 90 | - | 47 | 43 | - | - |
| 65 - 69 | 42 | - | 26 | 16 | - | ~ |
| 70 - 74 | 32 | - | 22 | 10 | - | - |
| 75 AND DYER | 15 | - | 9 | 6 | ~ | ~ |
| BUNAWAW - URBAN | | | | | | |
| BOTH SEXES | 3,341 | 1,503 | 1,731 | 107 | - | ~ |
| 10 14 | €08 | 608 | - | - | _ | - |
| 10 - 14 | 492 | 460 | 32 | - | _ | _ |
| 20 - 24 | 503 | 282 | 321 | - | _ | - |
| 25 - 29 | 408 | 99 | 309 | - | _ | - |
| 30 - 34 | 288 | 20 | 598 | - | _ | - |
| | 2.05 | | 207 | _ | - | _ |
| 35 - 39 | 305 197 | 18 15 | 287 182 | _ | _ | _ |
| 40 - 44 | 157 | | 139 | 16 | _ | - |
| 50 - 54 | 112 | _ | 91 | 21 | - | - |
| 55 - 59 | 88 | - | 66 | 22 | - | - |
| | | | | | | |
| 60 - 64 | 97 | - | 70 | 27 11 | _ | - |
| 65 - 69 | 43 | ī | 32 23 | 5 | - | _ |
| 70 - 74 | 29 16 | - | น์ | ś | _ | _ |
| 13 AND OVER ******* | 1.0 | | • • | | | |
| MALE | 1,701 | 803 | 876 | 22 | • | - |
| 10 - 14 | 282 | 282 | - | - | - | - |
| 15 - 19 | 221 | 215 | _6 | - | - | _ |
| 20 - 24 | 251 | 181 | 70 | • | - | _ |
| 25 - 29 | 21.8 | 71 | 147 108 | | _ | - |
| 30 - 34 | 128 | 20 | LVO | - | | |
| 35 - 39 | 205 | 18 | 187 | - | - | _ |
| 40 - 44 | 127 | 15 | 112 | | - | - |
| 45 - 49 | 96 | - | 85 | 11 | - | _ |
| 50 - 54 | 48 | _ | 48 25 | - 6 | - | - |
| 55 - 59 | 31 | _ | د ، | • | | |
| 60 - 64 | 43 | - | 43 | - | - | - |
| 65 - 69 | 22 | - | 22 | - | _ | _ |
| 70 - 74 | I 8 1 L | 1 - | 17 6 | - 5 | <u>-</u> | - |
| | | 700 | 855 | 85 | - | _ |
| FEMALE | 1,640 | 700 | 933 | Ų, | | |
| 10 - 14 | 326 | 326 | - | - | - | _ |
| 15 - 19 | 271 252 | 245 101 | 26 151 | - | - | - |
| 20 - 24 | 190 | 28 | 162 | _ | _ | - |
| 30 = 34 | 160 | - | 160 | - | - | - |
| 35 - 39 | Lao | - | 100 | - | - | - |
| 40 - 44 | 70 | * | 70 | - | - | - |
| 45 - 49 | 59 | - | 54 | 5 | = | - |
| 50 - 54 | 64 | - | 43 | 21 | <u>-</u> | |
| 55 - 59 | 57 | - | 41 | 16 | - | _ |
| 60 - 64 | 54 | - | 27 | 27 | - | - |
| 65 - 69 | 21 | - | 10 | 11 | _ | - |
| 70 - 74 | 11 | - | 6 | 5 ~ | _ | |
| 75 AND GVER | 5 | - | 9 | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | TOTAL 10 YEARS - | | MARIT | a L S | TATUS | |
|--|------------------------|---------|------------|---------|-------------|------------|
| AND MUNICIPALITY | AND OVER | | MARRIED | MIDOMED | DIVORCED/ { | NOT STATED |
| | ** | | | · | | |
| BUNAHAN - RURAL | | | | | | |
| BOTH SEXES | 5,112 | 2,316 | 2,644 | 152 | - | - |
| 10 - 14 | 1, (89 | 1,089 | _ | - | _ | _ |
| 15 - 19 | \$18 | 804 | 114 | _ | _ | _ |
| 20 = 24 | 568 | 259 | 304 | 5 | _ | _ |
| 25 - 29 | 459 | 80 | 368 | 11 | - | _ |
| 30 - 34 | 453 | 52 | 401 | - | - | - |
| 35 - 39 | 400 | 11 | 385 | 4 | _ | _ |
| 40 - 44 | 376 | 5 | 346 | 25 | _ | - |
| 45 - 49 | 277 | 5 | 261 | Ĩ1 | - | _ |
| 50 - 54 | 188 | 5 | 149 | 34 | _ | _ |
| 55 - 59 | 178 | 6 | 157 | 15 | - | - |
| 60 - 64 | 74 | - | 53 | 21 | - | _ |
| 65 - 69 | 65 | - | 55 | 10 | _ | _ |
| 70 - 74 | 37 | - | 27 | 10 | - | - |
| 75 AND JVER | 30 | - | 24 | 6 | - | - |
| MALE | 2, 137 | 1,371 | 1,313 | 53 | - | - |
| 10 - 14 | 578 | 578 | _ | - | _ | _ |
| 15 - 19 | 498 | 482 | 16 | _ | _ | _ |
| 20 - 24 | 592 | 188 | 104 | _ | _ | _ |
| 25 - 29 | 239 | 65 | 169 | 5 | _ | _ |
| 30 - 34 | 243 | 36 | 207 | - | - | - |
| 35 - 37 | 248 | 6 | 238 | 4 | _ | |
| 40 - 44 | 157 | 5 | 148 | Ä | - | - |
| 45 - 49 | 167 | 5 | 157 | 5 | _ | _ |
| 50 - 54 | 105 | - | 90 | 15 | - | _ |
| 55 - 53 | 92 | 6 | 81 | 5 | - | - |
| 60 - 64 | 38 | _ | 33 | 5 | - | _ |
| 65 - 69 | 44 | - | 39 | 5 | - | _ |
| 70 - 74 75 AND OVER | 16 | - | I L | 5 | - | - |
| · | 20 | - | 20 | • | - | - |
| FEMALE | 2,375 | 945 | 1,331 | 99 | - | - |
| 10 - 14 | 511 | 511 | - | - | - | _ |
| 15 - 19 | 420 | 322 | 98 | - | - | - |
| 20 - 24 25 - 29 | 276 | 71 | 200 | 5 | - | - |
| 30 - 34 | 22 C 21 O | 15 | 199 | 6 | - | - |
| ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | 210 | 16 | 194 | - | - | - |
| 35 - 3+ ********* | 152 | 5 | 147 | _ | _ | - |
| 40 - 44 | 21 9 | - | 198 | 21 | - | - |
| 45 - 49 | 110 | - | 104 | 6 | - | - |
| 50 - 54 | 83 | 5 | 59 | 19 | _ | - |
| 55 - 59 | €6 | - | 76 | 10 | ~ | - |
| 60 - 64 | 36 | _ | 20 | 16 | ~ | ~ |
| 65 ~ 63 | 21 | - | 16 | 5 | _ | - |
| 70 - 74 | 21 10 | - | 16 | 5 | _ | _ |
| | 10 | - | 4 | 6 | - | - |
| ESPERANZA - | | | | | | |
| BOTH SEXES | 16,503 | 7.008 | 9,012 | 423 | 54 | ٤ |
| 10 - 14 | 3,462 | 3,404 | 20 | 22 | 16 | _ |
| 15 ~ 19 | 2, 702 | 2,265 | 416 | 10 | ii | _ |
| 20 - 24 | 2,242 | 861 | 1,366 | 15 | - | _ |
| 25 - 29 | 1, 639 | 297 | 1,513 | 23 | 6 | _ |
| 30 - 34 | 1,403 | 78 | 1,307 | 18 | - | - |
| 35 - 39 | 1, 255 | 46 | 1,170 | 39 | _ | - |
| 40 - 44 | 1,126 | 56 | 1,076 | 19 | 5 | - |
| 45 - 49 | £95 | 15 | 828 | 41 | 11 | - |
| 55 - 59 | 523 335 | 10 1 | 460 304 | 53 | - | - |
| | , , , | ı | 304 | 30 | - | - |
| 60 - 64 | 268 | _ | 201 | 61 | - | ć |
| 65 - 69 | 227 | = | 192 | 30 | 5 | _ |
| 70 - 74 | 150 | 5 | 1 08 | 37 | - | - |
| 75 AND UVER | 76 | - | 51 | 25 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | MARITA | L S 1 | r A T U S | |
|---------------------|------------------|----------------|------------------------|--------------|---------------|------------|
| AREA CLASSIFICATION | 10 YEARS 1 | NE VER | MARRIED | WIDOWED 1 | D I VOP CED / | NOT STATED |
| AND MUNICIPALITY | AND I | MARRIED | TARRES ! | ************ | | |
| | | | | | | |
| 50050 411.14 | | | | | | |
| ESPERANZA - | | | | | | |
| MALE | 8,669 | 3,977 | 4,504 | 156 | 32 | - |
| | | | | 2.2 | 10 | _ |
| 10 - 14 | 1, £38 1, 381 | 1,806 1,299 | 72 | 22 10 | 10 | _ |
| 15 - 19 | 1, 025 | 514 | 511 | - | - | - |
| 25 - 29 | 552 | 221 | 760 | 5 | 6 | _ |
| 30 - 34 | 751 | 48 | 693 | 10 | - | _ |
| | | | | | | _ |
| 35 - 31 | 662 | 41 | 606 600 | 15 10 | - | - |
| 40 - 44 | £36 466 | 26 11 | 439 | 5 | 11 | _ |
| 45 - 49 | 258 | - 5 | 276 | 17 | - | - |
| 55 - 59 | 215 | 1 | 199 | 15 | - | _ |
| | | | | | | |
| 60 - 64 | 126 | - | 107 | 21 | - 5 | _ |
| 65 - 69 | 118 | 5 | 113 83 | 21 | | - |
| 70 - 74 | 109 50 | - | 45 | 5 | _ | _ |
| 73 AND UVER ******* | ,, | | • • | • | | |
| FEMALE | 7, 834 | 3,031 | 4,508 | 267 | 22 | é |
| | | | | | , | _ |
| 10 - 14 | 1, 624 | 1,598 | 20 | _ | 6 11 | <u>-</u> |
| 15 - 19 | 1,321 1,217 | 966 347 | 344 855 | 15 | - | - |
| 20 - 24 | 19217 | 76 | 753 | 18 | - | - |
| 30 - 34 | €52 | 30 | 614 | 8 | - | - |
| 30 34 11111111111 | | | | | | |
| 35 - 39 | 553 | 5 | 564 | 24 | - 5 | - |
| 40 - 44 | 490 | 4 | 476 389 | 9 36 | - | _ |
| 45 - 49 | 429 225 | 5 | 184 | 36 | _ | _ |
| 50 - 54 55 - 59 | 120 | <u>-</u> | 105 | íš | - | _ |
| JJ - JJ | | | | | | |
| 60 - 64 | 140 | - | 94 | 40 | _ | 6 |
| 65 - 69 | 109 | - | 79 25 | 30 16 | - | - |
| 70 - 74 | 41 26 | - | 6 | 20 | - | _ |
| 75 AND OVER | 20 | | • | | | |
| ESPERANZA - URBAN | | | | | | |
| | 3 656 | 1.401 | 1.857 | 87 | 10 | _ |
| BOTH SEXES | 3, 555 | 1,601 | 14071 | ٠. | | |
| 10 - 1+ | 172 | 762 | 10 | - | - | - |
| 15 - 19 | 554 | 499 | 50 | - | 5 | - |
| 20 - 24 | 42L | 213 | 208 | - | - | - |
| 25 - 29 | 350 | 86 | 264 27 9 | 4 | | _ |
| 30 - 34 | 303 | 20 | 217 | • | | |
| 35 - 39 | 278 | 15 | 263 | _ | _ | - |
| 40 - 44 | 271 | 5 | 266 | - | - | - |
| 45 - 49 | 229 | _ | 215 | 14 | - | - |
| 50 - 54 | 14 C | - | 135 | 5 | _ | _ |
| 55 - 59 | 78 | i | 63 | 14 | _ | _ |
| 60 - 64 | 55 | - | 30 | 25 | _ | - |
| 65 - 69 | 5 5 | - | 35 | 15 | 5 | - |
| 70 - 74 | 24 | - | 24 | | - | - |
| 75 AND UVER | 25 | - | 15 | 10 | - | - |
| MAN 5 | 1, 667 | 898 | 9 39 | 25 | 5 | - |
| MALE | 1,00. | • • • | | | | |
| 10 - 14 | 464 | 464 | .= | - | ~ | - |
| 15 - 19, | 252 | 242 | 10 | - | <u>-</u> | _ |
| 20 - 24 | 187 | 111 60 | 76 122 | _ | - | - |
| 25 - 2) | 182 146 | - | 146 | _ | - | - |
| 30 - 34 | 174 | | - 1- | | | |
| 35 - 37 | 164 | 15 | 149 | - | - | - - |
| 40 - 44 | 138 | 5 | 133 | - | _ | - |
| 45 - 49 | 122 | - | 117 | 5 - | _ | _ |
| 50 - 54 | £6 36 | 1 | 86 25 | 10 | - | - |
| 55 - 57 | 30 | • | | ., | | |
| 60 - 04 | 25 | _ | 20 | 5 | - | - |
| 65 - 63 | 30 | - | 25 | - | 5 | _ |
| 70 - 14 | 15 | _ | 15 15 | - 5 | _ + | _ |
| 75 AND JVER | 20 | - | 15 | , | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | ~~ ~~ ~~ ~~ ~~ ~~ | MARIT | AL S | TATUS | |
|---|----------------------------|--------------------|------------|----------------|----------|--------------|
| AN II MUNI CIP AL I TY | AND OVER | NEVER MARRIED | MARRIED | WIDOWED | | I NOT STATED |
| ESPERANZA - URBAN | | | | | | *********** |
| FEMALE | 1,688 | 703 | 918 | 62 | 5 | - |
| 10 - 14 | 308 | 298 | 10 | | _ | _ |
| 15 - 19 | 302 | 257 | 40 | - | 5 | _ |
| 20 24 25 29 | 234 | 102 | 132 | _ | _ | _ |
| 30 - 34 | 168 157 | 26 20 | 142 133 | - 4 | - | - |
| | | _ | | • | - | _ |
| 35 - 39 | 114 133 | - | 114 | - | - | - |
| 45 - 49 | 107 | _ | 133 98 | <u></u> 9 | - | - |
| 50 - 54 | 54 | _ | 49 | 5 | _ | - |
| 55 - 53 | 42 | - | 33 | 4 | - | = |
| 60 - 64 | 30 | _ | 10 | 20 | | |
| 65 - 69 | 25 | _ | 10 | 20 15 | - | - |
| 70 - 74 | 9 | _ | 9 | | _ | - |
| 75 AND OVER | 5 | - | <u>-</u> | 5 | _ | - |
| ESPERANZA - RURAL | | • | | | | |
| BOTH SEXES | 12,548 | 5,407 | 7,155 | 336 | 44 | é |
| 10 - 14 | 2.690 | 2,642 | 10 | 22 | 16 | _ |
| 15 - 19 | 2,148 | 1,766 | 366 | 10 | 6 | - |
| 20 - 24 | 1, 821 | 648 | 1,158 | 15 | - | _ |
| 25 - 29 | 1,489 | 211 | 1,249 | 23 | 6 | - |
| 30 - 34 | 1,100 | 58 | 1,028 | 14 | - | - |
| 35 - 39 | 577 | 31 | 907 | 39 | - | - |
| 40 - 44 | 855 | 21 | 810 | 19 | 5 | - |
| 50 - 54 | 666 3 8 3 | 15 | 613 | 27 | 11 | - |
| 55 - 59 | 257 | 10 | 325 | 48 | - | - |
| | 231 | - | 241 | 16 | - | - |
| 60 - 64 | 213 | - | 171 | 36 | - | é |
| 65 - 69 | 172 126 | | 1.57 | 15 | - | - |
| 75 AND OVER | 51 | 5 - | 84 36 | 37 15 | - | _ |
| MALE | 6, EC2 | 3,079 | 3,565 | 131 | 27 | _ |
| 10 - 14 | 1.374 | 1 1/2 | | | | |
| 15 - 19 | 1,129 | 1,342 1,057 | 62 | 22 10 | 10 | - |
| 20 - 24 | £3 8 | 403 | 435 | - | - | - |
| 25 - 29 | £1 C | 161 | 638 | 5 | 6 | _ |
| 30 - 34 | 605 | 48 | 547 | ŁO | | _ |
| 35 - 39 | 498 | 26 | 457 | 15 | - | _ |
| 40 - 44 | 498 | 21 | 467 | îó | - | · |
| 45 - 43 | 344 | 11 | 322 | = | 11 | - |
| 50 - 54 55 - 59 | 212 179 | 5 - | 190 L74 | 17 5 | - | - |
| | | | .,, | , | _ | - |
| 60 - 64 | 103 88 | - | 87 88 | 16 | - | - |
| 70 - 74 | 54 | 5 | 68 | 21 | <u>-</u> | - |
| 75 AND JVER | 3 C | - | 30 | | - | - |
| FEMALE | €,146 | 2,328 | 3,590 | 205 | 17 | ŧ |
| 10 - 14 | 1,316 | 1,300 | 10 | - | 6 | - |
| 15 - 19 | 1, (15 | 709 | 304 | - | 6 | - |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 583 675 | 245 | 723 | 15 | - | - |
| 30 - 34 | 495 | 50 10 | 611 481 | 18 4 | - | _ |
| 35 - 39 | 475 | 5 | 450 | | | |
| 40 - 44 | 357 | · · | 450 343 | 24 9 | 5 | - |
| 45 - 49 | 322 | 4 | 29L | 27 | - | _ |
| 50 - 54 | 171 | 5 | 135 | 31 | - | - |
| 55 - 59 | 78 | - | 67 | 11 | - | - |
| 60 - 64 | 110 | _ | 84 | 20 | _ | é |
| 65 - 67 | 84 | - | 69 | 15 | - | - |
| 70 - 1+ | 32 | - | 16 | 16 | - | - |
| TO MINU JVER REBESSOO | 21 | - | 6 | 15 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER 8Y AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND HUNICIPALITY LA PAZ - BOTH SEX ES 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 | AND I | NE VER MARRIED | MARRIED | | DIVORCED/ SEPAPATED | NOT STATED |
|--|-------------------|---------------------|--------------------|----------|--------------------------|------------|
| HUNICIPALITY LA PAZ - BOTH SEXES | OVER I | | <u> </u> | · | SEPAPATED | |
| BOTH SEXES | £ , 556 | | | | | |
| 10 - 14 | £ , \$56 | | | | | |
| 15 - 19 20 - 24 25 - 29 | | * 3,584 | 5,099 | 228 | 26 | 17 |
| 15 - 19 20 - 24 25 - 29 | 1, 183 | 1,772 | 6 | 5 | - | - |
| 25 - 29 | 1,350 | 1,165 | 1 80 | 5 | - | - |
| | 1,124 | 454 | 670 | - | - | - |
| 30 - 14 | 1,253 | 146 | 1,080 931 | 15 15 | 12 | |
| | \$E3 | 31 | Aar | 1.3 | | · |
| 35 - 37 | 786 | 5 | 766 | 10 | 5 5 | 11 |
| 40 - 44 | 492 | 5 | 455 350 | 16 34 | | - |
| 45 ~ 49 | 364 285 | - | 257 | 22 | ŧ | |
| 55 - 59 | 168 | - | 149 | 19 | _ | - |
| 60 - 64 | 161 | 6 | 111 | 44 | - | - |
| 65 - 69 | 70 | - | 70 | '2 | - | - |
| 70 - 74 | 62 | _ | 52 | 10 | _ | - |
| 75 AND JVER | 55 | - | 22 | 33 | - | _ |
| MALE | 4, £16 | 1,964 | 2,589 | 35 | 22 | ŧ |
| 10 - 14 | 515 | 910 | - | 5 | - | - |
| 15 ~ 19 | 618 | 626 | 52 | - | - | - |
| 20 - 24 | 513 | 309 | 204 | - | - 6 | - |
| 25 - 27 | 632 | 94 25 | 527 440 | 5 | - - | ė |
| 30 = 3+ | 471 | | 440 | | | - |
| 35 - 39 | 445 | - | 4 40 | - | 5 | - |
| 40 - 44 | 289 | - | 284 | 9 | 5 - | _ |
| 45 - 49 | 228 | - | 219 167 | - | - 6 | _ |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 173 7 5 | _ | 75 | - | - | - |
| 33 32 | | | | | | |
| 60 - 64 | 8 B 42 | <u>-</u> | 82 4 2 | 6 | Ξ | _ |
| 65 - 69 | 45 | _ | 40 | 5 | - | _ |
| 75 AND JVER | 22 | - | 17 | 5 | - | - |
| FEMALE | 4, 340 | 1,620 | 2,510 | 193 | 6 | 11 |
| 10 - 14 | 868 | 862 | 6 | - | - | - |
| 15 - 19 | €12 | 539 | 128 | 5 | - | _ |
| 20 - 2+ | 611 | 145 | 466 553 | 10 | é | _ |
| 25 - 29 | 621 512 | 52 6 | 491 | iš | - | - |
| JU - J4 44+444+4+ | 711 | • | | | | |
| 35 - 34 | 34 L | 5 | 326 | 10 | - | 11 |
| 40 - 44 | 2 03 | 5 | 171 131 | 16 25 | _ | - |
| 45 ~ 49 | 156 112 | - | 90 | 22 | _ | _ |
| 50 - 54 | 93 | - | 14 | 19 | - | - |
| | 13 | 6 | 29 | 38 | - | _ |
| 60 - 69 | 28 | - | 28 | - | - | - |
| 70 - 74 | 17 | - | 12 | . 5 | - | - |
| 75 AND UVER | 33 | ~ | 5 | 28 | - | - |
| LA PAZ - URBAN | | | | | | |
| BOTH SEXES | 2, (31 | 793 | 1+144 | 65 | 1.6 | 11 |
| 10 - 14 | 396 | 391 | - | 5 | - | - |
| 15 - 19 | 31.8 | 249 | 64 | 5 | - | - |
| 20 - 24 | 216 | 89 52 | 1 27 | - | 12 | - |
| 25 ~ 23 | 292 | 52 6 | 228 200 | 10 | - | _ |
| 30 - 3+ | 216 | v | | | | |
| 35 - 3) | 100 | | 1 <i>0</i> 0 98 | - 6 | <u>-</u> | 11 |
| 40 - 44 | 115 89 | ~ | 79 | ιο | - | 12 |
| 50 - 54 | 116 | _ | 98 | 12 | 6 | - |
| 55 - 59 | 23 | - | 23 | - | = | - |
| 60 - 54 | 57 | ı | 45 | 6 | ~ | - |
| 65 - 63 | 4 C | - | 40 | - | - | _ |
| 70 - 74 | 30 | • | 30 | | - | - |
| 75 AND JVER | 23 | ~ | 12 | 11 | - | _ |

TABLE 4. POPULATION 13 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-PURAL: 1980 - CONTINUED

| | | | | | | |
|--|----------------|-------------|----------|----------|------------|------------|
| AGE GROUP, SEX, | | | MAR (T. | AL S | TATUS | |
| AREA CLASSIFICATION | 10 YEARS | | | | | |
| AN U | | NE VER | | | DIVOR CED/ | NOT STATED |
| MUNICIPALITY | OVER 1 | MARRIED | <u> </u> | 1 | | |
| | | | | | | |
| LA PAZ - URBAN | | | | | | |
| MALE | 1,003 | 409 | 577 | 5 | 12 | _ |
| | | | 211 | , | 12 | _ |
| 10 - 14 | 185 | 180 | - | 5 | - | - |
| 15 - 19 | 148 | 122 | 26 | - | - | - |
| 25 - 29 | 112 146 | 66 | 46 | - | | - |
| 30 = 34 | 78 | 4 <u>1</u> | 99 78 | <u>-</u> | 6 | - |
| | | | | | | |
| 35 - 39 | 52 | - | 52 | - | - | _ |
| 40 - 44 | 76 | - | 76 | - | - | - |
| 50 - 54 | 56 64 | - | 56 | _ | - | _ |
| 55 - 59 | 6 | | 58 | - - | ć | - |
| >> >> | 6 | - | 6 | - | - | - |
| 60 - 64 | 28 | - | 28 | = | _ | _ |
| 65 - 69 | 22 | - | 22 | - | _ | - |
| 70 - 74 | 10 | - | 18 | _ | - | - |
| 75 AND UVER | 12 | - | LZ | - | - | - |
| FEMALE | 1.028 | 384 | 567 | 60 | é | • • |
| | **** | 304 | 701 | 80 | e | 11 |
| 10 - 14 | 211 | 211 | - | _ | | - |
| 15 - 19 | 170 | 127 | 38 | 5 | - | - |
| 20 - 24 | 104 | 23 | 81 | _ | - | - |
| 25 - 29 | 146 | 11 | 129 | - | É | _ |
| 30 - 34 | 138 | 6 | 122 | 10 | - | - |
| 35 - 39 | 4.8 | - | 48 | _ | _ | _ |
| 40 - 44 | 3 9 | - | žž | 6 | _ | 11 |
| 45 - 49 | 33 | - | 23 | 10 | _ | |
| 50 - 54 | 52 | - | 40 | 12 | - | _ |
| 55 - 59 | 17 | - | 17 | - | - | _ |
| 80 - 64 | 25 | 6 | | • | | |
| 65 - 69 | 18 | - | 17 18 | 6 | _ | - |
| 70 - 74 | 12 | _ | 12 | _ | _ | _ |
| 75 AND DVER | ii | - | •= | t i | - | _ |
| LA PAZ - RURAL | | | | | | |
| 30TH SEXES | 6, 925 | 2,791 | 3,955 | 163 | 10 | |
| | -, | 24172 | -4,,,, | 103 | | 6 |
| 10 - 14 | 1,307 | 1,381 | 6 | - | - | - |
| 15 - 19 | 1, 632 | 916 | 116 | - | - | - |
| 20 - 24 | 9C8 | 365 | 5 4 3 | - | - | - |
| 25 - 29 | 561 | 94 | 852 | 15 | - | - |
| 30 - 34 | 167 | 25 | 731 | 5 | - | ć |
| 35 - 39 | 686 | 5 | 666 | 10 | 5 | |
| 40 - 44 | 377 | 5 | 357 | 10 | 5 | - |
| 45 - 49 | 295 | - | 271 | 24 | _ | _ |
| 50 = 54 | 169 | - | 1 59 | 10 | - | - |
| 55 - 59 | 145 | - | 1 26 | 19 | - | - |
| 60 - 64 | 104 | _ | 66 | 38 | _ | _ |
| 65 - 63 | 30 | - | 30 | 3- | - | - |
| 70 - 74 | 32 | - | 22 | 10 | _ | ~ |
| 75 AND JVER | 32 | = | 10 | 55 | - | - |
| M AL E | 3, 613 | 1,555 | 2,012 | 30 | 10 | ć |
| 10 - 14 | 730 | 730 | _ | - | _ | |
| 15 - 19 | 530 | 504 | 26 | - | - | _ |
| 20 - 24 | 4CL | 243 | l 58 | - | _ | _ |
| 25 - 29 ********************************** | 486 | 53 | 428 | 5 | - | _ |
| 30 - 34 | 393 | 25 | 362 | - | - | ć |
| 35 - 39 | 393 | - | 388 | _ | 5 | _ |
| 40 - 44 | 213 | - | 208 | - | ś | _ |
| 45 - 49 | 172 | - | 163 | 9 | _ | _ |
| 50 - 54 | 109 | - | 109 | - | - | - |
| 55 - 59 | 65 | - | 69 | - | - | _ |
| 60 - 6+ | 6 C | _ | 54 | 6 | | _ |
| 65 - 47 | 26 | _ | 20 | - | _ | |
| 70 - 74 | 27 | _ | 22 | 5 | - | - |
| 75 AND JVER | īć | _ | - 5 | ś | _ | <u>-</u> |
| | - - | | • | - | | |

TABLE 4. PUPULATION LO YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX. | TOTAL I | | HARIT | AL S | TATUS | |
|--|------------------------------|---------------------|------------------------|-----------------|--------------|------------|
| IREA CLASSIFICATION [AND [MUNICIPALITY | 10 YEARS I- AND OVER | NE VER MARRIED | MARRIED | MIDOMED | | NOT STATED |
| LA PAZ - RURAL | | | | | | |
| FEMALE | 3,312 | 1,236 | 1,943 | 133 | - | - |
| 10 - 14 | 697 | 651 | 6 | _ | - | - |
| 15 - 19 | 502 | 412 | 90 | - | - | = |
| 20 - 24 | 507 | 122 | 385 | _ | - | |
| 25 - 29 | 475 | 41 | 424 | 10 5 | - | - |
| 30 = 34 | 374 | - | 369 | | - | |
| 35 - 39 | 293 164 | 5 5 | 278 149 | 10 10 | - | |
| 40 - 44 | 123 | | 108 | 15 | _ | |
| 50 - 54 | 60 | _ | 50 | 10 | - | |
| 55 - 59 | 76 | - | 57 | 19 | - | - |
| 60 - 64 | 44 | _ | 12 | 32 | - | |
| 65 - 69 | 10 | - | 10 | _ | - | • |
| 70 - 74 | 5 | - | - | . 5 | - | |
| 75 AND OVER | 22 | - | 5 | 17 | - | • |
| LORETO - | | | | | | |
| BOTH SEKES | 12,323 | 4,874 | 7,124 | 272 | 42 | ı |
| 10 - 14 | 2,397 | 2,380 | 7 | ` 5 | ٠ | |
| 15 - 19 | 1, 651 | 1,513 | 338 | - | - | • |
| 20 - 24 | 1,570 | 653 | 1,307 | 5 | 5 | |
| 25 - 29 | 1,491 | 182 | 1,298 | 11 | - | |
| 30 - 34 | 1, (94 | 46 | 1,019 | 24 | 5 | • |
| 35 - 39 | 529 | 34 | 853 | 31 | 11 | |
| 40 - 44 | £1.6 | 27 12 | 763 560 | 20 12 | 6 | · |
| 45 - 49 | 594 371 | 12 | 331 | 40 | | |
| 55 - 59 | 315 | 10 | 286 | 19 | - | • |
| | 22.0 | 6 | 171 | 40 | 11 | |
| 60 - 64 | 22 8 121 | 6 | 104 | 11 | - | |
| 70 - 74 | 76 | 5 | 45 | 26 | - | • |
| 75 AND OVER | 70 | - | 42 | 28 | - | • |
| MALE | €,390 | 2,795 | 3,47L | 87 | 31 | |
| 10 - 14 | 1,242 | 1,230 | 7 | 5 | - | |
| 15 - 19 | €38 | 803 | 35 | - | - | |
| 20 - 24 | 576 | 485 | 491 | - | - | • |
| 25 - 29 | £05 | 157 | 643 | 5 11 | 5 | |
| 30 - 34 | 61.7 | 46 | 555 | | | |
| 35 - 39 | 492 | 22 | 43 4 427 | 25 6 | 11 6 | |
| 40 - 44 | 462 31 9 | ·23 12 | 297 | <u>-</u> | 4 | |
| 45 - 43 | 216 | | 204 | 12 | _ | |
| 55 - 59 | 163 | 5 | 151 | 7 | - | |
| 60 - 64 | 128 | 6 | 111 | 6 | 5 | |
| 65 - 67 | 59 | 6 | 53 | - | - | |
| 70 - 74 75 AND JVER | 33 40 | - | 33 30 | 10 | | |
| FEMALE | 5, 533 | 2,079 | 3,653 | 185 | l I | |
| - | | · | - | - | _ | |
| 10 - 14 | 1,155 1,613 | 1,150 710 | 303 | - | - | |
| 15 - 19 | 554 | 168 | 816 | 5 | 5 | |
| 25 - 27 | 686 | 25 | 655 | 6 | - | |
| 30 - 34 | 411 | - | 464 | 13 | - | |
| 35 - 39 | 437 | 12 | 419 | 6 | - | |
| 40 - 44 | 354 375 | 4 | 3 36 263 | 14 12 | - | |
| 45 - 49 | 275 155 | - | 127 | 28 | - | |
| 50 - 54 | 152 | 5 | 135 | 12 | - | |
| | | _ | 60 | 34 | 6 | |
| 10 - 44 | | | | | | |
| 60 - 64 | 100 62 | - | 51 | ιι | - | |
| 60 - 64 | | | | l l 26 18 | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP. SEX. MARITAL STATUS AND NUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| NOTE NOTE NOTE NAME NAME NAME NAME NOTE SEPARATED | AGE GROUP: SEX: AREA CLASSIFICATION | l TOTAL : 1 10 YEARS : | ~~~~~~~~~~ | HARST | AL S1 | TATUS | |
|--|--|---------------------------|------------|-----------|--|----------|------------|
| ### BOTH SEKES 12,323 4,874 7,124 272 42 10 - 14 2,297 2,380 3 5 - 15 - 19 1,151 1,513 338 5 - 20 - 24 1,151 1,513 338 5 - 20 - 25 1,1451 162 1,296 11 - 30 - 34 1,634 46 1,019 24 5 35 - 39 1,634 46 1,019 24 5 35 - 39 1,634 46 1,019 24 5 36 - 34 1,634 46 1,019 24 5 36 - 34 1,634 46 1,019 24 5 37 - 39 1,634 46 1,019 24 5 40 - 44 110 27 763 20 12 4 40 - 44 110 27 763 20 12 4 50 - 54 371 - 321 40 - 55 - 59 315 10 286 19 - 40 - 66 228 6 171 40 11 - 70 - 74 76 76 26 - 71 | MUNICIPALITY | ANO I | | MARRIED ! | MIDONED | | NOT STATED |
| 10 - 14 | LORETO - RURAL | | | ** | جي مين پورند هن شد مينده خو شو پيومون مي | ******** | |
| 15 - 19 | BOTH SEXES | 12, 323 | 4,874 | 7,124 | 272 | 42 | 11 |
| 15 - 19 | 10 - 14 | 2, 297 | 2.39n | - | e | | |
| 20 - 26 | 15 - 19 | | | | | | 5 |
| 30 - 54 | 20 ~ 24 | 1.470 | | | | | |
| 35 - 37 | 25 ~ 29 ********************************** | | | | 11 | - | - |
| 40 - 44 | 30 - 39 | 1, 094 | 46 | 1,019 | 24 | 5 | - |
| ## 50 - 56 | 35 - 39 | | | 853 | 31 | 11 | ~ |
| 50 - 56 | | | | | | | - |
| 55 - 59 | | | | | | | • |
| 60 - 66 - 66 - 121 | 55 - 59 | | | | | | ~ |
| 65 - 63 | 60 - 66 | 224 | | | | | |
| 70 - 74 - 76 | | | | | | • | ~ |
| ### ### ### ### ### ### ### ### ### ## | | | | | | | - |
| 10 - 16 | | | | | | | - |
| 10 - 14 | MALE | 6+390 | 2,795 | 3,471 | 87 | 31 | é |
| 15 - 19 | 10 - 36 | 1.747 | 1 220 | | | | · |
| 20 - 24 | | | | | | | - |
| 25 - 29 | 20 - 24 | | | | | _ | - |
| 30 - 34 | 25 - 29 | | | _ | | - | _ |
| 40 - \(\) 462 \\ 23 \\ 427 \\ 6 \\ 6 \\ 45 - \(\) 9 \\ 315 \\ 12 \\ 227 \\ - \\ 46 \\ 55 - 59 \\ 163 \\ 55 - 59 \\ 163 \\ 5 \\ 65 - 69 \\ 216 \\ 65 - 69 \\ 216 \\ 65 - 69 \\ 216 \\ 65 - 69 \\ 216 \\ 65 - 69 \\ 216 \\ 65 - 69 \\ 216 \\ 217 \\ 218 \\ 65 - 69 \\ 218 \\ 218 \\ 65 - 69 \\ 218 \\ 21 | 30 - 34 | 617 | 46 | | | | - |
| 40 - 44 | 35 - 39 | 492 | 22 | 636 | 25 | | |
| #5 - 49 | | | | | | - : | - |
| 50 - 54 | | | | | | | - - |
| 60 - 64 | 50 - 54 | | | 204 | 12 | | ÷ |
| 65 - 69 | 55 ~ 59 | 163 | 5 | 151 | 7 | - | - |
| 55 - 69 | 60 - 64 | 128 | 6 | 111 | 6 | 5 | _ |
| 75 AND OVER | 65 - 69 | | 6 | | | - | - |
| FENALE | 70 - 74 | | - | • | - 20 | - | • |
| 10 - 14 | | | 2.079 | | | | 5 |
| 15 - 19 | | - | - | · | 1.03 | •• | |
| 20 - 24 | 15 - 19 | | | | | - | 5 |
| 25 - 29 | 20 - 24 | | | | | - | - |
| 30 - 34 | 25 - 29 | | | | | | _ |
| 40 - 44 | 30 - 34 | 477 | | | | - | - |
| 40 - 44 | 35 - 39 | 437 | 17 | 410 | | | |
| 45 - 49 | 40 - 44 | | | | | | - |
| 50 - 54 | 45 - 49 | | <u>.</u> | | | - | - |
| 60 - 64 | 50 - 54 | | | | | ~ | - |
| 65 - 63 | 22 - 24 ********** | 152 | 5 | l 35 | 15 | ~ | - |
| 70 - 14 | 60 - 64 ******** | | | | | € | - |
| 75 AND OVER | | | | | | | - |
| PROSPERIOAD - BOTH SEXES | | | - - | | | | - |
| 10 - 14 | PROSPER LOAD - | | | | | | |
| 15 - 19 | BOTH SEXES | 27, (83 | 8,443 | 12.858 | 655 | 116 | 11 |
| 15 - 19 | 10 - 14 | 3. £01 | 3,401 | <u> </u> | | _ | _ |
| 20 ~ 24 | 15 - 19 | | | | | | Ĩ |
| 25 ~ 29 | 20 - 24 | | | | | | • |
| 35 - 39 | | | | 2,679 | 15 | 18 | - |
| 40 ~ 44 · · · · · · · · · · · · · · · · · | | 2, (19 | 129 | 1,940 | 20 | 10 | ~ |
| 40 ~ 44 · · · · · · · · · · · · · · · · · | 35 - 39 | | | 1,545 | 79 | 14 | _ |
| 50 ~ 34 | 40 ~ 44 | | | 1,184 | 44 | | - |
| 55 - 59 · · · · · · · · · · · · · · · · · · | | | | | | | - |
| 60 ~ 64 456 9 363 84 ~ | | | | | | | € |
| | // · // 444444444444 | 162 | ſA | 617 | 61 | 27 | - |
| 03 7 07 ******* 465 - 220 44 | | | | | | | - |
| | 65 ~ 69 ·································· | 405 | - | 339 | 66 51 | - | ~ |
| 70 - 74 | | | _ | | | | 5 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | HARITA | L S 1 | ATUS | |
|------------------------|------------|------------|------------|--------------|--------------|---|
| IREA CLASSIFICATION I | AND | NE VER | MARRIED | MIDDNED | | |
| MUNICIPALITY I | OVER 1 | MARRIED | | | SEPARATED (| |
| PROSPERIDAD - | | | | | | |
| MALE | 11,578 | 4,699 | 6,537 | 261 | 75 | |
| 10 - 14 | 1,505 | 1,905 | _ | - | - | |
| 15 - 19 | 1,777 | 1,668 | .98 | - | 11 | • |
| 20 - 24 | 1,509 | 691 | 613 | 5 | 9 | • |
| 25 - 27 | 1,566 | 241 | 1,307 | .9 | 4 | |
| 30 - 34 | 1,106 | 91 | 1,000 | 11 | | |
| 35 - 37 | 535 | 26 | 857 674 | 43 27 | 9 5 | |
| 40 - 44 | 751 | 45 12 | 478 | 16 | 10 | |
| 45 - 49 | 516 470 | 4 | 414 | 46 | - | |
| 50 - 54 | 392 | 7 | 327 | 36 | 22 | |
| £0 - 64 | 228 | 9 | 184 | 35 | _ | |
| 60 - 64 | 257 | <u> </u> | 241 | 16 | - | |
| 70 - 74 | 88 | - | 83 | 5 | - | |
| 75 AND JVER | 7.8 | - | 61 | 12 | 5 | |
| FEMALE | 10,505 | 3,744 | 6,321 | 394 | 41 | |
| 10 - 14 | 1, 656 | 1.896 | _ | - | - | |
| 15 ~ 19 | 1,671 | 1,237 | 434 | - | - | |
| 20 - 24 | 1, 640 | 448 | 1,167 | 20 | 5 | |
| 25 - 29 | 1,466 | 19 | 1,372 | 6 | 9 | |
| 30 ~ 34 | 513 | 38 | 860 | 9 | 6 | |
| 35 - 39 | 146 | 17 | 688 | 36 | 5 | |
| 40 - 44 | 53.8 | 11 | 510 | 17 | 5 | |
| 45 - 49 | 428 | 6 | 377 | 40 | 6 | |
| 50 - 54 | 383 | - | 30 L | 76 25 | 5 | |
| 55 ~ 59 | 330 | 12 | 288 | | | |
| 60 - 64 | 228 | = | 179 98 | 49 50 | - | |
| 65 - 69 | 148 75 | _ | 28 | 46 | _ | |
| 70 - 74 75 AND UVER | 39 | - | 19 | 20 | - | |
| PROSPERIDAD - URBAN | | | | | | |
| BOTH SEXES | 2, 528 | 1,160 | 1,705 | 53 | 10 | |
| • | | - | _ | _ | _ | |
| 10 - 14 | 461 482 | 461 414 | 68 | _ | _ | |
| 15 - 19 | 416 | 184 | 227 | 5 | - | |
| 25 - 29 | 380 | 58 | 322 | - | _ | |
| 30 - 34 | 290 | 26 | 264 | - | | |
| 35 - 3+ | 271 | 6 | 255 | 10 | _ | |
| 40 - 44 | 162 | 11 | 151 | - | - | |
| 45 - 49 | 113 | - | 108 | - | 5 | |
| 50 - 54 | 121 | _ | 105 77 | 16 | - | |
| 55 - 57 | 77 | _ | | | | |
| 60 - 64 | 72 43 | _ | 61 32 | 11 11 | _ | |
| 65 - 69 | 20 | - | 20 | - | - | |
| 75 AND UVER | 20 | _ | 15 | ~ | 5 | |
| MALE | 1,515 | 644 | 856 | 5 | 10 | |
| 10 - 14 | 236 | 236 | _ | - | - | |
| 15 - 19 | 260 | 250 | 10 | - | - | |
| 20 - 24 | 163 | 87 | 76 | - | - | |
| 25 - 29 | 216 | 43 | 173 | - | _ | |
| 30 - 34 | 144 | 21 | 123 | - | - | |
| 35 - 39 | 152 | 1 | 151 87 | - | - | |
| 40 - 44 | 93 51 | 6 | 0 f 46 | _ | 5 | |
| 45 - 49 | 51 84 | - | 79 | 5 | | |
| 50 - 54 | 35 | _ | 35 | _ | - | |
| | 35 | _ | 35 | _ | _ | |
| 60 - 34 | | | 11 | | - | |
| | 11 | _ | * * | | | |
| 65 - 67 | 11 | - | 15 15 | - | - 5 | |

TABLE 4. PUPULATION 10 YEARS OLD AND OWER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, (| TOTAL | | MARIT | A L S | T A T U S | |
|---------------------|--|-------------------|--------------------------------|----------------------------------|-----------------|------------|
| G NA | AND | NE VER | MARRIED ! | MIDOMED (| | NOT STATED |
| MUNICIPALITY } | OVER) | MARRIED | <u> </u> | · | S EP AR AT ED | |
| PROSPERIDAD - URBAN | | | | | | |
| FEMALE | 1,413 | 516 | 849 | 48 | - | - |
| 10 - 14 | 225 | 225 | _ | - | _ | _ |
| 15 - 19 | 222 | 164 | 58 | _ | - | _ |
| 20 - 24 | 253 | 97 | 151 | 5 | _ | _ |
| 25 - 29 | 164 | 15 | 149 | - | - | - |
| 30 - 34 | 146 | 5 | 141 | - | - | - |
| 35 - 39 | 119 | 5 | 104 | 10 | _ | |
| 40 - 44 | 69 | 5 | 64 | - | • | _ |
| 45 - 49 | 62 | _ | 62 | - | _ | - |
| 50 - 54 | 37 | - | 26 | 11 | _ | _ |
| 55 - 59 | 42 | - | 42 | • | - | - |
| 60 - 64 | 37 | _ | 26 | t i | | |
| 65 - 69 | 32 | _ | 21 | ii | _ | _ |
| 70 - 74 | 5 | - | 5 | | - | - |
| 75 AND JVER | - | - | _ | - | - | - |
| PROSPERIDAD - RURAL | | | | | | |
| BOTH SEXES | 15,155 | 7,283 | 11,153 | 602 | 106 | l I |
| 10 - 14 | 2 240 | 2 344 | | | | |
| 15 - 19 | 3, 340 2, 966 | 3,340 2,491 | 464 | - | 11 | - |
| 20 - 24 | 2, 133 | 955 | 1.753 | 20 | 5 | _ |
| 25 - 29 | 2, 652 | 262 | 2,357 | 15 | 18 | - |
| 30 - 34 | 1,129 | 103 | 1,596 | 20 | îŏ | _ |
| 35 ~ 39 | 1 410 | 37 | 1 200 | | | |
| 40 - 44 | 1,410 1,127 | 37 45 | 1,290 1,033 | 69 44 | 14 5 | _ |
| 45 - 49 | 631 | 18 | 747 | 56 | 10 | |
| 50 - 54 | 132 | 4 | 610 | 106 | -6 | 6 |
| 55 ~ 59 | 645 | 19 | 5 3 8 | 61 | 27 | 2 |
| 60 - 64 | 384 | 9 | 302 | 73 | | |
| 65 ~ 69 | 362 | | 307 | 73 55 | Ξ | |
| 70 - 74 | 147 | _ | 91 | śi | - | 5 |
| 75 AND JYER | 97 | - | 65 | 32 | *** | |
| MALE | 10,063 | 4,055 | 5,68L | 256 | 65 | 6 |
| 10 - 14 | 1,669 | 1.669 | _ | _ | _ | _ |
| 15 - 19 | 1,517 | 1.418 | 88 | - | 11 | - |
| 20 - 24 | 1,346 | 604 | 737 | 5 | - | _ |
| 25 - 29 | 1,350 | 198 | 1,134 | 9 | 9 | - |
| 30 - 34 | 565 | 70 | 877 | 11 | 4 | - |
| 35 - 39 | 783 | 25 | 706 | 43 | 9 | _ |
| 40 44 | 658 | 39 | 587 | 27 | ś | _ |
| 45 - 49 | 465 | 12 | 432 | 16 | 5 | - |
| 50 - 54 | 386 | 4 | 335 | 41 | _ | 6 |
| 55 - 59 | 357 | 7 | 292 | 36 | 22 | - |
| 60 - 64 | 193 | 9 | 149 | 35 | - | • |
| 65 ~ 69 | 246 | Ĺ | 230 | 16 | - | - |
| 70 - 74 | 73 | - | 68 | 5 | - | - |
| 75 AND OVER | 58 | ** | 46 | 15 | 40 | - |
| FEMALE | 5, (52 | 3,228 | 5,472 | 346 | 41 | 5 |
| 10 - 14 | 1,671 | 1,671 | - - | - | - | - |
| 15 ~ 19 | 1,449 | 1,073 | 376 | - | • | - |
| 20 - 24 | 1,387 1,302 | 351 64 | 1,016 1,223 | 15 6 | 5 9 | - |
| 30 - 34 | 767 | 33 | 719 | ğ | 6 | _ |
| 35 - 39 | 627 | 12 | 584 | 26 | 5 | _ |
| 40 - 44 | 469 | 6 | 446 | 17 | Ĺ. | _ |
| 45 - 49 | 366 | 6 | 315 | 40 | 5 | - |
| 50 - 54 | 346 | - | 275 | 65 | 6 | - |
| >> - >9 *********** | 288 | 12 | 246 | 25 | 5 | - |
| 60 - 64 | 191 | - | 153 | 38 | _ | - |
| 65 - 69 | 116 | - | 77 | 39 | - | - |
| 70 - 74 | 74 | - | 23 | 46 | _* | 5 |
| HIVE UMR CI | 39 | - | 19 | 20 | - | - |
| 40 - 44 | 469 366 346 288 191 116 | 6 6 - 12 | 315 275 246 153 77 | 40 65 25 38 39 46 | 5 6 5 | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITA | L S 1 | TATUS | |
|---------------------|------------|---------------------|------------|---------------|------------------------|------------|
| AREA CLASSIFICATION | AND ! | NE VER MARPIED | | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| HUNI CIPALITY I | OVER | MAKFIED | | 1 | 3677777 | |
| ROSAR IJ - | | | | | | |
| BOTH SEXES | 8,210 | 3,611 | 4,393 | 181 | 25 | - |
| 10 - 14 | 1,723 | 1,718 | 5 | - | - | - |
| 15 - 19 | 1,369 | 1,168 | 201 | - | - | • |
| 20 - 24 | 1, (78 | 479 | 582 | 5 | 12 | _ |
| 25 - 29 | 192 | 151 | 637 | 4 10 | _ | |
| 30 = 34 | 664 | 39 | 615 | | _ | |
| 35 - 39 | 687 | .6 | 677 | 4 29 | _ | |
| 40 - 44 | 513 | 12 | 472 | 16 | _ | • |
| 45 - 49 | 424 | 6 | 402 | 5 | _ | - |
| 50 - 54 | 352 | 6 5 | 341 190 | 31 | 7 | |
| 55 - 59 | 233 | , | 170 | | • | |
| 60 - 64 | 140 120 | 16 | 113 91 | 11 23 | - | - |
| 65 - 69 | 43 | 5 | 26 | 12 | - | - |
| 70 - 74 | 43 12 | - | 4 L | 31 | - | • |
| MALE | 4,319 | 1,967 | 2,266 | 80 | 6 | - |
| | - | | - | _ | | al. |
| 10 - 14 | 861 633 | 861 611 | 5.5 | - | | - |
| 20 - 24 | 545 | 304 | 241 | _ | _ | - |
| 25 - 29 | 447 | 111 | 3 3 6 | - | - | - |
| 30 - 34 | 310 | 34 | 331 | 5 | - | - |
| 35 + 39 | 392 | 6 | 386 | - | _ | |
| 40 - 44 | 256 | 12 | 220 | 24 | - | • |
| 45 - 49 | 253 | 6 | 247 | - | - | - |
| 50 - 54 | 167 | 6 | 181 | - | - | • |
| 55 - 59 | 132 | - | 127 | 5 | - | - |
| 60 - 64 | 83 | 11 | 72 | _= | - | - |
| 65 - 69 | 93 | _ | 64 | 23 | 6 | _ |
| 70 - 74 | 29 38 | 5 | 12 27 | 12 11 | _ | - |
| FEMALE | 3, 891 | 1,644 | 2,127 | 101 | 19 | - |
| | - | - | 5 | _ | - | _ |
| 10 - 14 | £62 736 | 857 557 | 179 | _ | _ | |
| 15 - 19 | 533 | 175 | 341 | 5 | 12 | |
| 20 - 24 | 345 | 40 | 301 | 4 | - | |
| 30 = 34 | 294 | 5 | 284 | 5 | - | - |
| | | | 201 | | | |
| 35 - 39 | 295 | - | 291 | 4 5 | _ | |
| 40 - 44 | 257 | - | 252 155 | 16 | _ | |
| 45 - 49 | 171 165 | _ | 160 | 5 | _ | |
| 50 54 | 1 01 | 5 | 63 | 26 | 7 | - |
| 60 - 64 | 57 | 5 | 41 | 11 | _ | |
| 65 - 69 | źż | <u>-</u> | 27 | - | - | |
| 70 - 74 | 14 | - | 14 | - | - | • |
| 75 AND JVER | 34 | - | 14 | 20 | * | • |
| ROSARIJ - URBAN | | | | | | |
| BOTH SEXES | 1,725 | 867 | 842 | 16 | - | • |
| 10 - 14 | 332 | 332 | - | _ | _ | • |
| 15 - 19 | 31.4 | 299 | 15 | - | - | • |
| 20 - 24 | 253 | 150 | 103 | - | - | • |
| 25 - 29 | 161 | 58 | 103 | - | - | • |
| 30 - 34 | 128 | 17 | 111 | | - | |
| 35 - 39 | 133 | - | 133 | - 5 | <u>-</u> | |
| 40 - 44 | 118 | - | 113 |) | - | |
| 45 - 49 | 112 | 6 | 106 | - | _ | |
| 50 - 54 | 62 50 | | 62 50 | - | = | |
| | | F | | 5 | _ | |
| 60 - 69 | 22 23 | 5 | 12 23 | - | - | |
| 70 - 74 | - | - | | - | - | |
| 75 AND UVER | 17 | - | 11 | 6 | + | |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL ! | | MARIT | A L S 1 | ATUS | |
|-------------------------------------|-------------|-------------------|------------|--------------|-------------|------------|
| AND MUNICIPALITY | AND (| NE VER (| MARRIED | MIDONEO | | NOT STATED |
| | | | | <u>-</u> | SEPARATED I | |
| ROSARIJ - URBAN | | | | | | |
| MALE | \$16 | 451 | 459 | 6 | - | - |
| 10 - 14 | 160 | 160 | _ | _ | _ | _ |
| 15 - 19 | 136 | 136 | - | - | _ | _ |
| 20 - 24 | 136 | 89 | 47 | - | - | - |
| 25 - 29 | 101 | 48 | 53 | - | - | - |
| 30 ~ 34 | £3 | 12 | 71 | - | = | - |
| 35 - 39 | 67 | - | 67 | - | - | - |
| 40 - 44 | 42 | | 42 | - | - | - |
| 50 - 54 | 77 42 | 6 | 71 | - | - | - |
| 55 - 59 | 30 | | 42 30 | - | - | _ |
| 60 - 64 | 12 | _ | 12 | _ | | |
| 65 - 69 | is | | 18 | | _ | - |
| 70 - 74 | | | - | _ | _ | |
| 75 AND OVER | 12 | - | 6 | 6 | - | - |
| FEMALE | 803 | 416 | 383 | 10 | _ | - |
| 10 - 14 | 172 | 172 | _ | - | | |
| 15 - 19 | 178 | 163 | 15 | Ī. | _ | - |
| 20 - 24 | 117 | 61 | 56 | _ | _ | _ |
| 25 - 29 | 60 | 10 | 50 | + | _ | - |
| 30 - 34 | 45 | 5 | 40 | - | - | |
| 35 - 39 | 66 | - | 66 | - | _ | _ |
| 40 - 44 | 76 | - | 71 | 5 | - | - |
| 45 - 49 | 35 | - | 35 | - | - | - |
| 50 = 54 | 20 20 | - | 20 20 | - | _ | _ |
| | 20 | _ | 20 | - | - | |
| 60 - 64 | 10 5 | 5 | - | 5 | - | - |
| 70 - 74 | - | - | 5 - | _ | - | - |
| 75 AND JVER | 5 | - | 5 | _ | - | - |
| ROSARIJ - RURAL | | | | | | |
| BOTH SEXES | €, 485 | 2,744 | 3,551 | 165 | 25 | - |
| 10 - 14 | 1,351 | 1,386 | 5 | - | - | _ |
| 15 - 19 | 1, 055 | 869 | 186 | - | - | - |
| 20 - 24 | £25 | 329 | 479 | 5 | 12 | - |
| 25 - 29 | £31 \$36 | 93 | 5 3 4 | 4 | - | - |
| | .30 | 22 | 504 | 10 | _ | - |
| 35 - 39 | 554 355 | 6 | 544 | 4 | - | - |
| 45 - 47 | 312 | 12 | 359 296 | 24 | - | - |
| 50 - 54 | 250 | 6 | 279 | 16 5 | _ | _ |
| 55 ~ 59 | 183 | 5 | 140 | 31 | 7 | - |
| 60 - 64 | 118 | 11 | 101 | 6 | _ | - |
| 65 - 69 | \$7 | - | 68 | 23 | 6 | - |
| 70 - 74 | 43 55 | 5 | 26 | 15 | _ | - |
| MALE | | | 30 | 25 | - | - |
| | 3,403 | 1,516 | 1,807 | 74 | 6 | - |
| 10 - 14 | 701 407 | 701 | - | - | - | _ |
| 20 - 24 | 497 409 | 475 215 | 22 194 | - | - | - |
| 25 - 29 | 346 | 63 | 283 | _ | - - | |
| 30 - 34 ********* | 287 | 22 | 260 | 5 | - | - |
| 35 - 39 | 325 | 6 | 319 | - | _ | _ |
| 40 - 44 | 214 | 12 | 178 | 24 | - | = |
| 45 - 49 | 176 | - | l 76 | | _ | - |
| 50 - 54 | 145 | 6 | 1 39 | <u>*</u> | _ | • |
| 55 - 53 | 1 C2 | - | 97 | 5 | - | - |
| 60 - 64 | 71 | 11 | 60 | - | | - |
| 65 - 69 | 75 | - | 46 | 23 | 6 | - |
| 70 - 74 | 2 9 26 | 5 | 12 | 12 | - | - |
| -2 MITO STEN | 20 | ~ | 21 | 5 | _ | - |

TABLE 4. POPULATION 10 YEARS CLC AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, LRBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITA | L SI | ATUS | |
|--|--------------------------------|--------------------|----------------|---|----------------------------|-----------|
| AREA CLASSIFICATION I ANJ I MUNICIPALITY I | 10 YEARS)- AND 1 OVER 1 | NEVER MARRIED | MARRIEC | NTDOMED (| DIVORCED/ N SEPARATED | OT STATED |
| MUNICIPALITY I | 0450 1 | | | | | |
| ROSARIJ - RURAL | | | | | | |
| FEM & E | 3, (82 | 1,228 | 1,744 | 91 | 19 | - |
| 10 - 1+ | 690 | 685 | 5 | - | - | |
| 15 - 17 | 558 | 394 | L 64 | _ | 12 | Ξ |
| 20 - 24 | 416 | 114 | 285 | 5 4 | 12 | - |
| 25 - 29 | 285 | 30 | 251 244 | 5 | _ | _ |
| 30 - 34 | 249 | - | | | | |
| 35 - 39 | 229 | - | 225 | 4 | _ | - |
| 40 - 44 | 181 | - | 181 120 | 16 | _ | _ |
| 45 - 49 | 136 | _ | 140 | • | _ | - |
| 50 - 54 | 145 | 5 | 43 | 26 | 7 | - |
| 55 - 57 | 41 | , | - | _ | | _ |
| 60 - 64 | 47 22 | _ | 41 22 | 6 - | - | - |
| 65 - 69 | 14 | - | 14 | - | - | - |
| 70 - 74 | 29 | _ | 9 | 20 | - | - |
| SAN FRANCISCO - | | | | | | |
| | 10 631 | 9.305 | 9,317 | 381 | 8.6 | 40 |
| BOTH SEXES | 16, 631 | 8,205 | · | | 5 | 5 |
| 10 - 1+ | 3, 685 | 3,662 | 9 158 | 4 | - | 10 |
| 15 - 19 | 2,889 | 2,717 | 1,093 | 5 | 10 | 5 |
| 20 - 2+ | 2, 321 | 1,208 | 1,705 | 5 | 14 | - |
| 25 - 29 | 2, (81 | 357 128 | 1,390 | | 5 | 5 |
| 30 - 34 | 1, 528 | | · | 22 | 17 | _ |
| 35 - 39 | 1,244 | 48 | 1,156 1,111 | 23 47 | 16 | _ |
| 40 - 44 | 1, 185 | 21 30 | 893 | 37 | Ğ | - |
| 45 - 49 | 569 753 | 14 | 684 | 47 | 8 | _ |
| 50 - 54 | 485 | 7 | 432 | 40 | 10 | - |
| 55 - 54 | 707 | • | 1,20 | | | _ |
| 60 - 69 | 334 | 4 | 292 | 29 | 4 | |
| 65 - 69 ********* | 273 | 5 | 2 25 | 43 | - | _ |
| 70 - 74 ******** | 1 63 | 4 | 78 | 21 76 | - | 10 |
| 75 AND DVER | 177 | • | 91 | ,,, | | |
| MALE | 9,311 | 4,399 | 4,720 | 112 | 60 | 50 |
| 10 - 1+ | 1, 865 | 1,856 | 9 | - | - | • |
| 15 - 19 | 1,463 | 1,448 | 15 | - | - | - |
| 20 - 24 | 1,153 | 734 | 414 | - | 5 9 | _ |
| 25 - 29 ********* | 551 | 230 | 752 | - | - | 9 |
| 30 - 34 | 753 | 65 | 723 | - | - | • |
| 35 - 39 | 666 | 18 | 622 | 9 15 | 17 6 | - |
| 40 - 44 | 676 | 11 | 644 431 | 22 | ğ | - |
| 45 - 47 ********* | 473 | 11 10 | 390 | 15 | <u> </u> | |
| 50 - 54 | 415 280 | 7 | 257 | 6 | 10 | - |
| | • • • • | _ | 192 | 6 | 4 | |
| 60 - 64 | 207 172 | 5 | 162 | 5 | _ | - |
| 65 - 63 | 37 | 4 | 27 | 6 | _ | |
| 75 AND OVER | 120 | - | 82 | 28 | - | |
| FEMALE | €, 72 C | 3,806 | 4,597 | 269 | 28 | 2 |
| 10 - 14 | 1, 820 | 1,806 | - | 4 | 5 | |
| 15 - 19 | 1,426 | 1,269 | 143 | 4 | - 5 | 1 |
| 20 - 24 | 1,168 | 474 | 679 | 5 5 | 5 | |
| 25 - 29 | 1,690 735 | 127 63 | 953 667 | , - | 5 | |
| | | | 534 | l4 | _ | |
| 35 = 39 | 578 509 | 30 10 | 467 | 32 | - | |
| 40 - 44 | 496 | 19 | 462 | 15 | - | |
| 50 = 54 | 338 | 4 | 294 | 32 | 8 | |
| 55 - 5) | 209 | _ | 175 | 34 | | |
| | 127 | 4 | 100 | 23 | - | |
| 60 - 64 | 141 | 7 | | | | |
| 65 - 67 | 127 101 | 2 | 63 | 38 | _ | |
| 60 - 64 65 - 64 70 - 74 75 AND JVER | | | | 38 15 48 | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | TOTAL | | HARIT | A L S T | ATUS | |
|---|--------------------------|--------------------|---------------------|---------------------------------------|------------|--------------|
| AREA CLASSIFICATION AND | I 10 YEARS [- [AND [| NE VER | MARRIED 1 | MIDONED | DIVOR CED/ | I NOT STATED |
| HUNICIP ALITY | OVER | MARRIED | · | · · · · · · · · · · · · · · · · · · · | SEPARATED | |
| SAN FRANCISCO - URBAN | | | | | | |
| BOTH SEXES | 4, 629 | 2,182 | 2,349 | 68 | 20 | 10 |
| 10 - 14 | 809 | 809 | - | _ | _ | _ |
| 15 - 19 | 146 | 721 | 25 | - | - | - |
| 20 - 24 | 669 651 | 403 11 7 | 261 52 4 | - 5 | 5 5 | - |
| 30 - 34 | 447 | 70 | 372 | , | 2 | 5 |
| | | | 312 | | | , |
| 35 - 37 | 293 | 28 | 255 | . 5 | 5 | - |
| 40 - 44 | 258 171 | 11 | 276 | 11 | - | - |
| 50 - 54 | 178 | i i | 1 54 1 78 | 6 | _ | _ |
| 55 - 57 ******* | 142 | 7 | 125 | 5 | 5 | _ |
| | | | | | | |
| 60 - 64 | 88 63 | 5 | 77 48 | 11 10 | - | - |
| 70 - 74 | 28 | - | 28 | 10 | - | |
| 75 AND OVER | 46 | - | 26 | 15 | _ | 5 |
| **** 5 | | | | | | |
| MALE | 2, 302 | 1,116 | 1,150 | 11 | 15 | 10 |
| 10 - 14 | 412 | 412 | - | - | - | _ |
| 15 = 13 | 349 | 344 | 5 | - | - | - |
| 20 - 24 | 314 | 234 | 80 | - | - | - |
| 30 - 34 | 308 224 | 72 27 | 231 192 | _ | 5 | 5 |
| | | Ç. | .,. | | | , |
| 35 - 37 | 135 | 3 | 127 | - | 5 | - |
| 40 - 44 | 165 | 1 | 163 | 5 | - | - |
| 45 - 49 | 77 91 | l i | 66 91 | - | - | - |
| 55 - 5) | 102 | 7 | 90 | _ | 5 | - |
| | | • | | | • | |
| 60 - 64 | 47 | - E | 41 | 6 | - | - |
| 70 - 74 | 37 11 | 5 - | 32 11 | - | - | <u>-</u> |
| 75 AND OVER | 26 | - | 21 | _ | _ | 5 |
| FEMALE | 2, 327 | 1,066 | 1,199 | 57 | 5 | _ |
| 10 - 1+ | 397 | 397 | _ | | | |
| 15 - 19 | 397 | 377 | 20 | _ | _ | _ |
| 20 - 24 | 355 | 169 | 181 | - | 5 | - |
| 25 - 29 | 343 | 45 | 293 | 5 | - | - |
| 30 - 34 | 223 | 43 | 180 | - | - | - |
| 35 - 39 | 158 | 25 | 128 | 5 | _ | _ |
| 40 - 44 | 125 | 10 | 113 | 6 | - | - |
| 45 - 49 | 54 | - | 88 | 6 | - | - |
| 50 - 54 | 87 | - | 87 | _ | - | - |
| 55 - 59 ******** | 40 | - | 35 | 5 | - | - |
| 60 - 64 | 41 | _ | 36 | 5 | | _ |
| 65 - 63 | 26 | - | 16 | 10 | - | - |
| 70 - 74 | 17 20 | <u>-</u> | 17 5 | 15 | - | - |
| 17 7110 3111 | | | , | 17 | _ | - |
| SAN FRANCISCO - RURAL | | | | | | |
| BOTH SEXES | L 3, 402 | 6,023 | 6,968 | 313 | 68 | 30 |
| 10 - 14 | 2, 676 | 2,853 | 9 | 4 | 5 | 5 |
| 15 - 19 | 2-143 | 1,996 | 133 | 4 | - | 10 |
| 20 - 24 | 1,652 | 805 | 832 | 5 | 5 | 5 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,430 1,081 | 240 58 | 1.181 1.018 | - | 9 5 | - |
| | | | -,010 | _ | , | _ |
| 35 - 39 | 551 | 20 | 901 | 18 | 12 | - |
| 40 - 44 | £87 198 | 19 | 8 35 7 39 | 36 31 | 6 9 | - |
| 50 - 54 | 575 | 14 | 506 | 31 47 | 8 | - |
| 55 - 59 | 347 | ~~ | 307 | 35 | 5 | _ |
| 60 - 64 | 74.4 | , | 316 | • • | • | - |
| 65 - 69 | 246 21 0 | 4 - | 215 177 | 18 33 | 4 | 5 - |
| 70 - 14 | 15 | 4 | 50 | žī | - | - |
| 75 AND OVER | 131 | - | 65 | 61 | - | 5 |

TABLE 4. PUPULATION LO YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARITA | i L S 1 | r a T u S | |
|---------------------------|--------------------|---------------------|--------------------|-----------|-----------|------------|
| AREA CLASSIFICATION AND | AND OVER | NE VER MARRIED | MARRIEC | WI DOW ED | DIVORCED/ | NOT STATED |
| MUNICIPALITY ! | | | | | | |
| SAN FRANCISCO - RURAL | | | | | | |
| MALE | 7, 669 | 3,283 | 3,570 | 101 | 45 | 10 |
| 10 - 14 | 1,453 | 1,444 | 9 | - | - | - |
| 15 - 19 | 1, 114 | 1,104 | 10 | | 5 | - |
| 20 - 24 | £39 | 500 158 | 334 521 | - | 4 | - |
| 25 = 29 | 683 565 | 38 | 531 | _ | | - |
| 30 - 34 | 307 | 24 | | | | |
| 35 - 39 | 531 | 15 | 495 | 9 | 12 | - |
| 40 - 44 | 507 | 10 | 481 | 10 | 6 9 | |
| 45 - 49 | 396 | 10 | 365 299 | 22 15 | - | |
| 50 - 54 | 324 178 | - | 167 | 6 | 5 | - |
| 33 - 37 ********* | 1.0 | | ••• | | | |
| 60 - 64 | 160 | - | 151 | - | 4 | 5 |
| 65 - 69 | 135 | - | 130 | 5 | <u>-</u> | - |
| 70 - 74 | 26 | 4 | 16 61 | 6 28 | - | 5 |
| 75 AND OVER | 94 | _ | O. | 2.0 | | • |
| FEMALE | 6, 393 | 2,740 | 3,398 | 212 | 23 | 20 |
| 10 - 14 | 1,423 | 1:409 | - | 4 | 5 | . 5 |
| 15 - 19 | 1,629 | 892 | 123 | 4 | - | 10 |
| 20 - 24 | £13 | 305 | 498 | 5 | 5 | |
| 25 = 29 | 147 | 82 20 | 660 487 | _ | 5 | - |
| 30 - 34 | 512 | 20 | 701 | | • | |
| 35 ~ 39 | 420 | 5 | 406 | 9 | - | - |
| 40 - 44 | 380 | - | 354 | 26 | - | - |
| 45 - 47 | 402 | T 9 | 374 | 9 | - 8 | _ |
| 50 = 54 | 251 | 4 | 20 7 140 | 32 29 | - | <u>-</u> |
| 55 - 59 | 169 | - | 170 | ٠, | | |
| 60 - 64 | 86 | 4 | 64 | 18 | - | - |
| 65 - 69 | 75 | - | 47 | 28 | - | - |
| 70 - 14 | 49 | - | 34 | 15 | - | <u>-</u> |
| 75 AND OVER | 37 | - | 4 | 33 | _ | _ |
| SAN LUIS - | | | | 201 | 24 | 5 |
| BOTH SEXES | £, 365 | 3,730 | 4,405 | 201 | - | _ |
| 10 - 14 | 1,752 1,370 | 1,772 1,300 | 20 7 0 | = | - | - |
| 15 - 19 | 1, 675 | 428 | 638 | 5 | 4 | - |
| 25 - 29 | 1 C14 | 124 | 8 80 | 5 | - | 5 |
| 30 - 34 | 777 | 39 | 722 | 16 | - | - |
| | | | | 15 | _ | _ |
| 35 - 39 | 686 515 | 34 11 | 637 480 | 14 | 10 | - |
| 40 - 44 | 497 | 12 | 448 | 32 | - 5 | - |
| 50 = 54 | 258 | 72 | 267 | 31 | - | - |
| 55 - 59 | 176 | - | 144 | 27 | 5 | - |
| | | 10 | 43 | 14 | _ | _ |
| 60 = 64 | 67 36 | 10 | 26 | io | - | - |
| 65 - 69 | 15 | _ | 5 | 10 | - | - |
| 75 AND OVER | 47 | - | 25 | 22 | - | - |
| MALE | 4, 393 | 2,06 i | 2,246 | 72 | 9 | 5 |
| •• | €91 | 891 | _ | _ | - | _ |
| 10 - 14 | 688 | 677 | 11 | - | - | - |
| 20 - 24 | 563 | 321 | 238 | _ | 4 | - |
| 25 - 29 | 525 | 102 | 418 | - | - | 5 |
| 30 - 34 | 279 | 23 | 356 | - | | - |
| 35 - 39 | 381 | 24 | 352 208 | 5 9 | - 5 | - |
| 40 - 44 | 313 283 | 1 12 | 298 254 | 17 | - | _ |
| 45 - 49 | 170 | - | 160 | iò | - | - |
| 55 - 59 | 1 67 | - | 85 | 22 | - | - |
| | | | 24 | | | _ |
| 60 - 64 | 52 | 10 | 38 21 | 4 5 | - | |
| 65 - 69 ********** | 26 - | - | 21 | <u>-</u> | _ | *_ |
| 70 - 74 | 15 | - | 15 | - | - | _ |
| 13 MIN OFER BROOKSER | •• | | - | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | Į TOTAL Į | | A T 1 R A H | L S | TATUS | |
|--------------------------------------|----------------------------------|---------------------|-------------|-------------------|---------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS - And Over | NE VER MARRIED | MARRIED ! | WIDOWED | DIVOR CED/ | NOT STATED |
| | 1 0154 1 | HARRIED 1 | | - | S EP AR AT ED | |
| SAN EUIS - | | | | | | |
| FENALE | 3, 572 | 1,669 | 2,159 | 129 | 15 | - |
| 10 - 14 | 901 | 881 | 20 | - | _ | - |
| 15 - 19 | 682 512 | 623 | 59 | - | - | - |
| 25 - 29 | 489 | 107 22 | 400 462 | 5 5 | - | - |
| 30 - 34 | 398 | 16 | 366 | 16 | _ | - |
| 35 - 39 | 305 | 10 | 285 | 10 | | |
| 40 - 44 | 202 | 10 | 182 | 5 | 5 | - |
| 45 - 49 | 214 | - | 194 | 15 | ś | _ |
| 50 - 54 | 128 | - | 107 | 21 | - | - |
| 55 - 59 | 69 | - | 59 | 5 | 5 | - |
| 60 - 64 | L5 | - | 5 | lo | - | - |
| 65 - 69 | 10 | - | 5 | 5 | - | - |
| 70 - 74 | 15 | - | . 5 | 10 | - | - |
| 75 AND OVER | 32 | - | 10 | 22 | - | - |
| SAN LUIS - URBAN | | | | | | |
| BOTH SEXES | 1,030 | 479 | 540 | 11 | - | - |
| 10 - 14 | 201 | 201 | _ | - | _ | _ |
| 15 - 19 | 170 | 165 | . 5 | - | - | - |
| 20 - 24 25 - 29 | 141 | 71 | 70 | - | - | - |
| 30 - 34 | 12 7 83 | 33 8 | 94 75 | - | - | - |
| | | _ | | | | |
| 35 - 39 | 74 67 | - 1 | 74 66 | - | - | - |
| 45 - 49 | 41 | <u> </u> | 36 | 5 | - | <u>-</u> |
| 50 - 54 | 44 | - | 44 | _ | _ | _ |
| 55 - 59 | 62 | - | 62 | - | - | - |
| 60 - 64 | ç | - | 9 | - | _ | _ |
| 65 - 69 | 5 | - | 5 | - | - | - |
| 70 - 74 75 AND OVER | - | _ | <u>-</u> | - 6 | - | - |
| | _ | _ | | • | ~ | - |
| MALE | 500 | 245 | 255 | •• | - | - |
| 10 - 14 | 87 | 87 | - | - | - | - |
| 15 - 19 20 - 24 | 19 74 | 79 48 | - 26 | <u>-</u> | - | - |
| 25 - 29 | 49 | 22 | 27 | | - | |
| 30 - 34 | 56 | 8 | 48 | - | _ | - |
| 35 - 39 | 33 | _ | 22 | _ | | |
| 40 - 44 | 45 | 1 | 33 44 | _ | <u>-</u> | - |
| 45 - 49 | Ĺ4 | <u>-</u> | Ì4 | _ | _ | _ |
| 50 - 54 | 15 | - | 15 | - | - | - |
| 55 - 59 | 34 | - | 34 | - | - | _ |
| 60 - 64 | 9 | - | 9 | - | - | |
| 65 - 69 | 5 | - | 5 | _ | - | ** |
| 75 AND OVER | - | - | - | - | - | - |
| FEMALE | 530 | 234 | 285 | 11 | - | - |
| 10 - 14 | 114 | 114 | _ | _ | _ | _ |
| 15 - 19 | 91 | 86 | 5 | _ | - | - |
| 20 - 24 | 67 | 23 | 44 | - | - | _ |
| 25 ~ 29 | 78 | 11 | 67 | - | - | - |
| 30 - 34 | 27 | - | 27 | - | - | - |
| 35 - 39 | 41 22 | - | 41 22 | - - | - | - |
| 45 - 49 | 27 | - | 22 22 | 5 | - | _ |
| 50 = 54 | 29 | - | 29 | í | - | _ |
| 55 - 59 | 2.8 | - | 28 | - | - | - |
| 60 - 64 | _ | - | - | _ | _ | |
| 65 - 69 | - | - | _ | - | _ | - |
| 70 - 74 | - | - | - | - | - | _ |
| 75 AND OVER | 6 | - | - | 6 | - | - |

TABLE 4. POPULATION IS YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARITA | MARITAL STATUS | | | |
|--|---------------|----------|------------------------|----------------|---------------------------------------|--------------|--|
| AREA CLASSIFICATION | AND OVER | NE VER 1 | MARRIED | NIDONED | | NOT STATED | |
| MUNICIPALITY / | | | | | | | |
| number of the state of the stat | | | | | | | |
| SAN LUIS - RURAL | | | | | | 5 | |
| BOTH SEXES | 1, 335 | 3,251 | 3,865 | 190 | 24 | , | |
| 10 - 14 | 1,591 | 1,571 | 20 | - | - | - | |
| 15 - 19 | 1,200 | 1,135 | 65 | - | - 4 | - | |
| 20 - 24 | 934 | 357 | 568 786 | 5 5 | - | 5 | |
| 25 - 29 | £87 694 | 91 31 | 647 | 16 | _ | _ | |
| 30 - 34 | 6,54 | | | | | | |
| 35 - 39 | 612 | 34 | 563 | 15 14 | 10 | | |
| 40 - 44 | 448 456 | 10 12 | 414 412 | 27 | | _ | |
| 45 - 47 | 254 | - | 223 | 31 | - | - | |
| 55 - 59 | 114 | - | 82 | 27 | 5 | - | |
| 3, 3, 000000000000000000000000000000000 | | | 24 | 14 | _ | _ | |
| 60 - 64 | 58 31 | 10 | 34 21 | 10 | - | _ | |
| 65 - 69 | 15 | _ _ | 5 | 10 | - | - | |
| 75 AND DVER | 41 | - | 25 | 16 | - | - | |
| | | 1 014 | 1,991 | 72 | 9 | 5 | |
| MALE | 3, 893 | 1,816 | 14441 | ** | _ | | |
| 10 - 14 | 804 | 804 | - | - | _ | - | |
| 15 - 19 | 609 | 598 | 11 | - | - 4 | - | |
| 20 - 24 | 489 | 273 | 212 391 | _ | | 9 | |
| 25 - 29 | 476 323 | 80 15 | 308 | - | _ | - | |
| 30 - 34 | 263 | • • | | | | | |
| 35 - 39 | 348 | 24 | 319 | 5 | _ 5 | = | |
| 40 - 44 | 268 | | 254 240 | 9 17 | , , , , , , , , , , , , , , , , , , , | _ | |
| 45 - 49 | 269 | 12 | 145 | 10 | - | - | |
| 50 - 54 | 155 73 | _ | Ŝĺ | 22 | - | - | |
| 33 - 39 ******************************** | | | | | | _ | |
| 60 - 64 | 43 | 10 | 29 16 | 4 | _ | _ | |
| 65 - 69 | 21 | <u>-</u> | - | _ | - | - | |
| 70 - 74 | 15 | - | 15 | - | - | - | |
| | | • 435 | 1.874 | 119 | 15 | - | |
| FEMALE | 3,442 | 1,435 | 1,014 | 1.0 | - | | |
| 10 - 14 | 787 | 767 | 20 | - | - | <u>-</u> | |
| 15 - 19 | 59L | 537 | 54 356 | - 5 | | _ | |
| 20 - 24 | 445 411 | 84 11 | 395 | ś | - | - | |
| 25 - 29 | 371 | 16 | 339 | 16 | - | - | |
| 30 - 34 | | | | | | _ | |
| 35 - 39 | 264 | 10 | 2 44 160 | 10 5 | 5 | _ | |
| 40 - 44 | 180 | 10 | 172 | ιό | 5 | - | |
| 45 - 49 | 99 | - | 78 | 21 | - | - | |
| 55 - 59 | 41 | _ | 31 | 5 | 5 | - | |
| | L5 | _ | 5 | 10 | - | - | |
| 65 - 69 | 10 | _ | 5 | 5 | - | - | |
| 70 - 74 | 15 | - | 5 | 10 | - | _ | |
| 75 AND JVER | 26 | _ | lo | 16 | | | |
| CTA INCESA . | | | | | | | |
| STA. JOSEFA - | | | | | _ | _ | |
| BOTH SEXES | 4,280 | 1,948 | 2,196 | 136 | • | _ | |
| | £73 | 873 | _ | - | - | - | |
| 10 - 14 | 681 | 606 | 75 | - | - | - | |
| 20 - 24 | 602 | 295 | 297 | 10 | - | _ | |
| 25 - 29 | 414 | 117 | 297 373 | - 8 | - | _ | |
| 30 - 34 | 400 | 19 | 313 | J | | | |
| 35 - 39 ********* | 326 | 6 | 315 | . 5 | - | | |
| 40 - 44 | 268 | 11 | 246 | 11 | - | - | |
| 45 - 49 | l 84 | l 5 | 172 136 | 11 23 | - | - | |
| 50 - 54 | 164 106 | 10 | 79 | 17 | - | - | |
| 55 - 57 | 140 | | | | | | |
| 60 - 64 | 130 | 5 | 115 50 | 10 | _ | | |
| 65 - 69 | 50 31 | _ | 15 | 16 | - | | |
| 70 - 74 75 AND OVER | 51 | _ | 26 | 25 | - | | |
| IN WALL CALLS BREEGES | | | | | | | |

TABLE 4. POPULATION 10 YEARS DLC AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND | AGE GRJUP; SEX; AREA GLASSIFICATION | TOTAL | | HARIT | A L S | TATUS | |
|---|--|---------|--------------|-------|---------------|------------------------|------------|
| MALE | MUNICIPALITY | I AND I | | | | DIVORCED/ SEPARATEO | NOT STATED |
| 10 - 14 | STA. JUSEFA - | | | | | | |
| 15 - 19 | MALE | 2,250 | 1,074 | 1,125 | 51 | - | - |
| 20 - 24 | 10 - 14 | | 472 | - | _ | _ | • |
| 25 - 29 | 15 * 19 ******************************** | | | _ | - | - | - |
| 30 - 34 | | | | | 10 | _ | - |
| 40 - 44 | | | | | _ | - | * |
| 40 - 44 | 35 - 39 | 153 | _ | 140 | _ | | |
| ## 1 | | | | | | _ | - |
| 55 - 59 . 66 6 56 56 6 56 6 56 6 56 6 56 6 6 56 6 6 56 6 6 6 56 6 6 6 56 6 6 6 56 6 6 6 56 6 6 7 44 7 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 | | 79 | | | | _ | _ |
| 60 - 64 | | | 5 | 82 | 9 | _ | _ |
| 65 - 69 | 55 - 59 | 66 | 6 | 54 | 6 | - | - |
| 65 - 69 | | 56 | <u> </u> | 56 | _ | _ | |
| 70 - 14 | 65 - 69 | 44 | - | | _ | _ | |
| FEMALE | 70 - 74 | 26 | - | | 11 | _ | _ |
| 10 - 14 | 75 AND UVER | 15 | - | 5 | | - | _ |
| 15 - 19 | FEMALE | 2,630 | 874 | 1,071 | 85 | _ | - |
| 15 - 19 | 10 - 14 | 401 | 401 | _ | | | |
| 20 - 24 | | | | | <u>-</u> | - | - |
| 255 - 23 | | 276 | | | _ | _ | <u>-</u> |
| 30 - 3 - 3 - 172 | 25 - 29 | 205 | 29 | | _ | | _ |
| 40 - 4 | 30 - 34 | 172 | 5 | | 8 | _ | - |
| 40 - 4 | 35 - 39 | 173 | 4 | 143 | | | |
| 45 - 49 | | | | | | - | - |
| 50 - 54 | 45 - 49 | | | | | <u>-</u> | - |
| 55 - 59 | 50 - 54 | 68 | _ | | | _ | _ |
| 65 - 69 - 69 - 6 - 6 - 70 - 714 - 75 AND UVER - 80 - 10 - 68 - 69 - 70 - 714 - 75 AND UVER - 80 - 80 - 80 - 80 - 80 - 80 - 80 - 8 | 55 - 57 | 40 | 4 | | | _ | - |
| 65 - 69 | 60 - 64 | 74 | 5 | 50 | 10 | | |
| 70 - 74 | 65 - 69 | | - | | | _ | _ |
| TS AND JVER - URBAN BOTH SEXES - 6C3 | 70 - 74 | 5 | • | | | _ | _ |
| BOTH SEXES | 75 AND UVER | 36 | - | ۶ı | | - | - |
| 10 - 14 | STA. JJSEFA - URBAN | | | | | | |
| 15 - 19 | BOTH SEXES | £C3 | 295 | 300 | 8 | - | - |
| 15 - 19 | 10 - 14 | 168 | 168 | _ | ~ | _ | _ |
| 25 - 29 33 12 21 | | 91 | | 8 | _ | - | _ |
| 30 - 34 | | | | 23 | _ | _ | _ |
| 35 - 39 | 20 - 24 | | | | - | - | - |
| 40 - 44 | | 65 | 9 | 60 | - | - | - |
| 45 - 49 | 35 - 39 | | _ | 82 | _ | | _ |
| 50 ~ 54 | 45 - 49 | | | | - | - | - |
| 60 ~ 64 | 50 < 54 | | <u>i</u> | | - | - | - |
| 65 - 69 | 55 - 59 | | 4 | - | 8 - | _ | _ |
| 65 - 69 | 60 - 65 | 22 | | | | | |
| 70 - 74 75 AND JVER | 65 - 69 | - | - | 23 | - | - | - |
| 75 AND JVER | 70 - 74 | 4 | _ | _ | _ | - | - |
| 10 - 14 | 75 AND 3VER | _ | - | Ξ | _ | - | - |
| 15 - 19 | MALE | 296 | 144 | 148 | 4 | _ | _ |
| 15 - 19 | 10 - 14 | 75 | 75 | _ | _ | | |
| 20 - 24 | 15 - 19 | | | 8 | - | - | _ |
| 30 - 34 | 20 - 24 | | | | _ | _ | |
| 35 - 37 | 25 - 29 | | | 4 | - | - | |
| 40 - 44 | | 32 | 4 | 28 | - | - | + |
| 45 - 47 | 35 - 37 | | | 33 | _ | _ | _ |
| 50 - 54 | 40 - 44 ********* | | | | - | _ | _ |
| 55 - 59 | 77 77 444444444 50 - 54 | | 1 | | - | - | - |
| 60 - 69 | 55 - 59 | | _ | | 4 - | - | - |
| 70 - 74 | | | - | - | - | _ | - |
| 70 - 74 4 | 65 - 69 | 10 | - | 10 | _ | - | _ |
| | 70 = 74 | - | | - | - | - | - |
| /5 ANU GVER | 75 AND OVER | ** - | - | 4 | - | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND CVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | TOTAL NARITAL STATUS | | | | | |
|---------------------|-----------------------------|---------------------|-------------------|--------------|-------------------------|----------------|
| AREA CLASSIFICATION | 10 YEARS 1- | NE VER MARRIED | MARRIED | MIDOMED | DIVOR CED/ SEPARATED | NOT STATED |
| MUNIC IP AL ETY | GVER 1 | | | | | |
| STA. JUSEFA - URBAN | | | | | | |
| FEMALE | 307 | 151 | 152 | 4 | - | - |
| | 93 | 93 | | _ | - | - |
| 10 - 14 | 35 | 35 | - | _ | - | - |
| 20 - 24 | 27 | 9 | 18 | - | - | - |
| 25 - 29 | 21 | 4 5 | 17 32 | | - | - |
| 30 - 34 | 31 | , | 32 | | | |
| 35 - 34 | 49 | ī | 49 23 | - | _ | - |
| 40 - 44 | 24 | - | - | - | - | _ |
| 45 - 49 | 4 | - | | 4 | - | - |
| 55 - 59 | 4 | 4 | - | - | - | - |
| | | | 12 | _ | _ | - |
| 60 - 64 | 13 | - | 13 | = | - | _ |
| 65 - 69 | _ | - | - | _ | - | - |
| 75 AND UVER | - | | - | - | - | - |
| STA. JUSEFA - RURAL | | | | | | |
| | 3, 677 | 1,653 | 1,896 | 128 | - | _ |
| BOTH SEXES | • | 705 | - | | _ | _ |
| 10 - 14 | 705 590 | 523 | 67 | _ | - | - |
| 15 - 19 | 562 | 278 | 274 | 10 | - | _ |
| 25 - 29 | 381 | 105 | 276 | _ | - | _ |
| 30 - 34 | 33L | 10 | 313 | 8 | _ | _ |
| 35 - 33 | 244 | 6 | 233 | 5 | - | - |
| 40 - 44 | 200 | 10 | 179 | П | - | <u>-</u> |
| 45 - 49 | 175 | _ | 164 | 11 | _ | - |
| 50 - 54 | 152 | 5 | 1 32 | 15 17 | _ | - |
| 55 - 59 | 1 02 | 6 | 79 | £ 1 | | |
| 60 + 64 | 107 | 5 | 92 | ιο | - | - |
| 65 - 69 | 50 | - | 50 | - 16 | _ | - |
| 70 - 74 | 27 | - | 11 26 | 25 | _ | - |
| 75 AND UVER | 51 | _ | 2.0 | | | |
| MALE | 1,554 | 930 | 977 | 47 | - | - |
| 10 - 14 | 397 | 3 97 | - | - | - | _ |
| 15 - 13 | 253 | 247 | | - | _ | _ |
| 20 - 24 | 31.3 | 180 | 123 | 10 | - | - |
| 25 - 29 | 197 | 80 10 | 117 186 | - | - | - |
| 30 - 34 | 156 | .0 | ,,,, | | | |
| 35 - 39 | 120 | - | 115 122 | 5 - | _ | |
| 40 - 44 | 127 | 5 | 70 | | - | - |
| 45 - 49 | 70 £8 | 5 | 78 | 5 | - | • |
| 55 - 59 | 66 | 6 | 54 | 6 | - | - |
| | 46 | | 46 | - | _ | - |
| 60 - 64 | 44 | _ | 44 | | - | _ |
| 70 - 74 | 22 | - | 11 5 | 1 I to | - | - |
| 75 AND DVER | 15 | - | | | | _ |
| FEMALE | 1,723 | 723 | 919 | 81 | _ | |
| 10 - 14 | 308 | 308 | - | - | - | _ |
| 15 = 19 | 337 | 276 | 6 1 151 | - | - | |
| 20 - 24 | 24 <i>9</i> 1 6 4 | 98 25 | 159 | _ | - | |
| 25 - 29 | 135 | | 127 | 8 | - | . - |
| | | 6 | 118 | _ | - | |
| 35 - 33 | 124 | 5 | 57 | 11 | - | |
| 45 - 49 | 105 | - | 94 | 11 | <u>-</u> | |
| 50 - 54 | 64 | - | 54 25 | 10 11 | _ | |
| 55 - 59 | 36 | - | 23 | _ | | |
| 60 - 64 | 61 | 5 | 46 | 10 | - | |
| 65 - 63 | 6 5 | - | 6 | - 5 | | - |
| 70 - 74 | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ## AND CONTROLLED NAMERICAL MIDOMED SCHAMED NOT STATES TALACOUSH - | AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL LO YEARS - | | HARIT | AL SI | TATUS | |
|--|-------------------------------------|--------------------------|-------------------|------------|---------|------------------------|------------|
| TALACOGN - 80TH SECES | AN D | AND | NE VER | MARRIED | | DIVORCED/ SEPARATED | NOT STATED |
| DOTH SECKES | TALACICON _ | r | | * | | | |
| 10 - 10 - 11 - 12 - 13 - 13 - 13 - 13 - 13 - 13 | | | | | | | |
| 15 - 19 | BOTH SEXES | 7, 682 | 3,542 | 3,903 | 212 | 16 | ç |
| 20 - 20 | 10 - 14 | | | | - | _ | _ |
| 25 - 29 | 20 - 24 | | | | | - | - |
| 30 - 34 | | | | | | | ~ |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | | | | | | - | - |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | 35 - 39 ******* | £1. 0 | 50 | 561 | | | |
| \$5 - \(\frac{9}{3} \) 382 | 40 - 44 | | | | - | 2 | _ |
| 290 - 99 | | 382 | | | | _ | |
| 60 - 66 | 50 - 54 | | | | | - | |
| 65 - 69 100 | 77 - 77 ********** | 183 | - | 127 | 56 | - | - |
| 70 - 7- | 60 - 64 | | | 102 | 19 | - | _ |
| 75 AND OVER 39 - 13 20 - 6 MALE 3,532 1,915 1,975 34 2 6 10 - 15 | | | - | | | 5 | - |
| MALE 3,532 1,915 1,975 34 2 6 10 - 16 16 162 762 153 165 9 636 21 165 165 9 636 21 175 9 328 3 2 3 2 3 3 2 3 3 3 3 3 3 3 3 3 3 3 | | | <u>-</u> | | | _ | - |
| 10 - 16 | MALE | | | | | | • |
| 15 - 19 | MALE ossessessessessesses | 3, 532 | 1,915 | 1,975 | 34 | 2 | 6 |
| 20 | 10 - 14 | | 762 | - | _ | - | _ |
| 25 - 27 | 15 - 19 | | | | | | • |
| 30 - 34 290 | | | | | | | - |
| 40 - 44 | | | | | _ | - | _ |
| 40 - 44 | 35 - 49 | 257 | 10 | 207 | | | |
| 45 - 49 | | | | | | - | - |
| 50 - 54 | 45 - 49 | | | | | | - |
| 60 - 64 66 | | 146 | - | | _ | - | _ |
| 65 - 69 | 55 - 59 | 126 | - | 1 04 | 22 | - | - |
| 65 - 69 36 36 - 36 70 - 74 - 31 - 31 - 31 6 75 ANO UVER 19 - 13 6 FEMALE . 3,15C 1,627 1,928 178 14 3 10 - 14 190 790 | 60 - 64 | 66 | - | 6 6 | _ | _ | _ |
| FEMALE | | | - | | - | _ | _ |
| FEMALE 3,75C 1,627 1,928 178 14 3 10 - 14 19C 750 | 70 - 74 | | - | | | - | - |
| 10 - 14 | | • | 1.627 | | | 14 | |
| 15 - 13 | 10 1/ | - | • | 1,200 | 2.0 | A 7 | • |
| 20 - 24 | | | | | ** | - | |
| 25 - 29 | | | | | | - | _ |
| 35 - 39 | | | | | | 4 | - |
| 40 - 44 | 30 - 34 | 349 | 28 | 306 | 15 | - | _ |
| 40 - 44 | 35 - 39 | 253 | 20 | 224 | 4 | | _ |
| 45 - 49 | 40 - 44 | | | | | | _ |
| 55 - 59 | 45 - 49 | | - | L 80 | 9 | - | 3 |
| 60 - 64 | | | - | | | - | |
| 65 - 69 | | | | 23 | J-4 | _ | _ |
| 70 - 74 | 65 - 69 | | _ | | | | - |
| 75 AND OVER | | | - - | | | - | |
| 80TH SEXES 1,602 783 746 62 5 6 10 - 14 2C7 307 | 75 AND OVER | | _ | | | - | _ |
| 10 - 14 | TALACOGON - URBAN | | | | | | |
| 15 - 13 274 251 23 - <t< td=""><td>BOTH SEXES</td><td>1,602</td><td>783</td><td>746</td><td>62</td><td>5</td><td>ć</td></t<> | BOTH SEXES | 1,602 | 783 | 746 | 62 | 5 | ć |
| 20 - 24 | 10 - 14 | 307 | 307 | _ | - | - | _ |
| 25 - 29 | 15 - 19 | | 251 | | - | - | _ |
| 30 + 34 | 25 - 29 | | | | - | - | - |
| 35 - 37 | 30 + 34 | | | | 4 | - | - |
| 40 - 44 | 35 - 39 | 120 | | | | _ | |
| 45 - 49 | 40 - 44 | | | | | | |
| 50 - 54 | 45 - 49 | | | | | _ | _ |
| 60 - 64 | 50 - 54 | | | 46 | 4 | - | - |
| 65 - 69 | 37 * 37 ********** | 48 | - | 28 | 20 | - | • |
| 65 - 69 | | | _ | 5 | _ | _ | _ |
| 26 to a auto | | | - | 30 | | - | - |
| | 75 AND OVER | 30 17 | - - | 25 _ | 5 11 | - | - • |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARIT | - | r a T u s | • |
|--|----------------|--------------|------------|-----------|-----------|---|
| EA CLASSIFICATION ANJ MUNICIPALITY | AND | NE VER | MARRIEO | f G3WOO1W | | NOT STAT |
| | | | | | | |
| TALACOGUN - URBAN | | | | | | |
| MALE | 781 | 390 | 380 | 5 | - | |
| 10 - 14 | 131 | 131 | - | _ | _ | |
| 15 - 19 | 148 | 129 | 19 | _ | - | |
| 20 - 24 | 1 02 | 79 | 23 | - | - | |
| 25 - 29 | 71 | 27 | 44 | _ | _ | |
| 30 - 34 | 77 | 15 | 62 | - | - | |
| 35 - 39 | 74 | 9 | 65 | _ | _ | |
| 40 = 44 | 47 | Ĺ | 47 | _ | - | |
| 45 - 49 | 30 | _ | 30 | _ | - | |
| 50 - 54 | 31 | _ | 31 | - | - | |
| 55 - 59 | 28 | - | 23 | 5 | - | |
| | - | _ | _ | _ | _ | |
| 65 = 67 | 16 | _ | 16 | _ | - | |
| 70 - 74 | 20 | - | 20 | - | - | |
| 75 AND UVER | 6 | _ | - | - | - | |
| | 401 | 202 | 2// | 57 | 5 | |
| FEMALE | £21 | 393 | 366 | 21 | 9 | |
| 10 - 14 | 176 | 176 | - | - | + | |
| 15 - 19 | 126 | 122 | 4 | - | - | |
| 20 - 24 | 108 | 70 | 38 | _ | - | |
| 25 - 29 | 92 | . 9 | 83 | | - | |
| 30 - 34 | 88 | 10 | 74 | 4 | - | |
| 35 - 39 | 54 | 6 | 43 | - | 5 | |
| 40 - 44 | 56 | - | 52 | 4 | - | |
| 45 - 49 | 33 | - | 28 | 5 | - | |
| 50 = 54 | 15 | - | 15 | 4 | - | |
| 55 - 59 | 20 | - | 5 | 15 | - | |
| 60 = 64 | 5 | _ | 5 | _ | _ | |
| 65 - 69 | 23 | _ | 14 | 9 | _ | |
| 70 - 74 | īć | _ | 5 | 5 | _ | |
| 75 AND JVER | 11 | - | - | 11 | - | |
| TALACOGON - RURAL | | | | | | |
| BOTH SEXES | 6, 080 | 2,759 | 3,157 | 150 | 11 | |
| | 1 245 | 1 245 | _ | _ | _ | |
| 10 - 14 | 1,245 1,058 | 1,245 944 | 114 | _ | _ | |
| 15 - 19 | £31 | 374 | 446 | 9 | 2 | |
| 25 = 29 | 694 | 101 | 587 | Ž | 4 | |
| 30 - 34 | 474 | 31 | 432 | Li | _ | |
| | | • • | | | _ | |
| 35 - 39 | 482 | 35 | 443 315 | 4 16 | - | |
| 40 - 44 | 407 | 16 13 | 299 | 4 | _ | |
| 50 - 54 | 31 9 158 | | 185 | 13 | - | |
| 55 - 59 | 135 | _ | 99 | 36 | - | |
| | | | 0.7 | 19 | _ | |
| 60 - 64 | 116 61 | - | 97 56 | 19 | 5 | |
| 70 - 14 | 38 | _ | 11 | 27 | - | |
| 75 AND JVER | 22 | - | 13 | 9 | - | |
| MALE | 3,151 | 1,525 | 1,595 | 29 | 2 | |
| | (2) | 631 | - | _ | _ | |
| 10 - 14 | £31 511 | 509 | 2 | _ | - | |
| 20 - 24 | 439 | 255 | 179 | 3 | 2 | |
| 25 - 29 | 366 | 72 | 294 | - | - | |
| 30 - 34 | 213 | 13 | 200 | - | - | |
| 35 ~ 39 | 283 | 21 | 262 | _ | - | |
| 40 - 44 | 225 | 11 | 205 | 9 | - | |
| 45 - 49 | 160 | 13 | 147 | _ | - | |
| 50 - 54 | 115 | - | 115 | . = | - | |
| 55 - 59 | 98 | - | 81 | 17 | - | |
| | | | 66 | _ | _ | |
| 10 11 | | | | | | |
| 69 - 69 | 66 20 | - | 20 | - | - | |
| 60 - 64 | 66 20 11 | - - | | - | - | |

TABLE 4. POPULATION 10 YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | A L S | TATUS | |
|-------------------------------------|-----------------------|---------------------|-----------|----------|-------------------|--------------|
| ANO MUNICIPALITY | AND | NE VER MARRIED | MARRIEG (| | | I NOT STATED |
| TALACOGON - RURAL | | | | | | |
| FEMALE | 2,529 | 1,234 | 1,562 | 121 | 9 | 3 |
| 10 - 14 | €14 | 614 | _ | | | |
| 15 - 19 | 547 | 435 | 112 | | - | - |
| 20 - 24 | 352 | 119 | 267 | 6 | _ | - |
| 25 - 29 | 328 | 2 9 | 293 | 2 | 4 | _ |
| 30 - 34 | 261 | 1.8 | 232 | 11 | - | - |
| 35 - 39 | 199 | 14 | 1 6 1 | 4 | - | _ |
| 40 - 44 | 182 | 5 | 170 | 7 | - | - |
| 50 - 54 | 159 E3 | - | 152 | . 4 | - | 3 |
| 55 - 5) | 37 | - | 70 18 | 13 19 | - | _ |
| 60 - 44 | 50 | | -, | | | |
| 65 - 69 | 41 | _ | 31 | 19 | _ | - |
| 70 - 14 | 27 | _ | 36 | 27 | 5 | - |
| 75 AND OVER | 9 | - | - | 9 | - | - |
| TRENTO - | | | | | | |
| BOTH SEXES | 12,569 | 5,949 | 6+558 | 348 | 49 | 5 |
| 10 - 14 | 2. 522 | 2,505 | 17 | _ | - | |
| 15 - 19 | 2.238 | 2,057 | 176 | _ | 5 | - |
| 20 - 24 | 1,790 | 921 | 869 | _ | | _ |
| 25 - 29 | 1,157 | 213 | 927 | 11 | 6 | - |
| 30 - 34 | 1,314 | 114 | 1,158 | 20 | 22 | - |
| 35 - 39 | 899 | 47 | 821 | 31 | - | |
| 40 - 44 | 808 | 35 | 747 | 15 | 11 | _ |
| 45 - 49 | EC5 | 25 | 7 29 | 51 | - | - |
| 55 - 59 | 520 292 | 16 16 | 463 | 41 | - | - |
| | 2 12 | fp | 252 | 24 | - | - |
| 60 - 64 | 245 | - | 205 | 40 | _ | - |
| 65 - 63 | 156 | - | 110 | 41 | 5 | _ |
| 70 - 74 75 AND DVER | 106 57 | - | 63 21 | 43 31 | - | - 5 |
| MALE | £, 785 | 3,393 | 3,286 | 96 | 10 | |
| 10 - 14 | · | | | ,, | 10 | - |
| 15 - 19 | 1,273 1,222 | 1,273 1,202 | 20 | - | - | - |
| 20 - 24 | \$12 | 603 | 309 | _ | - | <u>-</u> |
| 25 - 29 | 565 | 121 | 439 | 5 | _ | |
| 30 - 34 | 716 | 98 | 603 | LÓ | 5 | - |
| 35 - 39 | 480 | 32 | 443 | 5 | _ | |
| 40 = 44 | 382 | 21 | 356 | <u> </u> | 5 | - |
| 45 - 49 | 442 | 16 | 411 | 15 | | - |
| 50 - 54 | 294 | 16 | 262 | 16 | - | _ |
| 55 - 59 | 176 | 11 | 155 | 10 | - | - |
| 60 - 64 | 160 | - | 55 | 5 | - | - |
| 65 - 63 | 56 | - | 76 | 20 | - | - |
| 75 AND JVER | 52 L5 | - | 42 15 | 10 | _ | - |
| FEMALE | 6,124 | 2,556 | 3,272 | 252 | 39 | 5 |
| 10 - 14 | 1 240 | | | | | ŗ |
| 15 - 19 | l, 249 l, C16 | 1,232 855 | 17 156 | | - 5 | - |
| 20 - 24 | €78 | 318 | 560 | - | - - | _ |
| 25 - 2+ | 592 | 92 | 488 | 6 | 6 | _ |
| 30 - 34 | 598 | 16 | 555 | 10 | 17 | - |
| 35 - 39 | 41 9 | 15 | 378 | 26 | - | - |
| 40 - 44 | 426 | 14 | 391 | 15 | 6 | - |
| 45 - 49 | 363 | 9 | 318 | 36 | - | _ |
| 50 - 54 55 - 59 | 226 | - | 201 | 25 | - | - |
| | 116 | 5 | 97 | 14 | - | - |
| 60 - 64 | 85 | - | 50 | 35 | * | _ |
| 65 - 69 | 60 54 | - | 34 | 21 | 5 | - |
| 75 AND OVER | 54 42 | - | 21 6 | 33 31 | _ | - |
| | 16 | _ | 0 | 31 | - | 5 |

TABLE 4. POPULATION LO YEARS GLD AND GVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | TOTAL I | | MARITA | i S | TATUS | ************************************** |
|---------------------------|----------------------|--------------|------------|------------|-------------------|--|
| AREA CLASSIFICATION AND | 10 YEARS - And | NE VER 1 | MARRIED | wtpowed | DIVOR CED/ | NOT STATED |
| MUNICIPALITY I | ÖVER | MARRIED | | | S EP AR AT ED | |
| · | • | | | | | |
| TRENTO - URBAN | | | | | | _ |
| BOTH SEXES | 4, 327 | 2,044 | 2,152 | 104 | 22 | 5 |
| 10 - 14 | 934 | 917 | 17 | - | - | - |
| 15 - 19 | 690 540 | 653 287 | 37 253 | | - | _ |
| 25 - 29 | 398 | 76 | 316 | 6 | - | - |
| 30 - 34 | 500 | 30 | 444 | 15 | 11 | - |
| 35 - 39 | 31.7 | 30 | 282 | 5 | - | - |
| 40 - 44 | 31.8 | 26 | 286 | - | 6 | - |
| 45 - 49 | 214 | 10 | 177 141 | 27 10 | - | _ |
| 50 - 54 55 - 59 | 156 77 | 5 10 | 67 | - | - | _ |
| • | и | _ | 61 | 10 | _ | _ |
| 60 - 64 | 60 | _ | 40 | 15 | 5 | _ |
| 70 - 74 | 37 | - | 31 | 6 | = | - |
| 75 AND JVER | 15 | - | - | 10 | - | 5 |
| MALE | 2, 242 | 1,162 | 1,060 | 20 | • | - |
| 10 - 14 | 495 | 495 | - | - | - | - |
| 15 - 19 | 342 | 342 | - | - | - | - |
| 20 - 24 | 2 6 5 195 | 195 50 | 70 145 | - | - | - |
| 30 - 34 | 250 | 25 | 220 | 5 | - | - |
| 35 - 39 | 175 | 15 | 160 | _ | - | - |
| 40 - 44 | 160 | 20 | 1.40 | - | - | - |
| 45 - 49 | 115 | 10 | 95 | 10 | - | - |
| 50 - 54 | 90 | 5 | 85 | - | - | - |
| 55 - 53 | 45 | 5 | 40 | - | _ | - |
| 60 - 64 | 55 | _ • | 55 30 | _ 5 | _ | - |
| 65 - 63 | 35 20 | _ | 20 | <u> </u> | _ | _ |
| 75 AND 1VER | - | - | | - | - | - |
| FEMALE | 2, 685 | 882 | 1,092 | 84 | 22 | 5 |
| 10 - 14 | 439 | 422 | 17 | _ | _ | - |
| 15 - 19 | 348 | 341 | 37 | - | - | - |
| 20 - 24 | 215 | 92 | 183 171 | - 6 | - | _ |
| 25 - 29 | 203 250 | 26 5 | 224 | 10 | 11 | _ |
| 30 - 34 ********** | 270 | , | ~~~ | | •• | |
| 35 - 39 | 142 | 15 | £ 22 | 5 | - | - |
| 40 + 44 | 15 8 99 | 6 | 146 82 | 17 | 6 | - |
| 45 - 43 | 66 | - | 56 | io | - | _ |
| 55 - 59 | 32 | 5 | 27 | _ | - | - |
| 60 - 64 | 16 | _ | 6 | 10 | - | - |
| 65 - 69 | 25 | | 10 | 10 | 5 | - |
| 70 - 74 | 17 15 | - | 11 | 6 10 | = | 5 |
| TRENTO - RURAL | ., | | | | | _ |
| | 6 # 8 7 | 3,905 | 4,406 | 244 | 27 | |
| HOTH SEXES | 8, 582 | | | | | |
| 10 - 14 | 1,588 | 1,588 | - 139 | - | <u>.</u> 5 | _ |
| 15 - 17 | 1,548 1,250 | 1,404 634 | 616 | | = | - |
| 25 - 29 | 759 | 137 | 611 | 5 | 6 | - |
| 30 - 34 | £14 | 84 | 714 | 5 | 11 | - |
| 35 - 39 | 582 | 17 | 5 39 | 26 | - | - |
| 40 - 44 | 490 491 | 9 15 | 461 552 | 15 24 | 5 | - |
| 45 - 49 50 - 54 | 591 364 | 11 | 322 | 31 | - | _ |
| 55 - 59 | 215 | 6 | 185 | 24 | - | - |
| 60 - 64 | į 74 | _ | 144 | 30 | _ | _ |
| 65 - 69 | 96 | _ | 70 | 26 | _ | - |
| 70 - 14 | 69 | - | 32 | 37 21 | - - | - |
| 75 AND GVER | 42 | - | 21 | 2 i | - | - |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | A L S | TATUS | |
|--|--------------------|---------------------|------------------------------|----------|-------------|---|
| AN D | AND I | NE VER 1 MARRIED | | | | I NOT STATED |
| TRENTJ - RURAL | | | + | | ****** | * |
| MALE | 4, 543 | 2,231 | 2,226 | 76 | 1 G | - |
| 10 - 14 | 778 | 778 | _ | - | _ | _ |
| 15 - 19 | 083 | 860 | 20 | _ | - | - |
| 20 - 24 | 647 | 408 | 2 3 9 | _ | - | - |
| 25 - 29 | 370 | 71 | 294 | 5 | - | - |
| | 466 | 73 | 383 | 5 | 5 | _ |
| 35 - 39 | 305 | 17 | 283 | 5 | - | - |
| 40 - 44 | 222 | 1 | 216 | - | 5 | - |
| 50 - 34 | 32 7 204 | 6 11 | 316 177 | 5 | - | - |
| 55 - 59 | 131 | 6 | 115 | 16 10 | - | - |
| 60 = 64 | 105 | _ | 100 | 5 | _ | _ |
| 65 - 63 | 61 | <u>-</u> | 46 | 15 | - - | _ |
| 70 - 74 | 32 | _ | 22 | 10 | _ | _ |
| 75 AND UVER | 15 | _ | 15 | | - | - |
| FEMALE | 4, (39 | 1.674 | 2,180 | 168 | 17 | - |
| 10 - 14 | £10 | 810 | _ | _ | _ | _ |
| 15 - 19 | €68 | 544 | 119 | - | 5 | - |
| 20 - 24 | 603 | 226 | 377 | - | _ | - |
| 25 - 29 | 389 | 66 | 317 | - | é | - |
| 30 - 34 | 348 | 11 | 331 | - | 6 | - |
| 35 - 39 | 277 | = | 256 | 21 | _ | _ |
| 40 - 44 | 268 | 8 | 245 | 15 | - | - |
| 45 - 43 | 264 | 9 | 236 | 19 | - | - |
| 50 - 54 | 160 | - | 145 | 15 | - | - |
| 22 - 24 ********* | 84 | - | 7 0 | 14 | - | _ |
| 60 = a4 | 69 | - | 44 | 25 | _ | - |
| 70 - 74 | 35 37 | _ | 24 10 | 11 27 | <u>-</u> | - |
| 75 AND UVER | 27 | | 6 | 21 | - | _ |
| VERUELA - | | | | | | |
| BOTH SEXES | 8, 552 | 3,715 | 4,926 | 258 | 53 | - |
| 10 - 14 | 1, 828 | 1,317 | 11 | _ | _ | _ |
| 15 - 19 | 1,368 | 1,166 | 1 92 | - | 10 | - |
| 20 - 24 | 1,203 | 467 | 727 | 5 | 4 | _ |
| 25 - 29 | 1, (18 | 136 | 8 8 2 | - | - | - |
| 30 - 3+ | £24 | 62 | 734 | 16 | 12 | - |
| 35 + 39 | 758 | 34 | 694 | 25 | 5 | - |
| 40 - 44 | eli 270 | 12 | 572 | 2.5 | 5 | - |
| 50 - 54 | 379 316 | 16 | 3 3 5 3 3 5 | 23 35 | 5 6 | - |
| 55 - 59 | 5.05 | _ | 176 | 26 | - | _ |
| 60 = 64 | 196 | _ | 160 | 36 | | _ |
| 65 - 69 | 102 | ** | 72 | 30 | - | _ |
| 70 - 74 | 54 | 5 | 17 | 26 | 6 | - |
| 75 AND JVER | 33 | - | 19 | 14 | - | - |
| MALE | 4, 816 | 2,188 | 2,496 | 116 | 16 | - |
| 10 - 14 | 571 669 | 965 654 | 6 15 | - | - | - |
| 20 - 24 | 599 | 344 | 255 | _ | _ | - |
| 25 - 29 | 544 | 106 | 438 | _ | | _ |
| 30 - 34 | 430 | 58 | 362 | 10 | - | - |
| 35 - 37 | 443 | 34 | 395 | 9 | 5 | _ |
| 40 - 44 | 340 | 6 | 3 28 | 6 | - | - |
| 45 - 49 | 253 | 16 | 221 | 11 | 5 | - |
| 50 - 54 | 235 | - | 204 | 25 | 6 | - |
| JJ = 37 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 | 109 | - | 99 | 10 | - | - |
| 60 = 0+ | 106 | - | 96 | 10 | - | - |
| 65 - 69 | 67 | - | 52 | 15 | - | - |
| 70 - 14 | 26 24 | 5 | 11 14 | 10 | <u>-</u> | - |
| 13 HIER DACK SERVERSER | 24 | - | 14 | (O | | - |

TABLE 4. POPULATION LO YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | MARITAL STATUS | | | | | | | | |
|-------------------------|---------------|----------------|------------|-------------------|-------------------------|------------|--|--|--|--|
| AREA CLASSIFICATION AND | LO YEARS I- | NE VER (| MARRIED | #100HED | DIVOR CED/ SEPARATED | HOT STATED | | | | |
| MUNICIPALITY I | OVER I | HAKKIED I | | | 3 EF AR AI 1.0 | | | | | |
| VERUELA - | | | | | | | | | | |
| FEMALE | 4, 136 | 1,527 | 2,430 | 142 | 37 | - | | | | |
| 10 - 14 | £57 | 852 | 5 | - | - | - | | | | |
| 15 - 19 | 699 | 512 | 177 | - | 10 | - | | | | |
| 20 - 24 | 604 | 123 | 472 | 5 | 4 | | | | | |
| 25 - 29 | 474 | 30 | 444 | - 6 | 12 | _ | | | | |
| 30 - 34 | 394 | 4 | 372 | | _ | _ | | | | |
| 35 ~ 37 | 315 | - | 299 244 | 16 16 | 5 | - | | | | |
| 40 - 44 | 271 126 | 6 | 114 | 12 | <u>-</u> | _ | | | | |
| 45 - 49 | 141 | _ | 131 | io | - | _ | | | | |
| 50 - 54 55 - 59 | 41 | _ | 77 | 16 | - | - | | | | |
| • | | | | 26 | _ | _ | | | | |
| 60 - 64 | 90 35 | _ | 64 20 | 15 | - | _ | | | | |
| 65 - 69 | 28 | _ | 6 | 16 | 6 | _ | | | | |
| 75 AND UVER | 9 | - | 5 | 4 | - | - | | | | |
| VERUELA - URBAN | | | | | | | | | | |
| aoth sexes | 2, C61 | 906 | 1,114 | 41 | - | - | | | | |
| 10 - 14 | 482 | 482 | - | _ | - | - | | | | |
| 15 - 19 | 251 | 276 | 15 | - | - | - | | | | |
| 20 - 24 | 225 | 103 | 117 | 5 | - | - | | | | |
| 25 - 29 | 225 | 33 | 192 | - | • | - | | | | |
| 30 - 34 | 199 | 6 | 193 | - | - | | | | | |
| 35 - 39 | 179 | 1 | 173 | 5 | - | - | | | | |
| 40 - 44 | 165 | - | 159 | 6 | - | - | | | | |
| 45 - 49 | 55 | 5 | 94 | - | - | _ | | | | |
| 50 - 54 | 76 | - | 71 | 5 5 | - | _ | | | | |
| 55 - 59 | 42 | - | 37 | 3 | _ | - | | | | |
| 60 - 64 | 41 | - | 36 | 5 | - | _ | | | | |
| 65 - 69 | 17 | - | 17 | 5 | _ | _ | | | | |
| 70 - 74 | .5 | - | 10 | 5 | _ | _ | | | | |
| 75 AND OVER | 15 | - | 10 | , | | | | | | |
| MALE | 1, 663 | 475 | 572 | 16 | - | ** | | | | |
| 10 - 19 | 254 | 254 | - | - | - | _ | | | | |
| 15 - 19 | 117 | 117 | | , - | - | | | | | |
| 20 - Z4 | 106 | 64 | 42 | - | _ | _ | | | | |
| 25 - 29 | 95 | 28 | 67 91 | | - | ~ | | | | |
| 30 - 34 | 97 | 6 | | | | | | | | |
| 35 - 39 | 56 | 1 | 95 | _ | - | - | | | | |
| 40 - 44 | 127 | - | 121 | 6 | _ | Ţ | | | | |
| 45 - 49 | 65 | 5 | 60 26 | 5 | _ | _ | | | | |
| 50 - 54 | 3 L 3 2 | - | 32 | _ | - | - | | | | |
| | 16 | _ | 16 | - | - | - | | | | |
| 60 - 64 | 17 | - | 17 | - | - | - | | | | |
| 70 - 74 | - | - | - 5 | - 5 | - | - | | | | |
| 75 AND OVER | 10 | _ | | | | _ | | | | |
| FEMALE | 598 | 431 | 542 | 25 | - | | | | | |
| 10 - 14 | 228 | 228 | 15 | - | - | - | | | | |
| 15 - 19 ********* | 174 119 | 159 39 | 75 | 5 | _ | - | | | | |
| 20 - 24 | 130 | 5 | 125 | _ | - | - | | | | |
| 25 - 23 | 102 | _ | 102 | - | - | • | | | | |
| 35 - 39 | 83 | - | 78 | 5 | - | - | | | | |
| 40 - 44 | 38 | - | 38 | - | _ | - | | | | |
| 45 - 49 | 34 | - | 34 | - | _ | | | | | |
| 50 - 54 | 45 | - | 45 | 5 | _ | - | | | | |
| 55 - 59 | 10 | - | 5 | | _ | - | | | | |
| 60 - 64 | 25 | - | 20 | 5 | - | - | | | | |
| 65 - 69 | - 5 | - | - | 5 | - | | | | | |
| 70 - 74 | 5 | _ | 5 | | - | - | | | | |
| IN WIAN DAEK BROADS | • | | | | | | | | | |

TABLE 4. POPULATION 10 YEARS CLC AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | A L S | TATUS | |
|--|----------|---------------------|--------------------|--------------|--------------------------|-------------|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIEC ! | WIDOWED ! | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| VERUELA - RURAL | | | | | | |
| BOTH SEXES | 6, 891 | 2,809 | 3,812 | 217 | 53 | - |
| 10 - 14 | 1, 346 | 1,335 | 11 | _ | • | |
| 15 - 19 | 1, (77 | 890 | 177 | - | 10 | _ |
| 20 - 24 | 578 | 364 | 610 | - | - 4 | _ |
| 25 - 29 | 193 | 103 | 690 | - | _ | _ |
| 30 - 34 | 625 | 56 | 541 | 16 | 1.5 | - |
| 35 - 39 | 579 | 33 | 521 | 20 | 5 | _ |
| 40 - 44 | 446 | 12 | 413 | 16 | 5 | _ |
| 45 - 49 | 280 | 11 | 241 | 23 | ร์ | _ |
| 50 - 54 | 300 | - | 264 | 30 | 6 | _ |
| 55 - 59 | 160 | - | l 39 | 21 | _ | - |
| 60 - 64 | 155 | _ | 1 24 | 21 | | |
| 65 - 69 | 85 | _ | 55 | 31 30 | _ | - |
| 70 - 14 | 49 | 5 | 17 | 21 | 6 | • |
| 75 AND OVER | 18 | _ | 9 | 9 | - | _ |
| MALE | 3, 753 | 1,713 | 1,924 | 100 | 16 | _ |
| 10 - 14 | 71.7 | 711 | , | | | |
| 15 - 19 | 552 | 711 537 | 6 15 | - | - | • |
| 20 - 24 | 493 | 280 | 213 | _ | - | - |
| 25 - 29 | 449 | 78 | 371 | | | _ |
| 30 - 34 | 333 | 52 | 271 | 10 | - | _ |
| 35 - 39 | 347 | 33 | 300 | _ | _ | |
| 40 - 44 | 213 | <i>55</i> | 300 20 7 | 9 | 5 | - |
| 45 - 49 | 168 | เน้ | 161 | 11 | - 5 | |
| 50 - 54 | 204 | - | 178 | 50 | 6 | - |
| 55 - 57 | 77 | - | 67 | 10 | - | - |
| 60 - 64 | \$0 | | | | | |
| 65 - 69 | 50 50 | _ | 80 | 10 | _ | - |
| 70 - 74 | 26 | _ 5 | 35 11 | 15 | - | - |
| 75 AND GYER | 14 | | 9 | 10 5 | _ | - |
| FEMALE | 3, 138 | 1,096 | 1 000 | • | | |
| | 37 13 3 | 11070 | 1,888 | 117 | 37 | - |
| 10 - 14 | €29 | 624 | 5 | - | - | - |
| 15 - 19 | 525 | 353 | 162 | - | 10 | _ |
| 20 - 24 | 485 | 84 | 397 | - | 4 | _ |
| 25 - 29 | 344 | 25 | 319 | - | - | _ |
| 30 - 34 ********* | 292 | 4 | 270 | 6 | 12 | - |
| 35 - 39 | 232 | _ | 271 | 11 | _ | |
| 40 - 44 | 233 | 6 | 206 | 16 | 5 | _ |
| 45 - 49 | 92 | _ | 80 | 12 | | _ |
| 50 - 54 | 56 | - | 86 | 10 | _ | _ |
| 55 - 59 | 83 | • | 72 | i i | • | _ |
| 60 - 64 | 65 | <u></u> | 44 | 21 | | |
| 65 - 69 | 35 | _ | 20 | 15 | _ | - - |
| 70 - 74 | 23 | - | 6 | îí | 6 | - |
| 75 AND OVER | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EAR S) | | | |
|---------------------------------------|-----------------------------|-------------|----------|--------------|------------|--------------------|--------------|--------------|------------------------|
| SEX AND MUNICIPALITY | 7 YEARS 1 AND EVER 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| AGUS AN DEL SUR - | | | | | | | | | |
| вотн зехез | 158,247 | 8,874 | 7,842 | 7,751 | 8,116 | 7,091 | 7,680 | 6, 435 | 5,920 |
| NO GRADE COMPLETED | 20,405 | 5,314 | 2,050 | 1,091 | 745 | 423 | 362 | 2 3 7 | 184 |
| C. CHENT MY | 129,583 | 3,560 | 5.792 | 6 • 6 6 0 | 7,371 | 800,6 | 6,337 | 4, 938 | 3,913 |
| ELEMENTARY | 41,207 | 3,560 | 5,670 | 5,876 | 4,731 | 2,605 | 1,957 | 1.159 | 920 |
| 4TH GRADE | 25,562 | · - | 76 | 711 | 1,960 | 1,951 | 1,247 | 1,050 | 713 |
| 5TH GRADE | 15,095 | - | 46 | 52 | 612 | 1,531 | 1,588 | 1,122 | 834 1,446 |
| 6TH AND 7TH GRADE | 37,315 | - | - | 21 | 68 | 521 | 1,545 | 1.607 | |
| HIGH SCHOOL | 36,823 | _ | - | - | - | 60 | 381 | 1.260 | 1,817 |
| IST - 3RJ YEAR | 26,203 | - | - | - | - | 60 | 381 | 1,260 | 1,789 28 |
| 4TH YEAR | 10,620 | - | - | - | - | - | - | - | 20 |
| COLLEGE | 7,871 | - | - | - | - | - | - | • | 6 |
| 1ST - 3RD YEAR | €+634 | - | - | - | - | - | - | _ | • |
| 4TH YEAR OR HIGHER | 1,237 | - | - | - | - | - | _ | • | _ |
| ACADEMIC DEGREE HOLDER | 2,964 | - | - | - | - | - | - | - | • |
| NOT STATED | 661 | - | - | - | - | - | - | - | |
| | | , ,,, | 4,012 | 3,977 | 4,210 | 3,648 | 3,538 | 3,116 | 3,233 |
| MALE | 103,171 | 4,645 | 44012 | | | | | | |
| NO GRADE COMPLETED | 10,646 | 2,880 | 1,188 | 643 | 410 | 205 | 182 | 1 23 | 126 |
| ELEMENTARY | 67,990 | 1,765 | 2,824 | 3,334 | 3,800 | 3,418 | 3,193 | 2,503 687 | 2 , 2 29 542 |
| IST - 3RU GRADE | | 1,765 | 2,761 | 2,995 | 2,485 | 1,473 1,020 | 1,043 677 | 576 | 378 |
| ATH GRADE | | - | 43 20 | 320 13 | 995 300 | 747 | 773 | 457 | 469 |
| STH GRADE | | - | - | 6 | 20 | 178 | 700 | 783 | 840 |
| wich tenan | 18,999 | - | _ | _ | _ | 25 | 163 | 490 | 872 |
| HIGH SCHOOL | | _ | _ | - | - | 25 | 163 | 450 | 859 |
| 4TH YEAR | | - | - | - | - | - | - | - | 13 |
| COLLEGE | 3,518 | - | - | - | - | - | - | - | 6 |
| IST - 3RJ YEAR | | - | _ | - | - | - | _ | - | 6 |
| 4TH YEAR JR HIGHER | 515 | - | - | - | - | _ | _ | | |
| ACADEMIC DEGREE HULDER | 1,261 | - | - | - | - | - | ~ | - | - |
| NOT STATED | 357 | - | - | | - | - | - | - | |
| FEMALE | 95,076 | 4,229 | 3,830 | 3,774 | 3,906 | 3,443 | 3,542 | 3,319 | 2 • 6 87 |
| NO GRADE COMPLETED | | 2,434 | 862 | 448 | 335 | 218 | 180 | 114 | 58 |
| | | 1.795 | 2,968 | 3.326 | 3,571 | 3,196 | 3,144 | 2,435 | 1+684 |
| ELEMENTARY | 01 000 | 1,795 | 2,709 | 2,881 | 2,246 | 1,132 | 914 | 472 | 376 |
| ATH GRADE | | - | 33 | 391 | 965 | 931 | 570 | 474 | 335 |
| 5TH GRAJE | S.454 | - | 26 | 39 | 312 | 784 | 915 945 | 665 824 | 365 606 |
| 6TH AND 7TH GRADE | . 1 E, C4 S | - | - | 15 | 48 | 343 | 845 | 027 | |
| HIGH SCHOOL | 17,824 | - | - | - | - | 35 | 218 | 770 310 | 945 930 |
| LST - BRO YEAR | 13,006 | _ | - - | - | - - | 35 - | 216 | 110 | 15 |
| ATH YEAR | . 4,818 | | - | - | | | | | |
| COLLEGE | 3,953 | - | - | - | = | - | - | - | - |
| IST - 3RD YEAR - + 4TH YEAR OR HIGHER | | - | - | - | - | • | - | - | |
| ACADEMIC DEGREE HOLDER | | _ | _ | _ | _ | - | ** | - | - |
| | | | _ | _ | - | - | | _ | |
| NUT STATED | . 304 | - | - | _ | | _ | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND CVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTINATES BASED ON THE 20 PERCENT SAMPLE)

| HICHERT COADE COMPLETES | | | | A G | E (IN | YEARS) | • | | |
|---|--------------|-------------|--------------|---------------------------|-------------------|----------------------|----------------|------------------|-----------------|
| HIGHEST GRAJE COMPLETED, I-SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| AGUSAN DEL SUR - | | | | | ****** | | • | **** | |
| BOTH SEXES | €,477 | 5,748 | 5,644 | 5:395 | 4,910 | 23,326 | 19,927 | 15, 354 | 52,355 |
| NO GRADE COMPLETED | 171 | 161 | 159 | 141 | 170 | 816 | 754 | 874 | 6+753 |
| ELEMENTARY | 3 • 54 C | 2,830 | 2,846 | 2,593 | 2,436 | 13,593 | 12,413 | 9, 720 | 34,433 |
| 1ST - 3RU GRADE | 708 | 492 | 623 | 543 | 446 | 2,654 | 2,664 | 2, 243 | 10,356 |
| 4TH GRADE | 754 658 | 581 590 | 552 543 | 499 | 471 | 2,933 | 2,633 | 2, 055 | 7,776 |
| 6TH AND 7TH GRADE | 1,380 | 1,167 | 563 1,108 | 519 1 ₁ 032 | 494 1+025 | 2 ,244 5 ,762 | 1,904 5,212 | 1, 424 3, 558 | 4,878 11,423 |
| HIGH SCHOOL | 2, 745 | 2,639 | 2,298 | 2,064 | 1,659 | 6,115 | 4,775 | 3+208 | 7,798 |
| IST - 3RJ YEAR | 2,470 | 2:069 | 1,652 | 1,395 | 1.090 | 3.951 | 3,000 | 2.042 | 5.044 |
| 4TH YEAR | 275 | 570 | 646 | 669 | 569 | 2,168 | 1,775 | 1,166 | 2,754 |
| COLLEGE | 21 | 118 | 341 | 558 | 605 | 2,324 | 1,417 | 827 | 1,654 |
| IST - 3RJ YEAR 4TH YEAR JR HIGHER | 21 | 118 | 320 21 | 538 20 | 564 41 | 1 •979 345 | 1,164 253 | 648 179 | 1,276 378 |
| ACADEMIC DEGREE HOLDER | - | _ | _ | 6 | 15 | 335 | 494 | 675 | 1,379 |
| NOT STATED | - | _ | _ | 33 | 25 | 141 | 74 | 50 | 339 |
| | | | | ,,, | 2, | 171 | 14 | 70 | 333 |
| M 4 L E | 3,484 | 2 +826 | 2,826 | 2,667 | 2 • 400 | 11,450 | 10,272 | 8, 093 | 28,774 |
| NO GRADE COMPLETED | 111 | 99 | 72 | 68 | 73 | 404 | 385 | 466 | 3,211 |
| ELEMENTARY | 1,926 | 1.503 | 1,437 | 1,323 | 1,257 | 6,974 | 6,518 | 5, 1 72 | 18,614 |
| 1ST - 3RJ GRADE | 367 | 289 | 395 | 319 | 253 | 1,440 | 1,432 | 1,257 | 5.755 |
| 4TH GRADE | 424 373 | 329 318 | 284 216 | 271 255 | 243 | 1,566 | 1,447 | 1,123 | 4.125 |
| 6TH AND 7TH GRADE | 162 | 567 | 542 | 478 | 265 496 | 1+272 2,696 | 956 2•683 | 752 2, 000 | 2,419 6,515 |
| HIGH SCHOOL | 1,437 | 1,167 | 1,195 | 1,018 | 808 | 2,791 | 2+470 | 1, 754 | 4,809 |
| 1ST - 3RJ YEAR | 1,288 | 931 | 907 | 701 | 517 | 1,739 | 1,514 | 1.083 | 2,980 |
| 4TH YEAR | 145 | 236 | 288 | 317 | 291 | 1,052 | 956 | 671 | 1,829 |
| COLLEGE | 10 | 57 | 122 | 245 | 24.2 | 1,094 | 677 | 386 | 1,079 |
| IST - 3RU YEAR | 1 0 | 57 | 122 | 235 10 | 22 7 15 | 934 160 | 599 78 | 3 C S 7 7 | 844 235 |
| ACADEMIC DEGREE HOLDER | _ | _ | - | _ | 5 | t 05 | 190 | 2 85 | 676 |
| NOT STATED | - | _ | _ | 13 | 15 | 85 | 32 | 30 | 185 |
| | | | | | 1, | 0.5 | 32 | 50 | 165 |
| FEMALE | 2,593 | 2,922 | 2,818 | 2,728 | 2,510 | 11,878 | 9.655 | 7. 261 | 23,581 |
| NG GRADE COMPLETED | 6 C | 62 | 87 | 73 | 97 | 412 | 369 | 408 | 3,542 |
| ELEMENTARY | 1,614 | 1.327 | 1,409 | 1,270 | 1,179 | 6,615 | 5,895 | 4, 548 | 15,619 |
| 1ST - 3RJ GRADE | 341 330 | 203 | 228 | 224 | 193 | 1,214 | 1,232 | 946 | 4,601 |
| STH GRADE | 325 | 252 272 | 268 347 | 228 264 | 228 229 | 1 ,367 972 | 1+186 948 | 932 672 | 3,651 2,459 |
| 6TH AND 7TH GRADE | 9.16 | 600 | 566 | 554 | 529 | 3.066 | 2,529 | 1, 998 | 4,909 |
| HTGH SCHOOL | 1,368 | 1,472 | 1,103 | 1,046 | 85 L | 3,328 | 2,305 | 1,454 | 2,989 |
| 1ST - JRU YEAR | 1.182 | 1,138 | 745 | 694 | 573 | 2,212 | 1,486 | 959 | 2+064 |
| | | 334 | 358 | 352 | 278 | 1.116 | 819 | 495 | 925 |
| COLLEGE | 11 11 | 61 61 | 219 198 | 313 303 | 363 | 1,230 | 740 | 441 | 575 |
| 4TH YEAR UR HIGHER | - | - | 21 | 10 | 33 7 26 | 1+045 185 | 565 175 | 339 102 | 432 143 |
| ACADEMIC DEGREE HOLDER | - | - | - | 6 | 10 | 230 | 304 | 390 | 703 |
| NOT STATEO | _ | _ | _ | 20 | 10 | 59 | 42 | 20 | 153 |

TABLE 5. PRIVATE HOUSEHILD POPULATION 1 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD ! POPULATION ! | | | A G | E (IN Y | EARS) | | | | |
|-------------------------|--------------------------|------------|---------------------|--------------|------------|------------|--------------------|--------------|------------|--|
| SEX AND AUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | | 13 | 14 | |
| BAYUGAN - | | | | | | | | | | |
| вотн SEXES | 42,467 | 1,810 | 1,679 | 1,779 | 1,742 | 1,612 | 1+414 | 1 + 496 | 1.264 | |
| NO GRADE COMPLETED | 4,358 | 995 | 446 | 210 | 106 | 96 | 75 | 36 | 35 | |
| ELEMENTARY | 26,832 | 815 | 1,233 | 1,569 | 1,636 | 1,496 | 1,232 | 1,141 | 780 | |
| 1ST - 3RJ GRADE | 16,116 | 815 | 1,223 | 1,396 | 1,067 | 557 | 280 | 271 270 | 130 140 | |
| 4TH GRAUE | 5,402 | | 10 | 158 | 447 112 | 424 397 | 31 <i>6</i> 368 | 272 | 199 | |
| STH GRADE | 4,162 1,152 | • = | - | 15 | 10 | 110 | 268 | 328 | 311 | |
| DIN AND THE SERVE | | | | | | 20 | 107 | 319 | 449 | |
| HIGH SCHOOL | €,36€ | - | - | - | - | 20 | 107 | 319 | 449 | |
| IST - 3RJ YEAR | 6,1C5 | - | _ | _ | - | - | | | | |
| 4TH YEAR | 2,255 | _ | _ | | | | | | | |
| COLLEGE | 1,905 | - | - | - | - | - | - | - | | |
| 1ST - 3RD YEAR | 1,650 | - | - | <u>-</u> | _ | _ | _ | - | • | |
| R PHHILH AC MARY HTA | 255 | _ | - | _ | | | | | | |
| ACADEMIC DEGRÉE HULDER | 751 | - | - | - | - | - | - | - | - | |
| NOT STATED | 173 | _ | _ | - | - | - | - | | - | |
| NOT STATED | 2 | | | | | | | | | |
| MALELART | 21,515 | 989 | 864 | 898 | 865 | 896 | 640 | 738 | 752 | |
| NO GRADE COMPLETED | 2,264 | 580 | 292 | 132 | 49 | 59 | 29 | 14 | 19 | |
| | | | 630 | 766 | 816 | 822 | 580 | 598 | 480 | |
| ELEMENTARY | 14,144 5,315 | 409 409 | 5 7 2 567 | 681 | 560 | 346 | 147 | 1 56 | 72 | |
| 1ST - 3RJ GRADE | 2,931 | 707 | 5 | 81 | 205 | 194 | 157 | 166 | 79 | |
| 4TH GRADE | 2,117 | _ | _ | 4 | 51 | 231 | 159 | 113 | 141 | |
| 5TH GRADE | 3, 141 | - | - | - | - | 51 | 117 | 1 63 | 188 | |
| witch censor | 4,145 | _ | _ | _ | - | 15 | 31 | 126 | 253 | |
| HIGH SCHIOL | 2,975 | _ | - | - | - | 15 | 31 | 126 | 253 | |
| 4TH YEAR | | - | - | - | - | - | ~ | ** | • | |
| CCLLEGE | 935 | - | - | - | - | • | - | - | - | |
| IST - 3RJ YEAR | | - | - | - | - | - | - | _ | | |
| 4TH YEAR IR HIGHER | 110 | - | - | ~ | _ | _ | _ | | | |
| ACADEMIC DESKEE HULDER | 305 | - | - | - | - | - | - | - | • | |
| NOT STATED | 70 | - | - | - | - | - | ~ | - | - | |
| | | | | | | *** | 774 | 758 | 512 | |
| F E M A L E | 20,552 | 158 | 815 | 881 | 877 | 716 | | | | |
| NO GRADE COMPLETED | 2,114 | 415 | 154 | 76 | 57 | 37 | 46 | 22 | 10 | |
| ELEMENTARY | 12,666 | 406 | 661 | 803 | 820 | 674 | 652 | 543 | 3 00 50 | |
| IST - 3RJ GRADE | | 406 | 656 | 715 | 507 | 211 | 133 | 115 | 6. | |
| 4TH GRADE | . 2,471 | - | 5 | 77 | 242 | 230 166 | 159 209 | 104 159 | 51 | |
| STH GRADE | | - | - | 11 | 61 10 | 67 | 151 | 165 | 12 | |
| 6TH AND 7TH GRADE | 3,411 | • | - | _ | 15 | | | | | |
| HIGH SCHOOL | 4,215 | - | - | - | - | 5 5 | 76 76 | 1 63 1 93 | 196 19 | |
| 15T - 3RU YEAR | | _ | - | - | | | - | 2.72 | • | |
| 4TH YEAR | . 19.007 | | | | | | _ | _ | | |
| COLLEGE | , 566 | - | ~ | - | - | - | - | - | | |
| IST - BRU YEAR | , 821 , 145 | _ | - | - | - | - | - | - | | |
| ATH YEAR OR HIGHER | | | _ | مد | - | • | • | - | | |
| ACADEMIC DESK SE HULDER | . 482 | ** | - | - | | | | _ | | |
| NOT STATED | . 103 | - | - | - | - | - | - | - | | |

TABLE 5. PRIVATE HOUSEHJLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: 1 | A G E (IN YEARS) | | | | | | | | | | | |
|-----------------------------------|------------------|------------|-----------|------------|----------|------------|------------|------------|--------------|--|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER | | | |
| BAYUGAN - | | | | | | | | | | | | |
| вотн ѕехеѕ | 1,483 | 1,331 | 1,095 | 1,223 | 1,050 | 4,697 | 4, 152 | 2, 586 | 11,654 | | | |
| NO GRADE COMPLETED | 37 | 47 | 50 | 29 | 43 | 170 | 178 | 243 | l •602 | | | |
| ELEMENTARY | 763 | 576 | 460 | 526 | 388 | 2,410 | 2,535 | 1,787 | 7,485 | | | |
| IST - BRU GRADE | 136 | 81 | 99 | 98 | 66 | 62 C | 541 | 458 | 2,278 | | | |
| 4TH GRADE | 115 168 | 66 | 73 | 92 | 70 | 477 | 567 | 467 | 1,770 | | | |
| 6TH AND 7TH GRADE | 344 | 166 263 | 196 92 | 122 214 | 75 | 432 | 382 | 292 | 1,070 | | | |
| | 3.1 | 203 | 1,0 | 214 | 177 | 881 | 1,045 | 630 | 2,367 | | | |
| HIGH SCHOOL | 611 | 683 | 521 | 505 | 420 | 1,312 | 989 | 632 | 1,734 | | | |
| IST - 3KJ YEAR | 626 | 514 | 354 | 365 | 249 | 890 | 625 | 3 9 8 | 1,193 | | | |
| 4TH YEAR | 51 | 169 | 167 | 140 | 171 | 422 | 364 | 234 | 541 | | | |
| COLLEGE | 6 | 25 | 64 | 158 | 189 | 627 | 295 | t 55 | 386 | | | |
| 151 - 3RJ YEAR | 6 | 25 | 64 | 158 | 179 | 539 | 253 | 110 | 316 | | | |
| 4TH YEAR JR HIGHER | - | _ | - | - | 10 | 88 | 42 | 45 | 70 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 137 | 135 | l 64 | 350 | | | |
| NOT STATED | - | - | - | 5 | 5 | 41 | 20 | 5 | 97 | | | |
| MALE | 200 | | | | | | | | | | | |
| NO GRADE COMPLETED | 783 22 | 648 | 560 | 661 | 524 | 2,271 | 2,128 | 1, 584 | 6,114 | | | |
| | 22 | 27 | 22 | 8 | 9 | 83 | 52 | 1 42 | 705 | | | |
| ELEMENTARY | 41 8 | 318 | 240 | 3 3 5 | 227 | 1,217 | 1,441 | 945 | 3,980 | | | |
| IST - 3RJ GRADE | 63 | 43 | 57 | 59 | 49 | 358 | 310 | 240 | 1,258 | | | |
| ATH GRADE | 7 L 8 B | 56 | 48 | 81 | 32 | 240 | 338 | 235 | 943 | | | |
| 6TH AND 7TH GRADE | 156 | 92 127 | 36 99 | 81 L14 | 54 92 | 244 | 175 | 140 | 508 | | | |
| | • • • | ••• | • | *** | 72 | 375 | 618 | 330 | 1.271 | | | |
| HIGH SCHOOL | 343 | 293 | 273 | 266 | 210 | 613 | 424 | 346 | 956 | | | |
| 1ST - 3RU YEAR | 313 | 229 | 201 | 198 | 115 | 400 | 243 | 223 | 632 | | | |
| THE LAKE CO | 3 ¢ | 64 | 72 | 68 | 95 | 213 | 181 | l 23 | 324 | | | |
| OLLEGE | - | 10 | 25 | 52 | 79 | 316 | 126 | 56 | 276 | | | |
| 15T - 3RD YEAR | - | 10 | 25 | 52 | 73 | 270 | îzî | 4L | 237 | | | |
| 4TH YEAR OR HIGHER | - | _ | - | - | 5 | 46 | 5 | 15 | 39 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | _ | 32 | 35 | 90 | 152 | | | |
| AUT STATED | - | - | - | ~ | - | 10 | 10 | 5 | 45 | | | |
| FEMALE | 766 | 683 | 535 | 562 | 526 | 2,426 | 2.024 | 1 • 4 C2 | 5,540 | | | |
| NG GRADE CJ-PLETED | 15 | 20 | 28 | 21 | 34 | 87 | 86 | 101 | 897 | | | |
| ELEMENTARY | 345 | 350 | 2.20 | | | | | | | | | |
| LST - 3RJ GRAJE | 73 | 258 38 | 220 42 | 191 39 | 161 | 1,193 | 1,094 | 842 | 3,505 | | | |
| ATH GRADE | 44 | 10 | 25 | ii | 17 38 | 262 237 | 231 229 | 218 172 | 1,020 827 | | | |
| STH GRADE | 8 C | 74 | 56 | 41 | 21 | 188 | 207 | 1 52 | 562 | | | |
| 6TH AND 7TH GRADE | 148 | 136 | 97 | 100 | 85 | 506 | 427 | 300 | 1,096 | | | |
| IEGH SCHOOL | 334 | 390 | 248 | 239 | 210 | 699 | 565 | 2 6 6 | 778 | | | |
| 151 - 3RJ YEAR | 313 | 285 | 153 | 167 | Ĩ34 | 490 | 382 | 1 75 | 561 | | | |
| 4TH YEAR | 21 | 105 | 95 | 72 | 76 | 209 | 183 | 111 | 217 | | | |
| OLLEGE | 6 | 15 | 39 | 106 | 111 | 311 | 169 | 59 | 110 | | | |
| 1ST - 3RJ YEAR 4TH YEAR JR HIGHER | 6 | 15 | 39 - | 106 | 106 | 269 | 132 | 69 | 79 | | | |
| • | • | | | - | 5 | 4 2 | 37 | 30 | 31 | | | |
| CADEMIC DEGREE HOLDER | = | - | - | - | 5 | 105 | 160 | 74 | 198 | | | |
| OT STATED | - | - | - | 5 | 5 | 31 | 10 | _ | 52 | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| BUNAWAN - B O T H S E X E S | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|------------------------------|---------|--------------------|----------|-----------|----------|--------------|------------------|----------|----------|
| BOTH SEKES | . 5,631 | | | | | | | | |
| GRADE COMPLETED | . 5,631 | | | | | | | | |
| | | 362 | 405 | 432 | 428 | 379 | 374 | 269 | 246 |
| CMENTARY | . 531 | 242 | 51 | 33 | 21 | 10 | 21 | 10 | 4 |
| | . €.23€ | 120 | 354 | 399 | 40.7 | 364 | 306 | 1 66 | 148 |
| IST - BRD GRADE | | 120 | 344 | 343 | 207 | 85 | 80 | 32 | 19 |
| 4TH GRAJE | 1,087 | - | 5 | 56 | 123 | 127 | 50 | 36 | 42 |
| STH GRADE | | - | 5 | - | 67 | 101 | 94 | 54 | 3! |
| 6TH AND 7TH GRADE | . 1,953 | - | - | - | 10 | 47 | 82 | 64 | 5 |
| IGH SCHOOL | . 2,151 | - | - | - | - | 5 | 47 | 73 | 94 |
| IST - 3RD YEAR | . 1,551 | - | - | - | - | 5 | 47 | 73 | Ġ, |
| 4TH YEAR | . 64C | - | - | - | - | - | - | - | - |
| OLLEGE | | - | - | - | - | - | - | - | - |
| IST - BRU YEAR | | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | . 116 | - | - | - | - | - | - | - | • |
| CADEMIC DEGREE HOLDER | . 152 | - | - | - | - | - | - | - | - |
| OI STATED | . 16 | - | - | - | - | - | - | - | - |
| MALE | 5,012 | 169 | 242 | 172 | 220 | 206 | 180 | 125 | 128 |
| O GRADE COMPLETED | . 256 | 117 | 26 | 8 | 11 | 10 | 5 | 5 | 4 |
| LEMENTARY | | 52 | 216 | 164 | 209 | 191 | 159 | 94 | 93 |
| IST - BRU GRADE | | 52 - | 211 5 | 131 33 | 109 | 49 82 | 4 7 19 | 23 | 24 |
| ATH GRADE | | <u>-</u> | - | 33 | 65 25 | 38 | 36 | 16 17 | 26 30 |
| STH GRADE | | _ | - | - | 10 | 22 | 57 | 3 8 | 31 |
| IGH SCHOOL | . 1,114 | - | _ | _ | _ | 5 | 16 | 26 | 32 |
| IST - 3RJ YEAR | | - | _ | _ | _ | 5 | 16 | 26 | 3 |
| 4TH YEAR | | - | - | - | - | - | - | - | , |
| OLLEGE | . 243 | _ | - | - | _ | - | · _ | - | |
| 1ST - 3RU YEAR | | - | - | - | - | ** | • | - | |
| 4TH YEAR JR HIGHER | . 63 | - | - | - | - | - | - | - | • |
| CADEMIC DEGREE HOLDER | . 67 | - | - | - | - | - | - | - | |
| OT STATED | . 11 | - | - | - | - | - | - | - | - |
| FEMALE | 4,615 | 193 | 163 | 260 | 208 | 173 | 194 | t 44 | 110 |
| O GRADE COMPLETED | . 275 | 125 | 25 | 25 | 10 | - | 16 | 5 | - |
| LEMENTARY | 2,917 | 68 | 138 | 235 | 198 | 173 | 147 | 92 | 56 |
| 1ST - 3RJ GRADE | . 1,014 | 68 | 133 | 212 | 98 | 40 | 33 | 9 | 14 |
| 4TH GRADE | | - | - | 23 | 58 | 45 | 31 | 20 | 1 |
| STH GRADE | | - | 5 | _ | 42 | 63 | 58 26 | 37 26 | , |
| 6TH AND ITH GRADE | . 688 | - | - | _ | - | 25 | 25 | 26 | 2 |
| IGH SCHOOL | | - | - | - | _ | - | 31 | 47 | 6 |
| 1ST - 3RJ YEAR | | - | - | - | - | - | 31 | 47 | 6 |
| | | _ | _ | _ | _ | _ | _ | _ | |
| OLLEGE | | - | _ | _ | _ | _ | _ | | |
| 4TH YEAR JR HIGHER | | - | - | - | - | - | - | - | • |
| CADEMIC DEGREE HULDER | . 65 | - | - | - | - | - | _ | - | |
| IT STATED | . 5 | - | - | - | - | - | - | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|------------------------------|------------------|-----------|-------------|----------|----------|-------------|---------------------|---------------|------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CV€R | | |
| BUNAWAN - | | | | | | | | | | | |
| вотн у ехеу | 326 | 285 | 2 62 | 294 | 241 | 1,065 | 859 | 739 | 2,663 | | |
| NO GRADE COMPLETED | - | 4 | - | _ | - | 4 | 10 | 11 | 110 | | |
| ELEMENTARY | 174 | 124 | 153 | 113 | 109 | 551 | 473 | 442 | 1,815 | | |
| IST - 3RJ GRADE 4TH GRADE | 3 t 1 S | 28 14 | 45 29 | 20 9 | 5 | 85 | 104 | 118 | 554 | | |
| STH GRAJE | 5.8 | 15 | 35 | 5 | 25 30 | 72 125 | 87 65 | 72 50 | 321 235 | | |
| 6TH AND 7TH GRADE | 66 | 67 | 44 | 79 | 49 | 269 | 217 | 2 02 | 705 | | |
| HIGH SCHOOL | 144 | 138 | 94 | 139 | 100 | 355 | 284 | 2 31 | 483 | | |
| IST - 3RJ YEAR 4TH YEAR | 134 10 | 112 26 | 79 15 | 72 67 | 57 43 | 236 123 | 179 105 | 139 92 | 324 159 | | |
| COLLEGE | 1 6 | 19 | 15 | 42 | 26 | | | | | | |
| IST - BRJ YEAR | 10 | 19 | 15 | 42 | 26 | t 35 109 | 75 53 | 33 18 | 148 95 | | |
| 4TH YEAR JR HIGHER | ~ | - | - | - | - | 26 | 25 | 15 | 53 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 17 | 22 | 97 | | |
| NOT STATED | - | - | - | - | 6 | - | ~ | - | 10 | | |
| HALE | 156 | 141 | 120 | 126 | 136 | 541 | 457 | 369 | l•484 | | |
| NO GRADE CUMPLETED | - | - | - | - | - | 4 | 10 | 5 | 51 | | |
| ELEMENTARY | 117 | 54 | 84 | 47 | 88 | 293 | 240 | 2 22 | 989 | | |
| LST - 3RO GRADE | 17 | 28 | 35 | 15 | 5 | 54 | 51 | 12 | 306 | | |
| 4TH GRADE | 15 35 | 9 | 19 6 | - | 20 | 40 | 46 | 46 | 146 | | |
| OTH AND ITH GRADE | 42 | 27 | 24 | 32 | 20 43 | 63 136 | 38 165 | 27 77 | 116 421 | | |
| HIGH SCHOOL | 14 | 68 | 31 | 69 | 42 | 174 | 164 | 120 | 203 | | |
| 1ST = 3RJ YEAR | 64 | 63 | 26 | 40 | 15 | l 25 | 10 (| 71 | 192 | | |
| ATH YEAR | 1 C | 5 | 5 | 29 | 27 | 45 | 63 | 49 | 101 | | |
| COLLEGE | 5 5 | 9 | 5 5 | 10 | - | 60 | 37 | 11 | 106 | | |
| 4TH YEAR JR HIGHER | - | - | - | - | - | 44 16 | 3 2 5 | 6 5 | 69 37 | | |
| ACADEMIC DEGREE HULDER | - | - | - | - | - | La | 6 | 11 | 40 | | |
| NOT STATED | - | - | - | - | 6 | - | - | - | 5 | | |
| F E M A L E | 132 | 144 | 142 | 168 | 105 | 524 | 402 | 370 | 1,179 | | |
| 10 GRADE CUMPLETED | - | 4 | - | - | - | - | - | 6 | 59 | | |
| LEMENTARY | 57 | 60 | 69 | 66 | 21 | 258 | 233 | 220 | 826 | | |
| IST - 3RJ GRAJE | 14 | - | lo Lo | 5 | - | 31 | 5 3 | 46 | 248 | | |
| 4TH GRADE | _ 15 | ל 15 | 10 29 | 9 5 | 5 10 | 32 62 | 41 27 | 26 23 | 175 119 | | |
| 6TH AND ITH GRADE | 24 | 40 | 20 | 47 | 6 | 133 | 112 | 1 25 | 284 | | |
| IIGH SCHOOL | 7 C | 70 | 63 | 70 | 58 | 185 | 120 | 111 | 190 | | |
| 1ST - 3RJ YGAR | 70 | 49 21 | 53 10 | 32 38 | 42 16 | 111 74 | 78 42 | 68 43 | 132 58 | | |
| OLLEGE | 5 | 10 | 10 | 32 | 26 | 75 | 36 | 22 | 42 | | |
| 1ST - 3RJ YEAR | 5 | 10 | 10 | 32 | 26 | 65 | 21 | 15 | 26 | | |
| ATH YEAR AR HIGHER | - | - | = | _ | _ | 10 | 17 | 1 C | 16 | | |
| CADEMIC DEGKEE HOLDER | - | - | - | - | - | ŧ | 11 | 11 | 57 | | |
| OT STATED | - | - | - | - | - | - | - | - | 5 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD POPULATION | | | A G | E (IN YE | ARS I | | , , | | |
|------------------------|-----------------------------|-----|-----|-----|----------|-------|----------|----------------------|-----------|--|
| | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | <u>14</u> | |
| ESPERANZA - | | | | | | | | | | |
| воти ѕехеѕ | 1 6, 656 | 870 | 725 | 760 | 825 | 694 | 763 | 628 | 613 | |
| O GRADE COMPLETED | 2,36C | 515 | 206 | 157 | 67 | 63 | 48 | 48 | 38 | |
| LEMENTARY | 13.785 | 355 | 519 | 603 | 758 | 626 | 640 | 538 | 462 | |
| LEMENTARY | 5,134 | 355 | 514 | 555 | 495 | 266 | 218 | 144 | 97 | |
| 4TH GRADE | 2,745 | - | 5 | 43 | 214 | 186 | 118 | 123 | 78 | |
| STH GRADE | 2.183 | - | - | 5 | 44 | 133 | 145 | 126 | 92 | |
| 6TH AND 7TH GRADE | 3,719 | ~ | - | - | 5 | 41 | 159 | 145 | 1 95 | |
| IGH SCHOOL | 2,191 | - | - | - | - | 5 | 15 | 42 | 112 | |
| 1ST - 3RD YEAR | 1.766 | - | _ | - | - | 5 | 15 | 42 | 112 | |
| 4TH YEAR | 465 | - | - | - | - | - | - | - | - | |
| OLLEGE | 371 | - | - | - | - | - | - | - | - | |
| 15T - 3RU YEAR | 320 | - | - | - | _ | _ | - | | _ | |
| 4TH YEAR OR HIGHER | 51 | - | - | - | • | - | - | • | - | |
| CADENIC DEGREE HOLDER | LLZ | - | - | - | - | - | _ | - | - | |
| OT STATED | 37 | - | - | - | - | - | - | • | - | |
| تا يا السائد | 5, 882 | 462 | 355 | 397 | 495 | 311 | 361 | 317 | 354 | |
| MALE | | | | | 41 | 22 | 22 | 21 | 28 | |
| O GRADE COMPLETED | 1,235 | 265 | 98 | 98 | | | | | | |
| LEMENTARY | 1,33L | 197 | 257 | 299 | 454 | 289 | 329 | 265 | 263 | |
| IST - 3RJ GRADE | | 157 | 252 | 282 | 292 | 109 | 104 | 81 | 58 | |
| 4TH GRADE | | - | 5 | 17 | 134 | 106 | 65 | 74 47 | 44 47 | |
| 5TH GRAJE | | - | - | - | 23 | 58 | 94 44 | 67 6 3 | 114 | |
| 6TH AND 7TH GRADE | 1.854 | - | - | - | 5 | 16 | 66 | | | |
| IGH SCHJOL | 1.074 | - | • | - | - | - | 10 | 11 | 63 | |
| IST - BRU YEAR | | - | - | - | - | - | 10 | 11 | 63 | |
| 4TH YEAR | 263 | - | - | - | - | - | - | - | _ | |
| OLLEGE | 165 | _ | _ | _ | - | - | - | - | - | |
| IST - 3RJ YEAR | | - | - | - | - | • | - | - | • | |
| ATH YEAR UR HIGHER | 17 | - | - | - | - | - | - | - | _ | |
| CADEMIC DESKEE HOLDER | 41 | - | - | - | - | - | - | - | - | |
| NOT STATED | 32 | - | - | - | - | - | - | ** | - | |
| F & A & L & | £, 574 | 408 | 370 | 363 | 330 | 3.83 | 342 | 311 | 258 | |
| O GRADE COMPLETED | | 250 | 108 | 59 | 26 | 41 | 26 | 27 | 10 | |
| | | 158 | 262 | 304 | 304 | 337 | 311 | 2 53 | 199 | |
| LEMENTARY | 6,454 2,378 | 158 | 262 | 273 | 203 | 157 | 114 | 63 | 39 | |
| 1ST - 3RJ GRADE | | | - | 26 | 80 | 80 | 53 | 49 | 34 | |
| 5TH GRADE | | _ | - | 5 | 21 | 75 | 51 | 59 | 45 | |
| 6TH AND TIH GRADE | | - | - | - | - | 25 | 93 | 82 | 81 | |
| HIGH SCHDÜL | 4,117 | _ | - | - | - | 5 | 5 | 31 | 49 | |
| IST - BRU YEAR | | - | - | - | - | 5 | 5 | 31 | 49 | |
| ATH YEAR | | - | - | - | - | - | - | _ | - | |
| COLLEGE | | - | - | - | - | - | - | - | - | |
| 1\$T - 3RJ YE4R | | - | - | _ | - | - | - | _ | - | |
| 4TH YEAR JR HIGHER | 34 | - | - | - | - | - | _ | - | - | |
| ACADEMIC DESREE HOLDER | , 71 | - | _ | _ | _ | - | - | - | - | |
| HUT STATED | . 5 | - | - | - | - | - | - | - | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE: SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------------------|--|-------------|------------------|----------|----------|------------|--------------------|-----------------------|------------------------|--|--|--|
| SEX AND HUNICIPALITY | L5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER | | | |
| ESPER A4ZA ~ | | | | | | | | | | | | |
| BOTH SEXES | 606 | 540 | 645 | 462 | 449 | 2+242 | 1.898 | l+ 403 | 4,854 | | | |
| NO GRADE COMPLETED | 33 | 49 | 19 | 26 | 25 | 125 | 125 | 62 | 734 | | | |
| ELEMENTARY | 3 8 4 | 304 | 410 | 316 | 293 | 1.642 | 1,374 | 997 | 3,564 | | | |
| IST - 3RJ GRADE | 64 59 | 65 65 | 105 84 | 99 59 | 75 39 | 343 360 | 389 28 <i>2</i> | 248 247 | 1,102 787 | | | |
| STH GRADE | 55 | 60 | 56 | 62 | 66 | 318 | 269 | 1 62 | 546 | | | |
| 6TH AND ITH GRADE | 162 | 114 | 165 | 96 | 113 | 621 | 434 | 340 | 1,129 | | | |
| HIGH SCHOOL | 185 | 187 | 199 | 100 | 121 | 341 | 249 | 511 | 420 | | | |
| 1ST - 3RJ YEAR | 169 | 162 | 184 | 79 | 87 | 257 | 177 72 | 1 3 6 73 | 279 141 | | | |
| 4TH YEAR | 2 C | 25 | 15 | 21 | 34 | 84 | 12 | ,, | 141 | | | |
| COLLEGE | - | _ | 17 | 10 | 10 | 115 | 74 | 77 | 64 | | | |
| 1ST — 3RJ YEAR 4TH YEAR JR NIGHER | <u>-</u> | _ | 17 | 10 | 10 | 110 | 64 L0 | 55 22 | 54 10 | | | |
| | _ | - | _ | - | - | | | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 16 | 36 | 50 | | | |
| NOT STATED | - | - | - | 10 | - | 5 | - | - | 5.5 | | | |
| NALE | 2 84 | 306 | 333 | 234 | 224 | 1,025 | 992 | 751 | 2,681 | | | |
| NO GRADE COMPLETED | 22 | 33 | - | 10 | 16 | 62 | 64 | 50 | 387 | | | |
| ELEMENTARY | 187 | 198 | 229 | 158 | 155 | 779 | 75.5 | 550 | 1,957 | | | |
| 1ST - 3RD GRADE | 21 | 46 | 71 | 43 | 39 | 185 | 204 | t 43 | 623 | | | |
| ATH GRADE | 31 48 | 50 31 | 52 22 | 33 35 | 29 30 | 172 182 | 186 | 1.37 93 | 45 4 250 | | | |
| 5TH GRAJE 6TH AND 7TH GRADE | 81 | 61 | 84 | 47 | 57 | 240 | 152 213 | เก๋า | 630 | | | |
| HIGH SCHOOL | 75 | . 85 | 87 | 51 | 48 | 138 | 136 | 1 09 | 261 | | | |
| LST - 3RJ YEAR | 6 C | 75 | 82 | 46 | 27 | 97 | 90 | 76 | 174 | | | |
| 4TH YEAR | 15 | 10 | 5 | 5 | 21 | 41 | 46 | 33 | 87 | | | |
| COLLEGE | - | - | 17 | 5 | 5 | 46 | 26 | 32 | 34 | | | |
| IST - 3RJ YEAR | - | - | 17 | 5 - | 5 | 46 | 26 | 23 11 | 28 6 | | | |
| ACADEMIC DEGREE HOLDER | _ | | _ | _ | _ | _ | ιι | | 20 | | | |
| | | _ | _ | | _ | _ | | 10 | | | | |
| NOT STATED | - | - | _ | 10 | - | - | | - | 22 | | | |
| FEAALE | 322 | 234 | 312 | 228 | 225 | 115+1 | 846 | 652 | 2,173 | | | |
| NO GRADE COMPLETED | 11 | 16 | 19 | 16 | 9 | 63 | 61 | 32 | 347 | | | |
| ELEMENTARY | 157 | 116 | 181 | 158 | 136 | 863 | 619 | 447 | 1+607 | | | |
| 15T - 3RJ GRADE | 37 28 | 19 15 | 3 4 32 | 56 26 | 36 10 | 158 188 | 185 96 | 1 (5 1 1 0 | 479 333 | | | |
| STH GRADE | δί | 29 | 34 | 27 | 36 | 136 | tíř | 69 | 296 | | | |
| 6TH AND ITH GRAJE | 81 | 53 | 81 | 49 | 56 | 381 | 551 | 163 | 499 | | | |
| HIGH SCHOOL | 114 | L 02 | Xiz | 49 | 73 | 203 | 113 | 1 02 | 159 | | | |
| LST - 3RD YEAR | lcs | 87 | / 102 | 33 | 60 | 160 | 87 | 62 | 105 | | | |
| 4TH YEAR | 5 | 25 | / 10 | 16 | 13 | 43 | 26 | 40 | 54 | | | |
| COLLEGE | - | - <u> </u> | - | 5 | 5 | 73 | 48 | 45 | 30 | | | |
| IST - 3RJ YEAR | _ | _ | - | 5 - | 5 | 64 9 | 38 10 | 34 11 | 26 4 | | | |
| | _ / | | | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | , , , , , , , , , , , , , , , , , , , | - | - | - | - | 10 | . 5 | 26 | 30 | | | |
| NOT STATED | . ´ - | - | - | - | - | 5 | - | - | - | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - C

| | HOUSEHOLD POPULATION | | | | E (IN Y | EARS) | | | | | |
|-----------------------|-----------------------------|------------|------------|------------|-----------|-----------|-----------|----------|----|--|--|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER | 7 | | 9 | 10 | 11 | 12 | 13 | 14 | | |
| LA PAZ - | | | | | | | | | | | |
| BOTH SEXES | 10,524 | 576 | 507 | 485 | 467 | 384 | 360 | 251 | 2 | | |
| O GRADE COMPLETED | 1,458 | 273 | 131 | 92 | 115 | 69 | 15 | 21 | | | |
| LEMENTARY | €,331 | 303 | 376 | 393 | 352 | 310 | 320 | 185 | Ĺ | | |
| IST - 3RJ GRADE | 2,635 | 303 | 366 | 335 | 185 | 142 | 112 | 64 | | | |
| 4TH GRADE | 1,287 | - | | 58 | 104 | 64 72 | 76 43 | 52 17 | | | |
| 5TH GRADE | 74 E 1,657 | - | 10 | - | 52 11 | 32 | 89 | 52 | | | |
| BIH AND TH GRADE | 1,031 | | | | • • | | | _ | | | |
| 1GH SCHOOL | ₽,140 | • | - | - | - | 5 | 25 | 85 | | | |
| IST - 3RD YEAR | 1,288 | ~ | - | - | - | 5 | 25 | 85 | 1 | | |
| ATH YEAR | 852 | ~ | - | - | - | - | - | - | | | |
| DLL EGE | 436 | - | _ | _ | - | _ | _ | - | | | |
| IST - 3RJ YEAR | 3 8 5 | ~ | - | - | - | - | - | - | | | |
| 4TH YEAR OR HIGHER | 51 | ~ | - | - | - | - | - | - | | | |
| ADEMIC DEGREE HOLDER | 70 | ~ | _ | _ | - | - | - | - | | | |
| | | | | | | _ | _ | | | | |
| OT STATED | 85 | - | - | - | - | - | - | - | | | |
| A A L E | 5,461 | 305 | 266 | 274 | 233 | 197 | 207 | €35 | | | |
| GRADE COMPLETED | 687 | 142 | 62 | 44 | 69 | 36 | 10 | 10 | | | |
| | | 145 | 304 | 220 | 164 | 161 | 177 | 95 | | | |
| EMENTARY | 3,256 | {63 163 | 204 199 | 230 205 | 90 | 94 | 59 | 42 | | | |
| 1ST - 3RJ GRADE | 1,43C 615 | 103 | A 7 7 - | 25 | 42 | 31 | 57 | 28 | | | |
| STH GRADE | | _ | 5 | | 32 | 36 | 17 | - | | | |
| 6TH AND 7TH GRADE | 826 | - | - | - | - | - | 44 | 25 | | | |
| A. chican | 1 216 | _ | _ | _ | _ | - | 20 | 30 | | | |
| IĞN ŞCHOOL | 1,215 718 | - | _ | _ | _ | - | 20 | 30 | | | |
| 4TH YEAR | | - | | - | - | - | - | - | | | |
| 4.505 | 225 | ~ | _ | _ | _ | _ | - | - | | | |
| NLEGE | | _ | _ | _ | - | - | - | - | | | |
| ATH YEAR JR HIGHER | 21 | - | - | - | - | - | - | - | | | |
| ADEMIC DEGREE HOLDER | 22 | - | _ | - | - | - | - | - | | | |
| T STATEO | 48 | - | - | - | - | - | - | - | | | |
| | | | | | | | 152 | 1 6 7 | | | |
| FEAALE | 5,043 | 271 | 241 | 211 | 234 | 187 | 153 | 156 | | | |
| GRADE COMPLETED | 771 | 131 | 69 | 48 | 46 | 33 | 5 | 11 | | | |
| EMENTARY | | 140 | 172 | 163 130 | 188 95 | 149 48 | 143 53 | 50 22 | | | |
| IST - 3RD GRADE | 1,265 | 140 . | 167 | 33 | 62 | 33 | 19 | 24 | | | |
| STH GRADE | 668 367 | - | 5 | 7_ | 20 | 36 | 26 | 17 | | | |
| 6TH AND 7TH GRADE | 63 1 | - | _ | - | LL | 32 | 45 | ŹŦ | | | |
| IGH SCHOOL | 921 | _ | | - | - | 5 | 5 | 55 | | | |
| IST - 3RJ YEAR | 51C | · : | - | _ | _ | 5 | 5 | 55 | | | |
| 4TH YEAR | 351 | - | - | _ | - | _ | | - | | | |
| NLEGE | 207 | - | - | | - | - | - | - | | | |
| 1ST - 3R3 YEAR | 177 | - | - | _ | - | _ | - | _ | | | |
| 4TH YEAR JR HIGHER | 30 | ~ | - | _ | | | | | | | |
| CADEMIC DEGRÉE HOLDER | 48 | - | - | - | - | - | - | - | | | |
| T STATED | 4 t | - | - | - | - | - | - | - | | | |
| UT STATED | | ~ | - | _ | - | - | - | - | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | (IN YEARS) | | | | | | |
|--------------------------|------------|----------|------------|----------|------------|-----------|-------------|------------|------------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 6 CVER |
| LA PAZ - | | | | | | | | | |
| BOTH SEXES | 250 | 265 | 252 | 225 | 318 | 1,124 | 1,253 | 983 | 2,463 |
| O GRADE COMPLETED | 15 | 6 | 26 | 5 | 27 | 59 | 96 | 93 | 395 |
| LEMENTARY | 168 | 111 | 69 | 132 | 138 | 633 | 731 | 573 | 1,388 |
| IST - 3RJ GRADE | 6.8 | 37 | 34 | 44 | 55 | 114 | 203 | 113 | 427 |
| 4TH GRADE | 38 14 | 16 37 | 5 16 | 35 28 | 34 10 | 151 86 | . 158 71 | l 44 51 | 3 <i>2</i> 3 199 |
| 6TH AND TH GRADE | 4 6 | ži | 14 | 25 | 39 | 282 | 259 | 265 | 439 |
| IGH SCHOOL | 107 | 133 | 141 | 78 | 107 | 316 | 302 | 214 | 515 |
| IST → 3RJ YEAR | 91 | 112 | 87 | 37 | 52 | 174 | 145 | 92 | 271 |
| 4TH YEAR | 16 | 21 | 54 | 41 | 55 | 142 | 157 | 1 22 | 244 |
| OLLEGE | - | 15 | 16 | 10 | 41 | loi | 104 | า | 78 |
| LST - 3RJ YEAR | _ | 15 | 16 | 10 | 4 <u>L</u> | 96 5 | 94 10 | 56 15 | 57 21 |
| | _ | _ | | | _ | | | | |
| CADEMIC DEGREE HOLDER | _ | - | - | - | 5 | - | ſa | 16 | 39 |
| OT STATED | - | - | - | - | •• | 15 | 10 | 16 | 48 |
| M A L E | 146 | 117 | 155 | 93 | 165 | 513 | 632 | 4 71 | 1,407 |
| O GRADE COMPLETED | 5 | - | . 21 | - | 17 | 24 | 60 | 36 | 141 |
| LEMENT ARY | 86 | 59 | 40 | 72 | 65 | 253 | 332 | 2 76 | 812 |
| 1ST - 3RD GRADE | 32 | 17 | 29 | 34 | 34 | 31 | 95 | 47 | 247 |
| ATH GRADE | 1.0 | 11 | _ | 5 | 14 | 79 | 65 | 54 | 176 |
| 5TH GRADE | 4 32 | 21 10 | 6 5 | 16 17 | 5 12 | 38 105 | 40 132 | 31 144 | 580 10 9 |
| | 57 | 53 | 89 | 21 | 57 | 160 | 186 | 123 | 357 |
| IST - 3RJ YEAR | 47 | 37 | 61 | 11 | 37 | 89 | 99 | 52 | 169 |
| ATH YEAR | ìċ | 16 | 28 | 10 | 50 | 71 | 87 | 71 | 188 |
| OULEGE | _ | 5 | 5 | - | 26 | 61 | 49 | 25 | 58 |
| IST - 3RJ YEAR | - | 5 | 5 | - | 26 | 61 | 44 | 25 | 42 |
| 4TH YEAR OR HIGHER | - | - | _ | - | _ | - | 5 | | 16 |
| CADEMIC DESILE HOLDER | - | _ | - | - | - | | - | 5 | 1.7 |
| OT STATED | - | - | - | - | - | 15 | 5 | 6 | 5.5 |
| F E M A L E | 142 | 148 | 97 | 132 | 153 | 611 | 621 | 512 | 1,056 |
| O GRADE COMPLETED | 16 | 6 | 5 | 5 | 10 | 35 | 36 | 57 | 254 |
| LEMENTARY | 82 | 52 | 29 | 60 | 73 | 380 | 359 | 257 | 576 |
| IST - 3RJ GRADE | 36 | 20 | 5 | 10 | 21 | 83 | 108 | 66 | 180 |
| 4TH GRADE | 20 | . 5 | 5 10 | 30 12 | 20 5 | 7 2 48 | 93 31 | 90 20 | 147 90 |
| 5TH GRAJE | 1 C 1 6 | 16 11 | 9 | 8 | 27 | 177 | 167 | 151 | 159 |
| 1264 554304 | 50 | 80 | 52 | 57 | 50 | 156 | 116 | 91 | 158 |
| IGH SCHUOL | 44 | 75 | 26 | 26 | 15 | 85 | 46 | 40 | 105 |
| 4TH YEAR | 6 | 5 | 26 | 31 | 35 | 71 | 10 | 51 | 56 |
| OLLEGE | _ | 10 | 11 | 10 | 15 | 40 | 55 | 46 | 20 |
| IST - 3RJ YEAR | • | 10 | 11 | 10 | 15 | 35 | 50 | 31 15 | 15 s |
| ATH YEAR UR HIGHER | ~ | _ | _ | - | - | 5 | 5 | 15 | 5 |
| CADEMIC DEGREE HOLDER | - | - | - | | 5 | • | 10 | Lŧ | 22 |
| IOT STATEO | - | - | - | - | - | - | 5 | LC | ?6 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - C (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX AND AUNICIPALITY 7 YI | LATION | 551 349 202 202 - - | 543 117 426 414 12 | 513 83 430 375 55 - | 523 77 446 355 65 20 6 | 518 32 486 173 140 135 38 | 476 29 436 172 52 118 94 | 492 11 361 78 55 79 149 | 14 386 16 265 84 48 |
|---|--|---------------------------------------|--------------------------------|------------------------------------|--|---|--|---|------------------------------------|
| BOTH SEXES NO GRADE COMPLETED ELEMENTARY | 1.5C5 9,15S 3,363 1,536 1,386 2,872 2,5C7 1,6S2 815 585 537 48 | 349 202 202 - - - - | 117 426 414 12 | 83 430 375 55 - | 77 446 355 65 20 6 | 32 486 173 140 135 38 | 29 436 172 52 118 | 11 361 78 55 79 | 16 265 84 48 73 |
| NO GRADE COMPLETED | 1.5C5 9,15S 3,363 1,536 1,386 2,872 2,5C7 1,6S2 815 585 537 48 | 349 202 202 - - - - | 117 426 414 12 | 83 430 375 55 - | 77 446 355 65 20 6 | 32 486 173 140 135 38 | 29 436 172 52 118 | 11 361 78 55 79 | 16 265 84 48 73 |
| ELEMENTARY IST — 3RJ GRADE 4TH JRADE 5TH GRADE 6TH AND 7TH JRADE HIGH SCHOOL 1ST — 3RJ YEAR 4TH YEAR LST — 3RJ YEAR | 6,155 3,363 1,536 1,366 2,872 2,567 1,652 815 585 537 48 | 202 202 | 426 414 12 - | 430 375 55 - | 446 355 65 20 6 | 486 173 140 135 38 | 436 172 52 118 | 361 78 55 79 | 265 84 48 73 |
| LST - 3RJ GRAJE | 3,363 1,536 1,386 2,872 2,567 1,652 815 585 537 48 | 202 | 414 12 - | 375 55 - - | 355 65 20 6 | 173 140 135 38 | 172 52 118 | 76 55 79 | 84 48 73 |
| 4TH GRADE | 1,536 1,366 2,812 2,567 1,652 815 585 537 48 | = = | 12 | 55 - - - | 65 20 6 | 140 135 38 | 52 118 | 55 79 | 48 73 |
| STH GRADE | 1,386 2,872 2,507 1,652 815 585 537 48 | : | - | - - | 20 6 | 135 38 | 118 | 79 | 73 |
| 6TH AND 7TH GRADE | 2,872 2,567 1,652 815 585 537 48 | - - | - | - | 6 | 38 | | | |
| IST - 3RU YEAR | 1,652 815 585 537 48 | - | | | - | _ | | | 60 |
| 4TH YEAR | 815 585 537 48 | _ | Ę | _ | | - | 11 | 120 | 1 05 1 00 |
| LST - 3RJ YEAR | 537 48 | = | | - | - | - | 11 | 120 | 5 |
| LST - 3RJ YEAR | 48 | - | _ | - | - | _ | - | - | - |
| | 161 | _ | - | - | _ | - | - | - | _ |
| ACADEMIC DEGRÉE HOLDER | | _ | _ | _ | _ | _ | _ | _ | - |
| NOT STATED | 23 | _ | - | _ | • _ | _ | _ | - | _ |
| Nul States | 23 | | | | | | | | |
| MALE | I, 2 C C | 281 | 242 | 287 | 283 | 283 | 244 | 232 | 200 |
| NO GRADE COMPLETED | 811 | 183 | 62 | . 61 | 48 | 22 | 18 | 11 | 12 |
| ELEMENTARY | 4,666 | 98 | 180 | 226 | 235 | 261 | 215 | 1 63 | 1 28 |
| 1ST - 3RJ GRAJE | 1.715 | 98 | 174 | 222 | 202 | 82 | 79 | 62 | 54 |
| ATH GRADE | 75 C | - | 6 | 4 | 26 | 74 | 31 | 20 | 11 |
| STH GRADE | 655 1,502 | - | - | - | 7 | 89 16 | 60 45 | 21 60 | 39 24 |
| HIGH SCHOOL | 1,318 | - | ~ | | _ | _ | 11 | 38 | 60 |
| LST - 3RD YEAR | 847 | - | - | - | - | - | 11 | 38 | 60 |
| 4TH YEAR | 471 | - | • | - | - | - | - | - | - |
| COLLEGE | 326 285 | - | - | _ | - | _ | - • | Ξ | _ |
| 4TH YEAR JR HIGHER | 31 | - | <u>.</u> | • | - | - | - | _ | _ |
| ACADEMIC DEGREE HOLDER | 75 | - | • | - | - | - | - | - | - |
| NOT STATED | 4 | - | - | - | - | - | - | - | - |
| F E M A L E | 6• 73 C | 270 | 301 | 226 | 240 | 235 | 232 | 26C | 1 68 |
| NO GRADE COMPLETED | 654 | 166 | 55 | 22 | 29 | 10 | 11 | - | 6 |
| ELEMENTARY | 4,453 | 104 | 246 | 204 | 211 | 225 | 221 | L 78 | 137 |
| IST - 3RJ GRADE | 1,648 | 104 | 240 | 153 | 153 | 91 | 93 | 16 | 30 |
| ATH GRAJE | 786 | - | 6 | 51 | 39 | 66 | 21 | 35 | 37 |
| STH GRADE | 685 | - | - | - | 13 | 46 | 58 | 58 | 34 |
| 6TH AND 7TH GRADE | 1,370 | - | - | - | 6 | 22 | 49 | 69 | 36 |
| HIGH SCHOOL | 1,189 | - | - | - | - | - | - | 62 | 45 |
| IST — BRU YEAR | 845 344 | - | - | - | = | - | - | #2 - | 40 5 |
| COLLEGE | 255 | - | - | _ | _ | _ | _ | _ | _ |
| 1ST - 3RJ YEAR | 248 | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | 11 | - | - | - | - | - | - | , - | - |
| ACADEMIC DEGREE HOLDER | 76 | - | ∽ | - | - | - | - | - | - |
| NOT STATED | 15 | - | - | - | - | - | - | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, | | | | A G | E (IN | YEARS) | | | |
|--------------------------|-------------|-------------|-----------|----------|----------|------------|------------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | L9 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| LORETO - | | | | | | | | | |
| agth sexes | 382 | 331 | 384 | 379 | 375 | 1,970 | 1,491 | 1,054 | 3,520 |
| IO GRADE COMPLETED | - | 17 | 23 | 23 | 16 | 108 | 46 | 49 | 507 |
| LEMENTARY | 223 | 180 | 193 | 218 | 213 | 1,181 | 936 | 680 | 2,283 |
| 1ST - 3RO GRADE | 83 | 16 | 55 | 21 | 27 | 262 | 242 | 177 | 627 |
| ATH GRADE | 17 40 | 36 25 | 3 L 36 | 40 54 | 34 70 | 252 175 | 151 142 | 115 71 | 433 350 |
| 6TH AND 7TH GRADE | 83 | 103 | 71 | 103 | 82 | 492 | 401 | 317 | 873 |
| IIGH SCHOOL | 155 | 121 | 158 | 100 | 80 | 510 | 362 | 251 | 530 |
| IST - 3RJ YEAR | 141 | 87 | 88 | 61 | 46 | 311 | 232 | 160 | 335 |
| 4TH YEAR | 1 8 | 34 | 70 | 39 | 34 | 199 | 130 | 51 | 195 |
| CLLEGE | - | 13 | 10 | 38 | 66 | 160 | 119 | 59 | 120 |
| IST — BRU YEAR | - | 13 | 10 | 38 | 66 | 138 22 | 114 5 | 50 9 | 108 |
| | _ | | - | | | | | | |
| CADEMIC DESKEE HOLDER | - | - | - | - | - | ć | 51 | 51 | 73 |
| IOT STATED | - | - | - | - | - | 5 | 7 | 4 | 7 |
| M A L E | 185 | 196 | 175 | 125 | 153 | 976 | 805 | 617 | 1,912 |
| O GRADE COMPLETED | - | 6 | 12 | 6 | 11 | 57 | 36 | 32 | 234 |
| CEMENTARY | 111 | 104 | 82 | 57 | 66 | 614 | 485 | 378 | 1,243 |
| IST - 3RJ GRADE | 5 C | 5 | 22 | 6 | 9 | 91 | 132 | l c3 | 324 |
| ATH GRADE | 6 | 23 | 12 | .6 | 11 | 129 | 103 | 54 | 234 |
| 5TH GRADE | 2 E 2 7 | 14 62 | 10 38 | 17 28 | 17 29 | 115 279 | 74 176 | 40 173 | 160 525 |
| IIGH SCHOOL | 78 | 79 | 76 | 46 | 44 | 227 | 194 | 150 | 315 |
| IST - BRJ YEAR | 65 | 63 | 40 | L8 | 20 | 132 | 119 | 59 | 178 |
| 4TH YEAR | 5 | 16 | 36 | 28 | 24 | 95 | 75 | 51 | 137 |
| OLLEGE | - | 7 | 5 | 16 | 32 | 72 | 79 | 37 | 78 |
| IST - 3RD YEAR | - | 7 | 5 | 16 | 35 | 56 | 74 | 58 | 71 |
| 4TH YEAR JR HIGHER | - | - | - | - | | 16 | 5 | 9 | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 6 | 11 | 16 | 42 |
| OT STATED | - | - | - | _ | _ | - | • | 4 | - |
| F E A A L E | 1 93 | 135 | 209 | 254 | 222 | 994 | 686 | 477 | 1,608 |
| IO GRADE COMPLETED | - | 11 | 11 | 17 | 5 | 51 | 10 | 17 | 273 |
| LEMENTARY | 112 | 76 | 111 | 16L | 147 | 567 | 451 | 3 0 2 | 1.040 |
| IST - BRU GRADE | 33 | 11 | 33 | 15 | 18 | 171 | 110 | 74 | 303 199 |
| STH GRADE | 11 | 11 | 19 26 | 34 37 | 23 53 | 60 | 48 68 | 61 23 | 190 |
| 6TH AND 7TH GRADE | 56 | 41 | 33 | 75 | 53 | 213 | 225 | 144 | 348 |
| IIGH SCH30L | 13 | 42 | 82 | 54 | 36 | 283 | 168 | 1.61 | 215 |
| 1ST - 3RJ YEAR | 72 | 24 | 48 | 43 | 26 | 179 | 113 | 6t | 157 |
| 4TH YEAR | 5 | 18 | 34 | 11 | 10 | 104 | 55 | 40 | 58 |
| OLLEGE | - | 6 | 5 | 22 | 34 | 88 | 40 | 22 | 42 |
| IST - 3RJ YEAR | _ | 6 | 5 | 22 | . 34 | 82 | 40 | 22 | 37 5 |
| 4TH YEAR JR HIGHER | - | - | | - | | 6 | | | |
| CADEMIC DESKEE HOLDER | | | - | - | • | - | 10 | 35 | 31 |
| OT STATED | - | - | _ | - | - | 5 | 7 | - | 7 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHALD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| NO GRADE CUMPLETED | HIGHEST GRAJE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|---|--------------------------|-----------------------------|-------|--------------|-----|---------|----------------|----------|------|-----------|
| BOTH SEXES. 25,145 1,112 1,072 977 872 750 823 705 6 NO GRADE CUPPLETED. 2,353 640 251 108 81 42 21 31 ELEMENTARY 1,156 472 821 849 791 703 763 763 131 4 ELST - 3AU GRADE 6,664 472 821 849 791 703 763 763 131 1 ST - 3AU GRADE 7,156 472 821 849 791 703 763 763 131 1 ST - 3AU GRADE 7,156 472 821 849 791 703 763 763 131 1 ST - 3AU GRADE 7,156 472 821 821 849 791 703 763 227 139 1 ST - 3AU GRADE 1,265 | SEX AND MUNICIPALITY | | 7 | 8 | 9 | 10 | l I | 12 | 13 | 14 |
| RECREMENTARY | PRUSPERIDAD - | | | | | | | | | |
| ELEMENTARY | вотн ѕехеѕ | 25,145 | 1,112 | 1,072 | 957 | 872 | 750 | 823 | 705 | 651 |
| STEP SAU GRADE | NO GRADE COMPLETED | 2,353 | 640 | 251 | 108 | 81 | 42 | 21 | 31 | 17 |
| STT - SAL GRADE \$1,000 \$1,244 -10 \$10 \$222 \$277 \$153 \$1 \$471 \$486 \$227 \$152 \$19 \$155 \$14 \$486 \$1,225 \$19 \$125 \$10 \$10 \$125 \$10 \$10 \$125 \$10 \$10 \$125 \$10 \$10 \$125 \$10 \$10 \$10 \$125 \$10 | FLEMENTARY | 17.058 | 472 | 821 | 849 | 791 | 703 | 763 | 530 | 468 |
| STH MANDE 1;285 5 16 40 185 175 1 123 110H SCHOOL | | | 472 | 784 | | | | | | 1.30 |
| ATT SALUE | ATH GRADE | | | | | | | | | 75 |
| HIGH SCHADL | | | | | | | | | | 73 |
| 151 - 3AU YEAR 3,115 5 39 144 1 1156 5 39 144 1 1157 3AU YEAR 1,1156 | 6TH AND ITH GRADE | 5,285 | - | - | 5 | 16 | 40 | 185 | 175 | 1 86 |
| 151 - SRJ YEAR 31185 | IEGH SCHOOL | | | | - | | | | | 1 66 |
| STATE STAT | 1ST - 3RD YEAR | | - | - | - | - | _ | _ | | 1 56 |
| STT - 3RJ YEAR . 1714 | 4TH YEAR | 1,136 | = | - | - | - | - | - | - | 10 |
| ATH YEAR R HIGHER 22C | | | | - | - | - | - | | | - |
| ACADEMIC DEGREE HOLDER . 315 | | | - | - | - | - | | - | - | - |
| MA A L E | 4TH YEAR IR HIGHER | 220 | - | - | - | - | . - | - | ~ | - |
| # A L E | ACADEMIC DEGRÉE HOLDER | 31 9 | - | = | - | - | • | - | - | - |
| NO GRADE CUMPLETED | NOT STATED | 56 | - | - | - | - | - | _ | - | - |
| ELEMENTARY | MALE | 13,112 | 547 | 546 | 482 | 39 5 | 434 | 379 | 335 | 362 |
| 15T - 3RJ GRADE | NO GRADE COMPLETED | 1.256 | 336 | 151 | 66 | 36 | 24 | 15 | 21 | 11 |
| 157 - 3RJ GRADE | ELEMENTARY | €•85€ | 231 | 395 | 416 | 359 | 405 | 349 | 227 | 290 |
| STH GRADE | | 2,230 | 231 | 385 | 345 | 209 | 192 | 110 | 59 | 88 |
| #IGH AND TTH URADE | 4TH GRADE | 1,654 | _ | | | | | | | 56 |
| 1ST - 3RJ YEAR | | | | | | | | | | 33 113 |
| 1ST - 3RJ YEAR | HIGH SCHOOL | 2.243 | _ | _ | _ | - | 5 | 15 | 67 | 61 |
| ATH YEAR | | | | _ | - | | | | | 61 |
| IST - 3RJ YEAR | | * | - | - | - | - | | | | - |
| IST - 3RJ YEAR | COLLEGE | 50\$ | _ | _ | _ | - | _ | - | _ | _ |
| ACADEMIC DEGREE MOLUER | | | - | - | _ | - | _ | _ | _ | - |
| F E M A L E | | 125 | - | - | - | - | - | - | - | - |
| F E M A L E | ACADEMIC DEGREE HOLDER | 126 | - | - | - | - | - | - | - | - |
| NG GRADE COMPLETED | NOT STATED | 40 | _ | - | - | - | _ | - | - | - |
| ELEMENTARY | FEMALE | 12,033 | 545 | 526 | 475 | 477 | 316 | 444 | 370 | 289 |
| LST - 3RJ GRADE | NO GRADE COMPLETED | 1,057 | 304 | 100 | 42 | 45 | 18 | 6 | 10 | 6 |
| 1ST - 3RJ GRADE | FLEMENTARY | £.2GC | 241 | 426 | 433 | 432 | 298 | 414 | 3.03 | 178 |
| 4TH GRADE | LST - 3RJ GRADE | | | | | | | | 94 | 42 |
| 6TH AND 7TH GRADE | 4TH GRADE | 1,590 | - | 11 | 48 | 108 | | | | 23 |
| HIGH SCHOOL | | | - | | | | | | | 40 |
| 1ST - 3RJ YEAR | ATH AND THE GRADE | 2,451 | - | - | 5 | 11 | 20 | 120 | 59 | 73 |
| 4TH YEAR | HIGH SCHOOL | | - | | | | | | | 1 05 |
| COLLEGE | 1ST - 3RJ YEAR | | | | | | | 24 | 57 | 95 |
| 1ST - 3RD YEAR | 4TH YEAR | 543 | - | - | - | - | - | - | - | 10 |
| 4TH YEAR JR HIGHER | | | | - | | - | | | | - |
| ACADEMIC DEGREE HOLDER 153 | | | | - | - | | | <u>-</u> | | _ |
| | THE TEAK JE HIGHER | 70 | - | - | - | - | - | - | - | _ |
| NOT STATED | | 153 | - | • | - | - | - | - | - | - |
| | NOT STATED | 16 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 2 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| HIGHEST GRADE WOMPLETED. 1 | | | | A G | | EARS) | | | |
|----------------------------|------------|----------|------------|-----------------|----------|--------------------|--------------------|------------------------|---------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVEP |
| PROSPER LOAD - | | | | | | | | | |
| BOTH SEXES | 651 | 683 | 765 | 656 | 647 | 3+126 | 3,016 | 2,011 | 6,606 |
| O GRADE COMPLETED | 5 | 10 | 27 | 22 | 23 | 70 | 78 | 96 | 871 |
| LEMENTARY | 352 | 325 | 381 | 384 | 359 | 2.071 | 1+947 | 1,329 | 4,513 |
| LST ~ 3RJ GRADE | 38 | 60 | 57 | 86 | 67 | 387 | 425 | 332 | 1,352 |
| ATH GRADE | £ Q4 | 66 | 58 | 54 | 101 | 400 | 350 | 2 63 | 983 |
| 5TH GRADE | 54 | 60 | 96 | 105 | 46 | 292 99 <i>2</i> | 328 834 | 1.69 565 | 6.38 1,54D |
| 6TH AND 7TH GRADE | 156 | 139 | 170 | 137 | 145 | 772 | 937 | 263 | 1,740 |
| IGH SCHOOL | 329 | 337 | 308 | 165 | 198 | 618 | 730 | 426 | 860 |
| 1ST ~ 3RU YEAR | 257 | 264 | 2 20 | 89 | 150 | 431 | 477 | 337 | 580 |
| ATH YEAR | 32 | 73 | 88 | 76 | 48 | 187 | 253 | 69 | 280 |
| OLLEGE | 5 | 11 | 49 | 85 | 67 | 321 | 182. | 87 | 187 |
| 1ST - 3RD YEAR | 5 | ii | 43 | 75 | 57 | 561 | 126 | 71 | 123 |
| ATH YEAR OR HIGHER | _ | - | 6 | 10 | 10 | 60 | 54 | 16 | 64 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 36 | 79 | 68 | 136 |
| OT STATED | _ | _ | _ | _ | _ | 12 | _ | 5 | 39 |
| 01 314160 | | | | | | | | <i>y</i> | |
| MALE | 395 | 341 | 373 | 362 | 301 | 1,493 | 1,555 | 1+101 | 3,691 |
| G GRADE COMPLETED | - | 10 | 11 | 16 | 8 | 36 | 30 | 61 | 464 |
| · CLICAT ARM | 195 | 162 | 174 | 208 | 169 | 1.050 | 1.014 | 750 | 2,464 |
| LEMENTARY | 34 | 46 | 37 | 64 | 25 | 198 | 229 | 154. | 784 |
| 4TH GRAJE | 57 | 32 | 16 | 34 | 42 | (84. | 500 | 141 | 465 |
| 5TH GRAJE | 26 | 35 | 23 | 37 | 21 | 182 | 138 | l C6 | 321 |
| 6TH AND 7TH GRADE | 78 | 49 | 98 | 73 | 81 | 486 | 447 | 309 | 894 |
| 16H SCHJOL | 155 | 163 | 166 | 69 | 99 | 250 | 380 | 518 | 575 |
| IST - 3RJ YEAR | 175 | 122 | 139 | 34 | 80 | 1.80 | 232 | 1.14 | 382 |
| 4TH YEAR | 16 | 41 | 2 7 | 35 | 19 | 70 | 148 | 44 | 193 |
| OLLEGE | 5 | 6 | 22 | 69 | 25 | 140 | 99 | 40 | 103 |
| LST - 3RJ YEAR | 5 | 6 | 22 | 59 | 20 | 109 | 74 | 24 | 65 38 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 5 | 31 | 25 | 16 | 30 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 3 <i>2</i> | 27 | 57 |
| OT STATED | - | - | - | - | - | 7 | • | 5 | 28 |
| | | | | | | 1 / 35 | 1 441 | 510 | 2,915 |
| FEMALE | 296 | 342 | 392 | Z9 4 | 346 | 1 +635 | l _F 461 | | 407 |
| O GRADE COMPLETED | 5 | _ | 16 | -6 | 15 | 34 | 48 | 35 | |
| LEMENTARY | 157 | 163 | 207 | 176 | 190 | 1.051 | 933 | 57 9 138 | ₹,049 568 |
| LST - 3RD GRADE | . 4 | 14 | 20 | 24 20 | 42 59 | 189 216 | 206 1,50, | 122 | 518 |
| 4TH GRAJE | 47 28 | 34 25 | 42 73 | 68 | 25 | 110 | 190 | 63 | 317 |
| 5TH GRADE | 76 | 90 | 72 | 64 | 64 | 506 | 387 | 256 | 646 |
| | 124 | 174 | 142 | 96 | 99 | 368 | 350 | 208 | 285 |
| IST - 3RU YEAR | 134 118 | 142 | 81 | 55 | 70 | 251 | 245 | 163 | 198 |
| 4TH YEAR | 16 | 32 | 61 | 41 | 29 | 117 | 105 | 45 | 97- |
| | - | 5 | 27 | 16 | 42 | 181 | 63 | 47 | 84 |
| OLLEGE | - | 5 | 21 | 16 | 37 | 152 | 54 | 47 | 58 |
| LST - 3RJ YEAR | _ | <u>-</u> | 6 | | * 5 | 29 | 29 | - | 26 |
| ACADEMIC DEGREE HOLDER | _ | - | _ | - | _ | 26 | 47 | 41 | 79 |
| | | _ | _ | _ | _ | 5 | - | | 13 |
| NOT STATED | - | - | - | - | - | , | | | |

TABLE 5. PRIVATE HOUSEHJED POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MENICIPALITY: 1980 - COMPLETED, AGE, SEX AND MENICIPALIT

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|---|-----------------------------|-----|-----|-------------------|--------------|-----------|-----------|-----------|------------|
| SEX AND HUNTGEPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| ROSARIJ ~ | | | | | | | | | |
| acth sexes | 5+333 | 429 | 380 | 314 | 398 | 288 | 394 | 332 | 311 |
| NO GRADE COMPLETED | 966 | 292 | 140 | 65 | 26 | - | 11 | 5 | - |
| CLEMENT YOU | £,651 | 137 | 240 | 249 | 37.2 | 283 | 371 | 266 | · 233 |
| ELEMENTARY | 2,068 | 137 | 235 | 210 | 214 | 94 | 105 | 64 | 46 |
| 4TH JRAJE | 1,686 | - | 5 | 39 | 108 | 107 | 44 | 76 | 36 |
| STH GRADE | 1+ CCE | - | - | - | 45 | 54 | 51 | 50 | 72 79 |
| 6TH AND 7TH GRAJE | 1,925 | - | - | - | 5 | 28 | 131 | 76 | |
| HIGH SCHJÚL | 1,308 | - | - | - | | 5 | 12 12 | 61 61 | 78 78 |
| 1ST - 3RJ YEAR | 52 £ | - | - | _ | | 5 - | 12 | - | |
| 4TH YEAR | 382 | - | - | - | - | - | - | _ | |
| COLLEGE | 306 | - | - | - | - | - | - | - | - |
| 1ST - 3RJ YEAR | 284 | - | - | _ | _ | _ | | _ | _ |
| 4TH YEAR JR HIGHER | 22 | - | _ | - | - | _ | | | |
| ACADEMIC DEGREE HULDER | 84 | - | - | - | - | | - | - | - |
| NOT STATED | 44 | - | - | - | - | - | - | - | - |
| | | | 217 | 144 | 229 | 1 08 | 221 | l 64 | L39 |
| MALE | 4, 523 | 243 | 217 | | | | | | |
| NJ GRADE CJAPLETED | 455 | 162 | 78 | 17 | 26 | - | - | 5 | - |
| ELEMENTARY | 3,554 | 8 L | 139 | 127 | 203 | 108 | 215 | 136 45 | 1 23 22 |
| 1ST - 39J GRADE | 1,256 | 81 | 134 | 121 | 119 | 64 | 85 27 | 22 | 6 |
| 4TH GRAJE | | - | 5 | 6 - | 55 29 | 32 6 | 46 | 29 | 45 |
| STH GRADE | 51 7 56 E | - | - | - | - | 6 | 57 | 40 | 50 |
| • | | _ | | _ | | | 6 | 23 | 16 |
| HIGH SCHOOL () | | - | _ | _ | _ | _ | 6 | 23 | 16 |
| 1ST - 3KJ Y ČAR - • • • • • • • • • • • • • • • • • • | | - | - | - | - | - | - | - | - |
| CCLLEGE | 142 | _ | - | - | _ | = | - | - | - |
| IST - 3RJ YEAK | | - | - | - | - | - | - | - | - |
| ATH YEAR JR HIGHER | | - | - | - | • | - | - | - | • |
| ACADEMIC DEGREE HULDER | 52 | - | - | - | - | - | - | - | - |
| NOT STATED | . 18 | - | - | - | - | - | - | - | - |
| | | | | • • | 169 | 180 | 173 | 168 | 1.72 |
| F E 4 4 L É | 4,41C | 186 | 163 | 170 | 109 | | | 140 | |
| NO GRADE COMPLETED | 441 | 130 | 62 | 48 | - | - | 11 | - | • |
| ELEMENTARY | 3,057 | 56 | 101 | 122 | 169 | 175 30 | 156 20 | 130 19 | 110 |
| IST - BRD GRADE | | 56 | 101 | 89 33 | 95 53 | 75 | 17 | 54 | 30 |
| 4TH 3KAJE | | - | - | | 16 | 48 | 45 | 21 | 21 |
| 5TH 3RAJE | . 451 . 561 | _ | _ | _ | 5 | 22 | 74 | 36 | 54 |
| 6TH AND 7TH GRADE | , 161 | | | | | | | | |
| HIGH SCHOOL | , 65 C | - | - | <u>-</u> | - | 5 5 | 6 6 | 3.8 38 | 67 67 |
| 1ST - 3RJ YEAR - + + + + + + + + + + + + + + + + + + | | - | - | - | - | | - | - | |
| | | | | _ | _ | _ | _ | _ | |
| CULLEGE | . 164 . 154 | - | _ | _ | <u>-</u> | _ | - | - | |
| IST - BAD YEAR | | - | - | - | - | - | ÷ | - | • |
| ACADEMIC DESKEE HOLDER | | - | _ | - | - | - | - | - | |
| | | _ | - | _ | _ | _ | - | - | |
| NCT STATED | . 26 | _ | - | | | | | | |

TABLE 5. PREVATE HOUSEHARD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| highest graje completed. | A G E (IN YEARS) | | | | | | | | | | |
|--------------------------|------------------|----------|----------|----------|----------|------------|------------|--------------|------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVER | | |
| ROSARIO - | | | | | | | | | | | |
| вотн ѕехеѕ | 336 | 263 | 252 | 562 | 254 | 1,078 | 752 | 664 | 2,584 | | |
| NO GRADE COMPLETED | 6 | - | 6 | - | _ | 32 | 36 | 16 | 265 | | |
| ELEMENTARY | 224 | 174 | 148 | 143 | 175 | 685 | 582 | 515 | 1,894 | | |
| IST - 3RJ GRADE | 46 | 23 | 31 | 12 | 34 | 84 | 108 | 105 | 520 | | |
| 5TH GRADE | 65 21 | 51 28 | 32 21 | 51 33 | 19 42 | 165 | 162 | 150 | 572 | | |
| 6TH AND ITH GRADE | 88 | 72 | 64 | 47 | 80 | 128 308 | 103 209 | \$3 167 | 227 575 | | |
| HIGH SCHOOL | 168 | 78 | 76 | 77 | 54 | 234 | 143 | 89 | 293 | | |
| 1ST - 3RD YEAR | 81 27 | 47 | 49 | 45 | 38 | 177 | 87 | 56 | 190 | | |
| TIN ILAN B B B B B B B B | 21 | 31 | 27 | 32 | 16 | 57 | 56 | 33 | 103 | | |
| COLLEGE | - | 1.1 | 55 | 30 | 25 | 111 | 20 | 32 | 55 | | |
| LST - 3RJ YEAR | - | 11 | 22 | 30 | 25 | 106 | 15 | 26 | 49 | | |
| 4TH YEAR JR HIGHER | - | - | - | - | - | 5 | 5 | 6 | 6 | | |
| ACADEMIC DEGREE HOLDER | • | - | ~ | 6 | - | tσ | 6 | 6 | 56 | | |
| NOT STATED | - | - | - | 6 | - | 6 | 5 | 6 | 51 | | |
| M A L E | 173 | 108 | 1 39 | 90 | 123 | 545, | 447 | 3 7 0 | 1,463 | | |
| NO GRADE COMPLETED | - | - | 6 | - | - | 5 | 21 | 6 | 133 | | |
| ELEMENTARY | 130 | 68 | 76 | 53 | 89 | 377 | 329 | 2 8 L | 1,059 | | |
| lst - arj graje | 26 | ii | 26 | 12 | Ĭ Ź | 68 | 45 | 69 | 312 | | |
| 4TH GRADE | 43 | 16 | 27 | 11 | 15 | 95 | 89 | 89 | 315 | | |
| STH GRADE | ic 5i | 23 | 5 | 18 | 23 | 6.4 | 60 | 39. | 120 | | |
| | 71 | 18 | 18 | 12 | 34 | 150 | 125 | 85 * | 312 | | |
| HIGH SCHOOL | 43 | 34 | 45 | 22 | 29 | 114 | 91 | 49 | 186 | | |
| 151 - 3RD YEAR | 32 | 23 | 33 | 11 | 1.7 | 6.8 | 61 | 22 | iiž | | |
| 4TH YEAR | 11 | 11 | 12 | 11 | 12 | 46 | 30 | 27 | 74 | | |
| COLLEGE | ~ | 6 | 12 | 15 | 5 | 43 | - | 22 | 39 | | |
| IST - BRU YEAR | - | 6 | 15 | L5 | 5 | 43 | _ | 16 | 33 | | |
| 4TH YEAR OR HIGHER | ~ | - | - | - | - | - | - | 6 | 6 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | - | 6 | 6 | 40 | | |
| NOT STATED | ~ | - | - | - | - | 6 | - | 6 | 6 | | |
| FEMALE | 165 | 155 | 113 | 172 | 131 | 533 | 345 | 2 94 | 1,121 | | |
| NO GRADE COMPLETED | 6 | - | - | _ | - | 27 | 15 | 10 | 132 | | |
| ELEMENTARY | 54 | 106 | 72 | 90 | 86 | 308 | 253 | 234 | 835 | | |
| IST - 3RJ GRADE | 2¢ | 12 | 5 | _ | 1.7 | 16 | 63 | 37 | 208 | | |
| ATH GRADE | 2 é 1 L | 35 5 | 5 | 40 | 4 | 70 | 73 | 61 | 257 | | |
| ATH AND ITH GRADE | 37 | 54 | 16 46 | 15 35 | 19 46 | 64 158 | 43 74 | 54 82 | 107 263 | | |
| | | | | | | | | • | LUJ | | |
| HIGH SCHOOL | 65 45 | 44 24 | 31 | 55 | 25 | 120 | 5.2 | 40 | 1 07 | | |
| 4TH YEAR | 16 | 20 | 16 15 | 34 21 | 21 4 | 109 11 | 26 26 | 34 6 | 78 29 | | |
| COLLEGE | _ | 5 | 10 | 15 | 20 | 68 | 20 | | | | |
| IST - 3RU YEAR | _ | 5 | 10 | 15 | 20 | 63 | 20 15 | 10 10 | 16 16 | | |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 5 | `ś | ~ | | | |
| ACADEMIC DESREE HOLDER | - | - | _ | 6 | - | 10 | _ | ** | 16 | | |
| OT STATED | • | - | <u>.</u> | 6 | _ | _ | 5 | ~ | 15 | | |
| · · · · · · · | | | | ~ | | - | , | - | (.) | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CO

| | HOLSEHOLD 1 | _ | | ΑG | E (IN YE | 4PS } | | | |
|---|-------------|--------|-----|---------|------------|------------|--------------------------|------------|----------|
| HIGHEST GRADE COMPLETED. SEX AND MUNICIPALITY | POPULATION | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | ****** | | | _, | | | | |
| SAN FRANCISCO - | | | | | | | 718 | 728 | 65 |
| BOTH SEXES | 2 C+41 C | 932 | 744 | 710 | 890 | 699 | | 5 | • |
| G GRADE COMPLETED | 1,440 | 546 | 178 | 57 | 29 | 15 | 23 | | 36 |
| | 12.414 | 386 | 566 | 653 | 861 | 684 | 647 | 583 128 | |
| LEMENTARY | 4,417 | 386 | 560 | 559 | 551 | 283 | 207 | 128 | g |
| IST - 3RU GRADE | 2,638 | - | 6 | 73 | 252 | 225 | 168 | 117 | 7 |
| 4TH GRADE | 1,858 | _ | - | 17 | 58 | 143 | 137 | 210 | 13 |
| 6TH AND 7TH GRADE | 3,561 | - | - | 4 | - | 33 | 135 | | |
| | 4,681 | _ | _ | - | _ | - | 48 | 140 | 21 21 |
| HIGH SCHOOL | • • • • | | _ | - | - | - | 48 | 140 | 21 |
| 1ST - 3RD YEAR | | - | - | - | ~ | - | - | _ | |
| COLLEGE | 1,256 | | - | | - | - | - | - | |
| 1ST - 3RU YEAR | 952 | - | - | | _ | - | _ | _ | |
| 4TH YEAR UR HIGHER | 264 | - | • | - | _ | | | _ | |
| ACADEMIC DEGREE HOLDER | 455 | - | - | • | - | _ | - | | |
| NOT STATED | 64 | - | - | - | - | - | - | • | |
| | | | | 210 | 430 | 367 | 413 | 362 | 29 |
| M A L E | , LC,48E | 473 | 362 | 349 | 430 | 5 | 4 | _ | |
| NO GRADE COMPLETED | 766 | 286 | 116 | 43 | 25 | | | 2.63 | L |
| CL CHICAT ANY | 6,425 | L87 | 246 | 306 | 405 | 362 | 388 | 3 C3 75 | 1 |
| ELEMENTARY | | 187 | 240 | 271 | 263 | 148 | 136 | 75 | |
| 1ST - 3RD GRADE | | • | 6 | 35 | 106 | 130 | 101 | 50 | |
| 4TH GRADE | | - | - | - | 36 | 75 | 73 78 | 103 | |
| ATH AND ITH GRADE | 1,901 | - | - | - | - | S | | | |
| | 2,454 | - | | | - | - | 21 | 59 | 1 1 |
| HIGH SCHOOL | 1 44.6 | - | _ | - | - | - | 21 | 59 | |
| 1ST - 3RD YEAR | | - | * | - | - | - | _ | | |
| | 591 | _ | _ | - | - | - | _ | - | |
| COLLEGE | | _ | _ | _ | = | - | - | | |
| IST - BRD YEAR | 1.04 | - | - | - | _ | - | - | _ | |
| ACADEMIC DEGREE HOLDER | . 205 | - | - | - | - | - | - | - | |
| NOT STATED | 3.0 | _ | _ | - | - | - | - | - | |
| NOT STATES | | | | | | | | 244 | 3 |
| FEHALE | s, 922 | 459 | 382 | 36 L | 460 | 332 | 305 | 366 | , |
| NO GRADE COMPLETED | . 674 | 260 | 62 | 14 | . 4 | 10 | 19 | 5 | |
| ELEMENTARY | | 199 | 320 | 347 | 456 | 322 135 | 259 71 | 2 80 53 | 2 |
| IST - 3RD GRADE | 2,15C | 199 | 320 | 288 | 288 146 | 95 | 67 | 53 | |
| ATH GRADE | . 1,280 | - | - | 38 | 22 | 66 | 64 | 67 | |
| STH GRADE | | - | - | 17 4 | | 24 | 57 | 107 | |
| 6TH AND 7TH GRADE | | - | • | • | _ | | _ | e 1 |] |
| HIGH SCH30L | . 2,227 | - | - | - | = | - | 2 7 2 7 | 81 | i |
| IST - 3RU YEAR | 1,69C | - | - | - | _ | _ | - | - | |
| 4TH YEAR | | - | - | • | | | _ | _ | |
| COLLEGE | . 665 | - | - | - | - | - | _ | _ | |
| LST - 3RD YEAR | | - | - | - | _ | _ | - | _ | |
| 4TH YEAR OR HIGHER | • | - | - | - | - | - | | | |
| ACADEMIC DEGREE HOLDER | . 286 | - | - | - | - | - | _ | - | |
| NOT STATED | . 25 | _ | _ | - | - | - | - | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, 1 | A G E (IN YEARS) | | | | | | | | | | |
|------------------------------|------------------|-------------------|-----------|----------|-----------|------------|------------|---------------|--------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER | | |
| SAN FRANCISCO - | | | | | | | | | | | |
| BOTH SEXES | 686 | 616 | 591 | 606 | 388 | 2,321 | 2,000 | 1, 527 | 5,522 | | |
| NO GRADE COMPLETED | 10 | 5 | - | 4 | 5 | 42 | 5 | 30 | 477 | | |
| ELEMENTARY | 32 \$ | 238 | 240 | 214 | 151 | 1,012 | 1.085 | 856 | 3,601 | | |
| IST — 3RD GRADE 4TH GRADE | 5 | 24 | 48 | 32 | 14 | 115 | 153 | 1 81 | 1,036 | | |
| 5TH GRADE | 62 | 46 59 | 70 45 | 35 49 | 32 56 | 26 I | 210 162 | 155 | 802 | | |
| 6TH AND ITH GRADE | 113 | 109 | 77 | 98 | 49 | 425 | 560 | 1 45 3 7 5 | 522 L•?41 | | |
| HIGH SCHOOL | 345 | 363 | 300 | 303 | 169 | 813 | 603 | 343 | 977 | | |
| 1ST - 3RD YEAR | 324 25 | 2 82 81 | 236 64 | 207 | 127 | 504 | 408 | 233 | 656 | | |
| | | | 94 | 96 | 42 | 309 | 195 | 110 | 321 | | |
| OLLEGE | - | 10 | 51 | 85 | 53 | 361 | 269 | 157 | 270 | | |
| 1ST - 3RD YEAR | - | 10 | 41 10 | 80 5 | 43 10 | 291 | 194 | l 32 | 201 | | |
| CADEMIC DEGREE HILDER | - | | 10 | | | 70 | 75 | 25 | 69 | | |
| | | - | - | - | - | 68 | 108 | 137 | 182 | | |
| OF STATED | - | - | - | - | 10 | 25. | 10 | 4 | 15 | | |
| # A L E | 412 | 273 | 305 | 302 | 171 | 1,153 | 990 | 752 | 3,041 | | |
| O GRADE COMPLETED | 10 | 5 | - | - | - | 21 | - | 20 | 222 | | |
| LEMENTARY | 158 | 114 | 150 | 126 | 75 | 505 | 501 | 473 | 1,927 | | |
| IST - 3RJ GRADE | 44 | 4 | 37 | 24 | . 5 | 72 | €2 | 121 | 539 | | |
| 4TH GRADE | 5 C 3 Υ | 22 24 | 35 23 | 10 33 | 14 36 | 133 | 94 | 1 (1 | 403 | | |
| 6TH AND 7TH GRADE | 14 | 64 | 55 | 59 | 50 | 98 202 | 78 267 | 74 177 | 259 726 | | |
| IGH SCHOOL | 2 G 4 | 149 | 145 | 151 | 75 | 415 | 316 | 1 86 | 608 | | |
| 151 - 3RJ YEAR | 153 | 115 | 119 | 106 | 62 | 232 | 196 | 114 | 410 | | |
| 4TH YEAR | 11 | 34 | 26 | 45 | 13 | 187 | 120 | 72 | 198 | | |
| RLLEGE | - | 5 | 10 | 25 | 16 | 167 | 129 | 71 | 168 | | |
| IST - 3RD YEAR | _ | 5 | 10 | 25 | 16 | 132 35 | 102 27 | £1 | 136 | | |
| ADENIC DEGLEE HOLDER | | _ | | | | | | 10 | 32 | | |
| | _ | - | • | - | - | 21 | 44 | 38 | 106 | | |
| OT STATED | _ | - | _ | - | 5 | 20 | - | 4 | 10 | | |
| FEMALE | 276 | 343 | 286 | 304 | 217 | 1,168 | 1+090 | 735 . | 2,481 | | |
| GRADE COMPLETED | - | - | ~ | 4 | 5 | 21 | 5 | 10 | 255 | | |
| LEMENTARY | 131 | 124 | 90 | 88 | 76 | 507 | 584 | 3 83 | 1,674 | | |
| IST - 3RU GRADE | 15 45 | 20 24 | 1 I 35 | 8 | . 9 | 43 | 91 | 60 | 497 | | |
| 5TH GRADE | 32 | 35 | 22 | 25 16 | 1 8 20 | 128 113 | 116 84 | 54 71 | 399 263 | | |
| 6TH AND 7TH GRADE | 3 9 | 45 | 25 | 39 | 29 | 223 | 293 | 198 | 515 | | |
| IGH SCHOOL | 145 | 214 | 155 | 152 | 94 | 394 | 287 | 157 | 369 | | |
| 1ST - 3RU YEAR | 131 | 167 | 117 | ioi | 65 | 272 | 515 | 119 | 746 | | |
| | 14 | 47 | 38 | 51 | 29 | 122 | 75 | 36 | 123 | | |
| DLLEGE | <u>-</u> | 5 | 41 | 60 | 37 | 194 | 140 | 86 | 102 | | |
| 4TH YEAR JR HIGHER | - | 5 - | 3 L 10 | 55 5 | 27 10 | 159 35 | 92 48 | 71 15 | 65 27 | | |
| CADEMIC DEGREE HOLDER | _ | _ | - | _ | - | 47 | 64 | 59 | 37 74 | | |
| | | | | | | | | | 76 | | |
| OT STATED | - | - | ~ | - | 5 | 5 | 10 | _ | 5 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, A GE. SEX AND MUNICIPALITY: 1980-COM
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED: | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | *· | |
|--------------------------|-----------------------------|-----|----------|--------------|------------|-----------|-----------|-----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SAN LUES - | | | | | | | | | |
| BOTH SEXES | 5,565 | 483 | 385 | 333 | 410 | 335 | 416 | 326 | 3 05 |
| O GRADE COMPLETED | 1,419 | 296 | 130 | 97 | 50 | 52 | 57 | ė 20 | 10 |
| ELEMENTARY | €,044 | 187 | 255 | 236 | 360 | 283 | 339 | 276 | 232 |
| IST - 3RU GRADE | 2,413 | 187 | 244 | 236 | 249 | 122 | 121 | 48 | 101 |
| 4TH GRAJE | 1,346 | - | 6 | - | 86 25 | 100 41 | 59 53 | 67 68 | 34 4 |
| STH GRAJE | 583 1,702 | - | 5 | - | - | 20 | 106 | 93 | 93 |
| IGH SCHJÖL | 1,564 | _ | _ | - | _ | - | 20 | 30 | 57 |
| 1ST - 3RJ YEAR | 1,145 | - | - | - | - | - | 20 | 30 | 57 |
| 4TH YEAR | 415 | - | - | - | - | - | - | • | - |
| OLLEGE | 369 | - | - | - | - | - | - | - | 6 |
| IST - 3RJ YEAR | 3C6 63 | _ | - | - | - | _ | - | _ | 6 |
| 4TH YEAR OR HIGHER | | _ | | | _ | | • | | |
| CADEMIC DEGREE HOLDER | 127 | - | - | - | - | _ | - | - | - |
| OT STATED | 42 | - | - | - | - | - | - | - | - |
| MALE | 5,024 | 234 | 207 | 191 | 215 | 183 | 182 | 147 | 164 |
| G GRADE CJ4PLETED | 734 | 142 | 83 | 63 | 25 | 11 | 27 | 10 | - |
| LEMENTARY | 3,218 | 92 | 124 | 128 | 190 | 172 | 155 | 137 | 132 |
| IST - BRU GRADE | 1,354 | 92 | 119 | 128 | 136 | 77 | 68 | 32 | 66 |
| ATH GRAJE | 152 | - | - | - | 50 | 75 | 29 16 | 27 28 | 10 |
| 5TH GRADE | 27C 842 | - | 5 - | - | 4 | 10 10 | 42 | 50 | 56 |
| TGH SCHIDL | 171 | _ | - | _ | _ | _ | - | - | 26 |
| 1\$T - 3RJ YEAR | 574 | - | - | - | - | - | - | - | 26 |
| ATH YEAR | 263 | - | - | - | - | - | - | - | - |
| OLLEGE | 155 | - | - | ~ | - | - | - | - | 6 |
| LST - 3RJ YEAR | | _ | - | - | - | - | - | - | - |
| CADEMIC DEGREE HILDER | 63 | - | _ | • | - | - | - | - | - |
| IQT STATED | 37 | - | - | - | - | - | _ | - | - |
| | 4 543 | 249 | 178 | 142 | 195 | 152 | 234 | 179 | 141 |
| •F E A A L E • • • • | | | 47 | 34 | 25 | 41 | 30 | 10 | 01 |
| O GRADE COMPLETED | 685 | 154 | | | | | | | |
| LEMENTARY | 2,826 | 95 | [3] | 108 | 170 113 | 111 45 | 184 53 | 135 16 | 100 35 |
| 1ST - 3RJ GRADE | | 95 | 125 6 | 10B | 36 | 25 | 30 | 40 | 24 |
| STH SKADE | | _ | - | - | 21 | 31 | 37 | 40 | 4 |
| 6TH AND ITH GRADE | E6C | | - | - | - | 10 | 64 | 43 | 37 |
| IGH SCHOOL | | - | _ | - | - | - | 20 | 30 | 31 |
| IST - 3KU YEAR | 571 216 | - | - | - | - | - | 20 | 30 | 31 |
| OLLEGE | 174 | | | | - | - | - | - | - |
| IST - BRU YEAR | 142 | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | 32 | - | _ | - | - | | | - | - |
| AÇADEMIC DESARE HOLDER | 64 | - | ** | P1 | - | - | - | - | - |
| IQT STATED | 5 | - | - | - | - | - | - | - | - |
| | | | | • | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS GLO AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | | | | | | |
|--------------------------|------------|-----------|---------|----------|----------|------------|----------------|----------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | L7 | 18 | [9 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVEP |
| SAN LUIS - | | | | | | | | | |
| BOTH SEXES | 347 | 289 | 238 | 277 | 219 | 1.075 | 1,014 | 717 | 2,336 |
| NO GRADE COMPLETED | 26 | 16 | _ | 15 | 6 | 38 | 46 | 92 | 468 |
| ELEMENTARY | 216 | 148 | 125 | 154 | 122 | | | | |
| ISI - 3RD GRADE | 21 | 35 | 36 | 58 | 16 | 677 147 | 626 151 | 469 177 | 1+339 464 |
| 4TH GRADE | 83 52 | 26 | 15 | 37 | 22 | 186 | 178 | 94 | 353 |
| 6TH AND 7TH GRADE | 60 | 66 5 L | 9 65 | 14 45 | 28 56 | 56 288 | 72 225 | 39 159 | 96 426 |
| HIGH SCHOOL | 105 | 120 | 87 | 88 | 61 | 239 | 262 | 127 | 374 |
| 1ST - 3RJ YEAR | 95 | 103 | 66 | 57 | 46 | 149 | ĹŶŹ | 54 | 256 |
| ATH YEAR | 1 (| 17 | 21 | 25 | 15 | 90 | 90 | 33 | 118 |
| COLLEGE | - | 5 | 26 | 26 | 25 | 101 | 44 | 53 | 83 |
| IST - 3RD YEAR | _ | 5 | 26 | 26 | 25 | 84 | 39 | 43 | 52 |
| | _ | | - | - | - | 17 | 5 | 10 | 31 |
| ACADEMIC DEGREE HOLDER | - | - | - | • | 5 | 5 | 31 | 36 | 50 |
| NOT ST-?ED | - | - | - | - | - | 15 | 5 | - | 22 |
| M A L E | 225 | 113 | 102 | 149 | 99 | 563 | 525 | 379 | 1,346 |
| NG GRADE COMPLETED | 21 | 11 | - | 11 | 6 | 23 | 21 | 36 | 244 |
| ELEMENTARY | 130 | 70 | 57 | 79 | 48 | 365 | 328 | 247 | 764 |
| IST - 3RU GRADE | 16 | 16 | 22 | 23 | 11 | 89 | 85 | ĩ ci | 273 |
| STH GRADE | 5 E 2 L | 5 15 | 10 5 | 26 5 | 4 | 111 | 56 | 39 | 212 |
| 6TH AND 7TH GRADE | 35 | 34 | 20 | 25 | 12 21 | 42 123 | 41 106 | 24 £3 | 42 237 |
| HIGH SCHOOL | 74 | 32 | 36 | 45 | 31 | 96 | 144 | 53 | 240 |
| LST = 3RJ YEAR | 74 | 32 | 31 | 36 | 21 | 57 | 89 | 40 | 168 |
| 4TH YEAR | - | - | 5 | 9 | 10 | 39 | 5.5 | 13 | 72 |
| COLLEGE | - | - | 9 | 14 | 9 | 64 | te | 28 | 47 |
| 4TH YEAR OR HIGHER | _ | _ | 9 | 14 | 9 | 5 9 5 | 18 | 2 8 | ?1 26 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | 5 | · | 14 | | |
| NOT STATEO | _ | _ | _ | _ | _ | 15 | - | - | 29 |
| | | | | | | ., | _ | _ | 27 |
| FEMALE | 122 | 176 | 136 | 128 | 120 | 512 | 489 | 358 | 990 |
| NO GRADE COMPLETED | 5 | 5 | - | 4 | - | 15 | 25 | 56 | 224 |
| ELEMENTARY | €6 | 78 | 48 | 75 | 74 | 312 | 298 | 222 | 575 |
| IST - 3RD GRADE | 5 25 | 19 21 | 14 5 | 35 | 5 | 5 P | 66 | 76 | 191 |
| 5TH GRADE | ší | 6 | 4 | 11 9 | 18 16 | 75 14 | 62 31 | 55 15 | 141 54 |
| 6TH 4ND 7TH GRADE | 25 | 32 | 45 | 20 | 35 | 165 | 119 | 76 | 189 |
| HICH SCHOOL | 31 | 88 | 51 | 37 | 30 | 143 | 118 | 74 | 134 |
| 1ST - 3RU YEAR | 21 10 | 71 17 | 35 | 15 | 25 | 92 | 83 | 54 | 88 |
| | 10 | 17 | 16 | 16 | 5 | 51 | 35 | 20 | 46 |
| COLLEGE | - | 5 5 | 17 | 15 | 16 | 37 | 26 | 25 | 36 |
| ATH YEAR UR HIGHER | - | - | 17 - | 12 | 16 | 25 12 | 21 5 | 15 10 | 31 5 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 5 | 17 | 21 | |
| NOT STATED | _ | _ | | | | | | | 21 |
| | - | - | - | - | - | - | 5 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD | | | AG | E (IN YE | APS) | | | |
|------------------------|---------------------------------------|----------------|-----|--------------|----------|----------|----------|----------|-----|
| SEX AND HUNICIPALITY | POPULATION 7 YEARS I AND CVER I | 7 | 8 | 9 | 10 | H | 12 | 13 | 14 |
| | | . | | , | | | | | |
| STA. JUSEFA - | | | | | _ | | | 141 | 14 |
| вотн ѕехеѕ | 4,906 | 246 | 195 | 167 | 185 | 176 | 222 | 141 | |
| O GRADE COMPLETED | 540 | 155 | 74 | 19 | 26 | 5 | 10 | - | |
| - | 3,113 | 91 | 121 | 168 | 159 | 166 | 198 | 110 | 11 |
| LEMENTARY | 1,145 | ٩ì | 121 | 137 | 127 | 73 | 43 30 | 25 10 | 1 |
| 4TH GRADE | 496 | - | - | 25 | 23 9 | 40 34 | 57 | 37 | - 7 |
| 5TH GRADE | 389 | - | - | - | - | 19 | 68 | 38 | 4 |
| 6TH AND 7TH GRADE | 1,075 | - | - | • | | | | | 3 |
| HIGH SCHOOL | 1,011 | - | - | - | - | 5 5 | 14 14 | 31 31 | 2 |
| LST - 3RD YEAR | 695 | - | - | _ | | _ | | - | |
| 4TH YEAR | 316 | - | - | _ | | | | _ | |
| COLLEGE | 156 | - | - | - | - | - | - | - | |
| IST - 3RD YEAR | 141 | - | _ | _ | - | - | _ | - | |
| 4TH YEAR JR HIGHER | | - | - | | | | | _ | |
| ACADEMIC DEGREE HOLDER | 63 | - | - | - | - | - | • | _ | |
| | 22 | _ | - | - | - | - | - | - | |
| NOT STATED | | | | | | | | | |
| | 2,537 | 108 | 90 | 90 | 95 | 78 | 135 | 67 | į |
| N A L E | | - | 48 | 5 | 11 | _ | 10 | - | |
| NO GRADE COMPLETED | . 288 | 64 | | | | 78 | 115 | 67 | |
| ELEMENTARY | 1,654 | 44 | 42 | 85 | 84 71 | 45 | 16 | 15 | |
| IST - 3RJ GRADE | , 623 | 44 | 42 | 75 10 | 8 | રાં | 18 | la | |
| 4TH GRADE | , 207 | - | - | - | 5 | ĩż | 41 | 23 | |
| STH GRADE | LYC | _ | _ | - | _ | - | 40 | 19 | |
| 6TH AND 7TH GRADE | 548 | | | | | - | 10 | _ | |
| HIGH SCHOOL | 49L | - | - | _ | - | _ | 10 | _ | |
| LST - 3RJ YEAR | , 315 | - | - | _ | _ | _ | - | - | |
| ATH YEAR | | - | - | | | | | _ | |
| COLLEGE | . 60 | - | - | - | - | - | - | _ | |
| LST - 3RJ YEAR | • 24 | _ | | - | - | - | - | - | |
| ATH YEAR OR HIGHER | . 6 | - | | | | | | _ | |
| ACADEMIC DEGREE HOLDER | . 30 | - | - | - | - | - | | | |
| NOT STATED | . 14 | _ | - | - | - | - | - | - | |
| NUI STATED | - | | | | | | | | |
| FEAALE | 2,365 | 138 | 105 | 97 | 90 | 98 | 87 | 74 | |
| | | 91 | 26 | 14 | 15 | 5 | - | - | |
| NO GRADE COMPLETED | - | | 79 | 83 | 75 | 86 | 83 | 43 | |
| ELEMENTARY | . L.455 | 47 | | 62 | 56 | 28 | 27 | 10 | |
| IST - 3RD GRADE | . 529 | 47 | 19 | 15 | 15 | 19 | 12 | - | |
| ATH GRADE | | _ | _ | - | 4 | 22 | 1.6 | 14 | |
| 5TH GRADE | | - | - | 6 | - | 19 | 28 | 19 | |
| BIN WID ITH GREET | | | _ | _ | _ | 5 | 4 | 31 | |
| HIGH SCHOOL | 52 C | | _ | _ | - | 5 | 4 | 31 | |
| IST - 3RJ YEAR | • • • • | - | - | - | - | - | - | - | |
| | | _ | - | - | - | - | - | | |
| COLLEGE | | _ | _ | ~ | - | - | - | • - | |
| LST - 3RJ YEAR | • | - | - | - | - | - | - | - | |
| | | _ | _ | ~ | - | - | - | - | |
| ACADEMIC DEGREE HOLDER | • | - | _ | - | - | - | - | _ | |
| NOT STATED | . 9 | - | - | • | | | | | |

TABLE 5. PRIVATE HOUSEHALD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| NIGHEST GRADE COMPLETED. 1 | | | | A G | | YEARS) | | | |
|------------------------------|----------|---------|----------|------------|----------|-----------|----------|--------------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| STA. JUSEFA - | | | | | | | | - | |
| BOTH SEXES | 156 | 118 | 144 | 123 | 100 | 602 | 414 | 400 | 1,308 |
| NO GRADE COMPLETED | 5 | _ | 5 | в | - | 28 | 12 | 11 | 182 |
| ELEMENTARY | 1 6 4 | 55 | 59 | 36 | 53 | 327 | 248 | 2 70 | 838 |
| IST - 3RJ GRAUE ATH GRAJE | 35 11 | 21 | 11 17 | - 11 | 5 5 | 78 75 | 31 | 40 | 296 |
| STH GRADE | 5 | 5 | ii | • • • | ś | 25 | 63 28 | 34 36 | 119 108 |
| 6TH AND 7TH GRADE | 45 | 29 | 50 | 50 | 38 | 149 | 156 | 160 | 315 |
| HIGH SCHOOL | 87 | 63 | 62 | 59 | 32 | 196 | 94 | 53 | 236 |
| IST - 3RJ YEAR | 66 21 | 54 9 | 47 15 | 35 24 | 32 | 112 84 | 42 52 | 53 40 | 165 71 |
| • | | | | | | | | | '1 |
| COLLEGE | - | - | 18 18 | 16 [6 | 15 15 | 42 42 | 50 35 | 11 11 | 4 |
| 4TH YEAR OR HIGHER | - | - | - | - | | - | 15 | - | - |
| ACADEMIC DEGREE HOLDER | - | - | | - | - | 4 | 10 | 10 | 39 |
| NOT STATED | - | - | - | 4 | - | 5 | - | 5 | 9 |
| 4 A L E | 66 | 49 | 65 | 54 | 55 | 326 | 209 | 228 | 705 |
| NO GRADE COMPLETED | 5 | - | - | 8 | - | 28 | 6 | u | 92 |
| ELEMENTARY | 47 | 31 | 38 | 16 | 34 | 197 | 137 | 142 | 415 |
| 1ST - 3RU GRADE | 16 | | 5 | _ | 5 | 52 | 17 | 26 | 167 |
| ATH GRADE | - 5 | 16 - | 17 6 | il | 5 | 50 16 | 48 10 | 20 15 | 48 34 |
| ATH AND ITH GRADE | 26 | 15 | 10 | 5 | 24 | 79 | 62 | 19 | 166 |
| HIGH SCHOOL | 34 | L8 | 27 | 25 | 16 | 75 | 24 | 64 | 173 |
| 1ST - 3RJ YEAR | 24 LC | 19 | 22 5 | 11 14 | 16 | 43 32 | 15 19 | 33 31 | 112 61 |
| | | | | - | _ | | | | |
| COLLEGE | - | - | - | 5 5 | 5 5 | 17 17 | 27 21 | 6 6 | - |
| 4TH YEAR UR HIGHER | - | - | - | - | - | - | 6 | 4 | _ |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 4 | 5 | 5 | 16 |
| NOT STATED | - | - | - | + | • | 5 | - | *** | 9 |
| FEMALE | ltc | 69 | 79 | 69 | 45 | 276 | 205 | t 72 | 603 |
| NO GRADE COMPLETED | _ | - | 5 | - | - | - | 6 | - | 90 |
| ELEMENTARY | 51 | 24 | 21 | 20 | 19 | 130 | เน | 128 | 423 |
| IST - 3RJ GRAJE | 23 11 | 5 | 6 | | - | 26 | 14 | 12 | 129 |
| STH GRADE | - | 5 | - 5 | - 5 | 5 - | 25 9 | 15 18 | 14 21 | 71 74 |
| ATH GNA ITH GRADE | 23 | 14 | 10 | LS | 14 | 70 | 64 | 81. | 149 |
| HIGH SCHOOL | 53 | 45 | 35 | 34 | 16 | 121 | €0 | 29 | 63 |
| 15T - 3RJ YEAR | 42 11 | 36 9 | 25 10 | 24 10 | l 6 _ | 69 52 | 27 | 20 | • 53 |
| | • • | • | | | | | 33 | 9 | 10 |
| COLLEGE | - | _ | 18 18 | 1 i 1 1 | 10 10 | 25 25 | 23 14 | 5 5 | 4 |
| 4TH YEAR JR HIGHER | - | - | - | - | - | - | 9 | - | - |
| AC4DEMIC DEGREE HOLDER | - | - | - | •• | - | * | 5 | 5 | 23 |
| NOT STATED | - | - | - | 4 | - | - | - | 5 | - |

TABLE 5. PRIVATE HOUSEAULD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CO (Figures are estimates based on the 20 percent sample)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | ARS) | | · | · · · · · · · · · · · · · · · · · · · |
|--|-----------------------------|-----|-----|-----------|------------|-----------|-----------|-----------|---------------------------------------|
| HIGHEST GRAJE COMPLETED, SEX AND AUNICIPALITY | 7 YEARS 1 AND CVER 1 | 7 | 6 | 9 | 10 | I L | 12 | 13 | 14 |
| TALACDIUN — | | | | | | | | | |
| вотн ѕёхЕѕ | €,664 | 405 | 272 | 317 | 351 | 300 | 305 | 324 | 272 |
| NO GRADE CJ PLETED | 683 | 219 | 55 | 37 | 45 | 16 | 22 | 33 | 18 |
| ELEMENTARY | 5,580 | 186 | 217 | 280 | 306 | 279 | 283 | 241 | 166 44 |
| 1ST - 3RD GRADE | 1,553 | 186 | 211 | 252 | 188 83 | 134 78 | 88 61 | 6C 58 | 18 |
| 4TH GRADE | 1,051 | _ | 6 | 28 | 35 | 42 | 82 | 44 | 42 |
| 5TH GRADE | 986 1,636 | - | - | ~ | - | 25 | 52 | 79 | 62 |
| HIGH SCHOOL | 1,772 | - | - | _ | - | 5 | - | 50 50 | 68 75 |
| LST - 3RD YEAR | | - | ~ | _ | - | 5 | - | - JU | 13 |
| 4TH YEAR | 560 | - | ~ | - | - | - | | | |
| COLLEGE | 232 | - | - | _ | - | - | - | - | Ξ |
| LST - 3RJ YEAR | 205 | _ | ~ | - | | _ | _ | _ | - |
| 4TH YEAR UR HIGHER | 23 | • | • | - | = | _ | _ | | _ |
| ACADEMIC DEGREE HOLDER | 148 | ~ | ~ | - | - | _ | - | - | _ |
| NOT STATED | 45 | ~ | - | - | - | - | _ | - | - |
| 4 A L E | 4,426 | 187 | 143 | 171 | 178 | 123 | 142 | 155 | 1.64 |
| NO GRADE COMPLETED | 458 | 133 | 34 | 29 | 30 | 4 | 12 | 14 | 18 |
| | 2,778 | 54 | 109 | 142 | 148 | 119 | 130 | 128 | 88 |
| IST - 3RU GRADE | | 54 | 103 | 135 | 82 | 76 | 41 | 43 | 32 |
| 4TH JRADE | | - | 6 | 7 | 42 | 34 | 31 | 36 | 2 |
| 5TH GRADE | | - | - | - | 24 | 2 | 4 L | 1 8 31 | 23 31 |
| 67H AND 7TH GRADE | | - | - | - | - | 7 | 17 | | |
| HIGH SCHOOL | 939 | - | _ | - | - | - | - | 13 | 58 |
| IST - 3RJ YEAR | 608 | - | - | - | - | <u>-</u> | _ | 13 | 45 13 |
| 4TH YEAR | 331 | ~ | - | - | _ | | | | • |
| COLLEGE | 145 | - | - | - | - | - | | - | - |
| IST - 3RJ YEAR | | - | _ | - | _ | _ | _ | | |
| 4TH YEAR UR HIGHER | . 10 | - | - | - | - | - | _ | | |
| ACADEMIC DEGREE HULDER | . 68 | ~ | - | - | - | - | - | - | _ |
| NOT STATED | 34 | - | - | - | - | = | - | - | · _ |
| FEMALE | 4,238 | 218 | 129 | 146 | 173 | 177 | 163 | 1 69 | 1 08 |
| | | 86 | 21 | 8 | 15 | 12 | 10 | 19 | - |
| NO GRADE COMPLETED | | | | | | | 157 | 113 | 78 |
| ELEMENTARY | 2,802 | 132 | 108 | 138 | 156 106 | 160 58 | 153 47 | 17 | 12 |
| 1ST - 3RJ GRADE | 953 | 132 | 108 | 117 21 | 41 | 44 | 30 | 22 | 16 |
| 4TH GRADE | | _ | - | - | 11 | 40 | 41 | 26 | 19 |
| 5TH GRADE | | • | - | • | - | 16 | 35 | 46 | 31 |
| HIGH SCHOOL | . 833 | - | - | - | - | 5 | | 37 | 30 |
| IST - 3RD YEAR | | - | - | - | - | 5 | - | 37 | 30 |
| 4TH YEAR | | • | - | - | - | - | • | | _ |
| CCLLEGE | | - | - | - | - | - | - | - | - |
| IST - 3RU YEAR | | - | - | - | - | - | - | - | • |
| ACADEMIC DEGREE HOLJER | | _ | J | - | - | - | - | - | |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(Figures are estimates based on the 20 percent sample)

| FIGHEST GRADE COMPLETED. [| | | | A G | E ([N 1 | Y EAR S) | | | |
|--------------------------------------|------------|--------------|------------------|----------|----------|------------|-----------|----------|-------------|
| SEX AND AUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| TALACIGIN - | | | | | | | | | |
| вотнуєхєў | 304 | 300 | 232 | 261 | 232 | 1:040 | 857 | 637 | 2,255 |
| NO GRADE COMPLETED | 6 | 3 | 3 | 3 | 9 | 63 | 44 | 1.6 | 289 |
| ELEMENTARY | 155 | 181 | 131 | 143 | 127 | 607 | 523 | 402 | 1,349 |
| IST - 3RJ GRADE | 4 C 4 4 | 5 L 3 2 | 25 | 25 | 32 | 127 | 92 | 59 | 379 |
| 5TH GR 4JE | 32 | 49 | 28 40 | 15 32 | 14 16 | 141 81 | 138 59 | 71 82 | 236 |
| SCARD HTT GIVA HTS | 43 | 49 | 38 | 71 | 65 | 258 | 234 | 190 | 264 470 |
| HIGH SCHOOL | 135 | 112 | 91 | 95 | 78 | 296 | 222 | 146 | 450 |
| IST - 320 YEAR | 115 | 103 9 | 68 23 | 69 26 | 36 42 | 157 139 | 161 61 | 93 53 | 276 174 |
| COLLEGE | - | 4 | 7 | 17 | 14 | 54 | 47 | 39 | |
| LST - 3RD YEAR | - | 4 | 7 | 17 | 14 | 48 | 47 | 34 | 50 38 |
| | - | - | - | - | - | 6 | - | 5 | 15 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 13 | 10 | 32 | 93 |
| NOT STATED | - | - | - | 3 | 4 | 7 | 11 | - | 24 |
| 4 4 L E | 155 | 136 | 101 | 139 | 124 | 540 | 437 | 2 8 9 | 1,238 |
| NO GRADE COMPLETED | 4 | 3 | - | 3 | _ | 26 | 18 | 11 | 119 |
| ELEMENTARY | 75 | 81 | 46 | 75 | 64 | 342 | 263 | 158 | 756 |
| TOI - DKY OKADE | l i | 22 | 9 | 19 | 19 | 95 | 59 | 35 | 205 |
| 4TH GRADE | 25 13 | 15 23 | 1 <i>2</i> 21 | 12 8 | 7 | 84 | 65 | 32 | 150 |
| 6TH AND 7TH GRADE | 26 | 21 | 4 | 36 | 13 25 | 33 130 | 28 | 50 41 | 16 l 240 |
| HIGH SCHOOL | 8 C | 48 | 48 | 41 | 46 | 130 | 124 | 62 | 269 |
| ATH YEAR | 65 11 | 44 | 33 15 | 24 17 | 22 24 | 58 72 | 95 29 | 53 29 | 152 117 |
| COLLEGE | - | 4 | 7 | 17 | 10 | 36 | 21 | 22 | 32 |
| IST - 3RU YEAR | _ | 4 | 7 | 17 | 10 | 30 | 51 | 22 | 20 |
| ACADEMIC DEGREE HOLDER | | - | - | - | _ | 6 | - | - | 12 |
| | - | - | - | - | - | 2 | - | 16 | 50 |
| NOT STATED | - | - | - | 3 | 4 | 4 | 11 | - | 12 |
| F E M A L E | 145 | 164 | 131 | 122 | 108 | 500 | 420 | 348 | 1.017 |
| IO GRADE COPLETED | 2 | _ | 3 | _ | 9 | 37 | 26 | 7 | 170 |
| LEMENTARY | ٤4 | 100 | 85 | 68 | 63 | 265 | 260 | 244 | 593 |
| LST - 3RJ GRAJE | 25 15 | 29 17 | 16 | 6 | 13 | 32 | 33 | 24 | 1.74 |
| DIH GKAJE | iŝ | 26 | 16 19 | 3 24 | 7 | 57 48 | 73 31 | 39 32 | 86 103 |
| ATH AND ITH GRADE | 17 | 28 | 34 | 35 | 40 | L 2 8 | 123 | 149 | 530 |
| IST - 3RJ YEAR | 5 5 | 64 | 43 | 54 | 32 | 166 | 58 | 64 | 181 |
| ATH YEAR | 5 C 5 | 59 5 | 35 8 | 45 9 | 14 18 | 99 67 | 66 32 | 40 24 | 124 57 |
| GLLEGE | - | - | - | - | 4 | 1.8 | 26 | 17 | 18 |
| IST - 3RJ YEAR 4TH YEAR JR HIGHER | - | - | - | - | <u>4</u> | 18 | 26 | 12 | ie - |
| CADEMIC DEGLEE HOLDER | _ | - | - | _ | _ | t i | 10 | 16 | 43 |
| at stated | _ | _ | _ | _ | _ | 3 | - | - | |
| | | | | | _ | 2 | - | - | 12 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS GLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CO

| | HOUSEHELD POPULATION | | | A G | E (IN Y | EARS) | · | | |
|------------------------|-----------------------------|-----|--------|------------|-----------|-------------|-----------|-----------|----------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| TRENTO - | r | | | | | | | | |
| вотн зехез | 14,666 | 647 | 563 | 572 | 600 | 53 9 | 517 | 411 | 455 |
| O GRADE COMPLETED | 1,544 | 492 | 182 | 76 | 63 | 6 | 16 | 11 | 10 |
| LEMENTARY | 6,557 | 155 | 381 | 496 | 537 | 528 | 458 | 296 | 262 |
| IST - 3RJ GRADE | 3,004 | 155 | 371 | 462 | 342 | 221 | 151 58 | 51 40 | 62 42 |
| ATH GRADE | 1,860 | - | 5 | 2 6 | 143 47 | 134 132 | 132 | 15 | 28 |
| 5TH GRADE | 1,387 2,746 | - | 5 - | 6 | 5 | 41 | 117 | 126 | 130 |
| | 3,154 | _ | _ | _ | _ | 5 | 43 | 1 04 | 183 |
| IGH SCHOOL | 2,141 | _ | _ | - | - | 5 | 43 | 1.04 | 1 8 3 |
| 4TH YEAR | 1,053 | _ | - | - | - | - | - | - | - |
| OLLEGE | 584 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | 52 C | - | - | - | - | - | - | - | _ |
| 4TH YEAR UR HIGHER | 64 | - | - | - | - | - | - | - | _ |
| ACADEMIC DEGREE HOLDER | 327 | - | - | - | - | - | - | - | |
| IOT STATED | 2 C | - | - | - | - | - | - | - | - |
| MALE | 7, 703 | 363 | 310 | 267 | 322 | 241 | 248 | 2 69 | 2 5 3 |
| IO GRADE COMPLETED | 8 C 3 | 293 | 105 | 40 | 20 | 6 | 16 | 6 | 10 |
| , cucus 104 | 4,747 | 70 | 205 | 227 | 30 2 | 235 | 209 | (52 | 167 |
| LEMENTARY | | 70 | 200 | 209 | 189 | 95 | 72 | 23 | 31 |
| ATH GRADE | * | | | 12 | 97 | 69 | 21 | 15 | 26 |
| STH GRAJE | | - | 5 | - | 16 | 55 | 71 | 40 | 28 |
| 6TH AND ITH GRADE | 1,464 | ~ | - | 6 | - | 16 | 45 | 74 | 82 |
| IIGH SCHOOL | 1,762 | - | _ | - | - | - | 23 | 51 | 76 76 |
| 1ST - 3RJ YEAR | | - | - | - | - | - | 23 | 51 | ,,, |
| 4TH YEAR | 572 | - | - | - | - | - | - | _ | - |
| OLLEGE | 290 | ~ | - | - | - | - | - | - | - |
| LST - 3RJ YEAR | 264 | - | - | - | - | _ | - | - | - |
| 4TH YEAR OR HIGHER | 26 | - | • | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | l 6 l | - | - | | - | - | - | - | - |
| NOT STATED | - | ~ | - | - | - | - | - | - | - |
| FENALE | 6, 963 | 284 | 253 | 305 | 278 | 298 | 269 | 2 62 | 2 02 |
| NO GRADE COMPLETED | | 199 | 77 | 36 | 43 | - | - | 5 | - |
| ELEMENTARY | 4,250 | 85 | 176 | 269 | 235 | 2 93 | 249 | 144 | 95 |
| IST - 3RU GRADE | | 85 | 171 | 253 | 153 | 126 | 79 | 28 | 31 |
| ATH GRADE | | - | 5 | 16 | 46 | 65 | 27 | 25 | 16 |
| 5TH GRADE | | - | - | - | 31 | 77 | 61 | 3 9 52 | 48 |
| 6TH 4ND 7TH GRADE | 1,262 | - | - | - | 5 | 25 | 72 | 76 | ₹0 |
| IIGH SCHJOL | 1,492 | ~ | - | - | - | 5 | 20 | 53 | 107 |
| 1ST - 3RD YEAR | 1,011 | ~ | - | _ | _ | 5 - | 20 | 53 | 1 07 |
| | | | _ | _ | - | _ | _ | _ | _ |
| COLLEGE | | ~ | | = | _ | - | _ | _ | - |
| ICT - 30 1 VCAD | | Ī | - | • | - | _ | - | - | • |
| 1ST - 3RJ YEAR | 38 | | | | | | | | |
| | | - | - | - | _ | - | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(Figures are estimates based on the 20 percent sample)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|--------------------------------------|--------------------|-------------|----------|-----------|-----------|----------------------------|------------------|--------------|----------------|--|--|
| YII JAQI DI NUM CHA X32 | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVER | | |
| TAENTO - | | | | | | | | ****** | | | |
| BOTH SEXES | 495 | 477 | 464 | 375 | 418 | 1,787 | 1,148 | 1, 312 | 3,882 | | |
| NO GRADE COMPLETED | 23 | _ | _ | 6 | 11 | 5.3 | 23 | 66 | 506 | | |
| ELEMENTARY | 248 | 236 | 250 | 105 | 166 | 974 | 651 | €23 | 2,431 | | |
| 1ST — 3RO GRADE | 3 1 5 8 | 37 72 | 26 53 | 26 14 | 35 44 | 142 | 113 | t 1 8 | 655 | | |
| 5TH GRAJE | 4 C | 44 | 55 | 5 | 20 | 219 159 | 125 116 | 1 60 1 49 | 645 376 | | |
| 6TH AND ITH GRADE | 113 | 83 | 116 | 60 | 67 | 454 | 297 | 3 76 | 755 | | |
| HIGH SCHOOL | 22 8 217 | 236 186 | 173 | 245 | 172 | 571 | 332 | 258 | 604 | | |
| 4TH YEAR | ii | 50 | 62 62 | 183 62 | 118 54 | 34 4 22 7 | 179 153 | 150 148 | 3 l B 2 8 6 | | |
| COLLEGE | - | 5 | 41 | 19 | 69 | 154 | 97 | 37 | 162 | | |
| IST - 3RU YEAR | - | 5 | 36 5 | 14 5 | 58 11 | 127 27 | 57 | 32 | 151 | | |
| ACADEMIC DEGREE HOLDER | _ | _ | | | 11 | | | 5 | П | | |
| | _ | | - | - | - | 30 | 45 | €3 | 169 | | |
| NOT STATED | - | - | ~ | - | _ | 5 | - | 5 | 10 | | |
| 4 A L E | 271 | 28 7 | 233 | 206 | 222 | 909 | 556 | 714 | 2,092 | | |
| NO GRADE COMPLETED | 17 | - | ** | 6 | 6 | 21 | 5 | 56 | 276 | | |
| ELEMENTARY | 135 | 164 | 119 | 50 | 105 | 54 L | 332 | 444 | 1,290 | | |
| IST - 3RO GRADE | 15 30 | 31 | 20 | 10 | 25 | 63 | 71 | 75 | 324 | | |
| 5TH GRADE | 3 6 | 46 29 | 22 22 | 10 5 | 33 15 | 151 109 | 55 73 | 93 61 | 3 L 3 2 D 8 | | |
| 6TH AND 7TH GRADE | 6 C | 58 | 55 | 25 | 32 | 218 | 133 | 215 | 445 | | |
| IIGH SCHOOL | 115 | 118 | 109 | 145 | 8.5 | 274 | 149 | 1 72 | 381 | | |
| 4TH YEAR | 11 | 93 25 | 77 32 | 103 42 | 64 21 | 1 86 98 | 79 7 0 | 81 91 | 189 192 | | |
| OLLEGE | - | 5 | 5 | 5 | 26 | 53 | 50 | 31 | 115 | | |
| LST — 3RJ YEAR 4TH YEAR OR HIGHER | - - | 5 | 5 | 5 | 21 | 48 5 | 50 | 26 | 104 | | |
| GADEMIC DEGRÉE HOLDER | _ | - | _ | _ | _ | 20 | | 5 | 11 | | |
| IGT STATED | _ | _ | _ | _ | _ | - | 20 | 41 | 80 | | |
| • | | | | | _ | - | - | - | ~ | | |
| FEMALE | 226 | 190 | 231 | 169 | 196 | 878 | 592 | 598 | 1+790 | | |
| O GRADE COMPLETED | 6 | - | - | - | 5 | 32 | 18 | 4 C | 280 | | |
| LEMENTARY | 113 22 | 72 | 131 | 55 | 61 | 433 | 319 | 319 | 1,141 | | |
| ATH GRADE | 20 | 6 26 | 6 31 | 16 4 | 10 11 | 79 68 | 42 70 | 43 87 | 331 332 | | |
| SIH GRADE | 1.0 | 15 | 33 | - | 5 | 50 | 43 | 88 | 168 | | |
| 6TH AND 7TH GRADE | 53 | 25 | 61 | 35 | 35 | 236 | 164 | 1 61 | 310 | | |
| IST - 3RD YEAR | 1 C S 1 C S | 118 | 64 | 100 | 87 | 297 | 183 | 126 | 223 | | |
| 4TH YEAR | - | 93 25 | 34 30 | 80 20 | 54 33 | 158 139 | 100 83 | 69 57 | 129 | | |
| OLLEGE | - | - | 36 | 14 | 43 | 101 | 47 | 6 | 47 | | |
| IST - 3RD YEAR | - | - | 3 L 5 | 9 5 | 37 6 | 79 22 | 47 | 6 | 47 | | |
| CADEMIC DEGREE HOLDER | - | _ | _ | <u>-</u> | _ | 10 | 25 | 42 | 89 | | |
| OT STATED | _ | ~ | _ | _ | | | | | | | |
| | _ | - | - | - | - | 5 | - | 5 | 10 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLO AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | ~~~~~ | | | |
|---|-----------------------------|-----|-----|-------|---------|----------|------------|----------|----------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS 1 AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | l 4 | | |
| VERUELA - | | | | | | | | | | | |
| ватн ѕехеѕ | 10,150 | 451 | 372 | 392 | 425 | 417 | 358 | 2 5 2 | 3 36 | | |
| NO GRADE COMPLETED | 1,034 | 300 | 89 | 57 | 39 | 17 | 14 | 6 | 5 | | |
| ELEMENTARY | 7,281 | 151 | 283 | 335 | 386 | 400 | 344 | 225 | 270 | | |
| IST - 3RO GRADE | 2,615 | 151 | 283 | 297 | 265 | 170 | 153 | 41 | 57 | | |
| 4TH GRADE | 1,58C | - | - | 38 | 90 | 115 | 63 | 56 | 75 76 | | |
| STH GRADE | 1,058 | - | - | - | 31 | 72 39 | 69 59 | 56 12 | 75 63 | | |
| 6TH AND 7TH GRADE | 2,024 | - | - | - | _ | 37 | - 7 | ,, | 0,5 | | |
| IIGH SCHUOL | 1,571 | _ | _ | - | - | - | - | 61 | 61 | | |
| 1ST - 3RD YEAR | 1,111 | - | - | - | - | - | - | 61 | 61 | | |
| 4TH YEAR | 46 C | - | - | - | - | - | - | - | - | | |
| | 174 | _ | _ | _ | _ | _ | _ | _ | _ | | |
| COLLEGE | 125 | _ | _ | _ | _ | - | - | _ | - | | |
| IST - 3RJ YEAR 4TH YEAR JR HIGHER | 45 | _ | _ | _ | - | _ | - | _ | 4.4 | | |
| THE TENE OF THE PERSON OF THE | | | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 65 | - | - | - | - | - | - | - | - | | |
| OF STATES | 25 | _ | _ | _ | - | _ | _ | - | _ | | |
| YOT STATED | 4,7 | | | | | | | | | | |
| M A L E | 5.488 | 264 | 168 | 255 | 250 | 221 | 186 | 130 | 184 | | |
| NO GRADE COMPLETED | 565 | 177 | 33 | 37 | 19 | £ | 14 | 6 | 5 | | |
| ELEMENTARY | 3,974 | 87 | 135 | 218 | 231 | 215 | 172 | 58 | 154 | | |
| 1ST - 3RD GRADE | | 87 | 135 | 190 | 163 | 96 | 79 | 31 | 36 | | |
| 4TH GRADE | 882 | _ | - | 28 | 51 | 63 | 30 | 41 | 49 | | |
| 5TH GRADE | | - | - | - | 17 | 51 | 36 | 5 | 28 | | |
| 6TH AND 7TH GRADE | | - | - | - | - | 5 | 27 | 21 | 41 | | |
| HIGH SCHOOL | 821 | _ | - | - | - | - | - | 26 | 25 | | |
| IST - 3RJ YEAR | 573 | _ | - | - | - | - | _ | 26 | 25 | | |
| 4TH YEAR | 24 € | - | - | - | - | - | - | - | - | | |
| | | _ | _ | _ | | _ | _ | _ | _ | | |
| COLLEGE | | _ | _ | _ | _ | - | _ | _ | - | | |
| IST - 3RU YEAR | _ | - | - | - | - | - | - | - | - | | |
| | | _ | - | | - | _ | _ | - | _ | | |
| ACADEMIC DEGREE HOLDER | _ | | | | | | | _ | | | |
| NOT STATED | 16 | - | - | _ | - | - | - - | _ | _ | | |
| FEMALE | 4,662 | 187 | 204 | 137 | 175 | 196 | 172 | 162 | 1 52 | | |
| NO GRADE COMPLETED | 465 | 123 | 56 | 20 | 20 | 11 | - | • | - | | |
| ELEMENTARY | 3,307 | 64 | 148 | - 117 | 155 | L 85 | 172 | 127 | 116 | | |
| 1ST - 3RD GRADE | 1,102 | 64 | 148 | 107 | 102 | 74 | 74 | 10 | 21 | | |
| ATH GRADE | | - | - | 10 | 39 | 56 | 3.3 | 15 | 26 | | |
| STH GRAJE | | - | - | - | 14 | 21 | 33 | 51 | 47 | | |
| 6TH AND 7TH GRADE | | - | - | - | - | 34 | 32 | 51 | 22 | | |
| | 75 C | _ | _ | - | _ | _ | - | 35 | 36 | | |
| HIGH SCHOOL LST - 3RQ YEAR | | _ | - | _ | - | - | - | 35 | 36 | | |
| 4TH YEAR | | - | - | _ | - | - | _ | - | _ | | |
| | | | | | | _ | _ | _ | _ | | |
| COLLEGE | | - | - | _ | - | - - | - | _ | - | | |
| IST — 3RD YEAR | | _ | - | _ | - | - | _ | - | - | | |
| | _ | | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 27 | - | • | - | - | - | - | - | • | | |
| NOT STATED | 15 | - | - | - | - | - | - | - | - | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHULD POPULATION 7 YEARS OLD AND CVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|---|----------------------------|----------------------------|-----------------------------|---------------------------|----------------------------|------------------------------|-------------------------------|-------------------------------|-----------------------------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVEP | | |
| VERUELA - | | | | | | | | | | | |
| BOTH SEXES | 325 | 250 | 320 | 252 | 219 | 1,199 | 1,013 | 821 | 2,708 | | |
| NO GRADE COMPLETED | 5 | 4 | - | - | 5 | 24 | 55 | 67 | 347 | | |
| ELEMENTARY | 156 46 42 | 178 35 70 | 227 51 57 | 109 20 47 | 142 15 32 | 823 150 174 | 702 102 162 | 577 117 123 | 1+933 666 432 | | |
| 5TH GRADE | 53 55 | 21 52 | 5 L 68 | 5 37 | 30 65 | 156 343 | 107 331 | 85 2 52 | 247 588 | | |
| HIGH SCHOOL | 124 110 14 | 68 43 25 | 88 63 25 | 116 96 20 | 67 52 15 | 314 209 105 | 203 t 16 87 | 147 59 48 | 322 201 121 | | |
| COLLEGE | - - - | - | 5 5 - | 22 22 - | 5 5 | 38 28 10 | 41 31 10 | 16 10 6 | 47 28 10 | | |
| ACADEMIC DEGREE HOLDER | • | _ | - | - | - | - | 6 | 14 | 45 | | |
| IOT STATED | - | - | - | 5 | - | - | 6 | - | 14 | | |
| MALE | 163 | 111 | 165 | 126 | 103 | 595 | 5 3 9 | 428 | 1+600 | | |
| IO GRADE COMPLETED | 5 | 4 | - | - | - | 14 | 22 | 30 | 193 | | |
| ELEMENTARY LST - 3RJ GRADE 4TH JR ADE 5TH GRADE 6TH AND JTH JRAJE | 97 16 16 31 34 | 80 20 28 11 21 | 102 25 14 31 32 | 47 10 32 - 5 | 72 10 22 14 26 | 441 84 98 86 173 | 361 72 62 49 178 | 3 C6 70 82 44 110 | 1,158 393 266 131 368 | | |
| tst - 3ru year | 61 56 5 | 27 17 10 | 63 43 20 | 67 63 4 | 26 21 5 | 121 72 49 | 128 95 33 | 62 45 37 | 195 110 85 | | |
| COLLEGE | - | - | <u>-</u> - | 12 12 | 5 5 - | 19 19 - | 16 16 - | 5 5 ~ | 23 18 5 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | - | 6 | 5 | 27 | | |
| OT STATED | - | - | - | - | - | • | 6 | - | | | |
| F E M A L É | 162 | 139 | 155 | 126 | 116 | 604 | 474 | 3 93 | 1,108 | | |
| 10 GRADE COMPLETED | - | - | - | - | 5 | 10 | 33 | 37 | 154 | | |
| LEMENTARY IST - 3RJ GRAVE 4TH GRADE STH GRADE 6TH AND 7TH GRADE | 55 30 26 22 21 | 98 15 42 10 31 | 125 26 43 20 36 | 62 10 15 5 32 | 70 5 10 16 39 | 382 66 76 70 L70 | 341 30 100 58 153 | 271 47 41 41 142 | 775 273 166 116 220 | | |
| IGH SCHOOL | 63 54 9 | 41 26 15 | 25 20 5 | 49 33 16 | 41 31 10 | 193 137 56 | 75 21 54 | 65 54 11 | 127 91 36 | | |
| OLLEGE | - | - | 5 5 - | 10 10 - | - - | 15 9 10 | 25 15 10 | 11 5 6 | 24 10 14 | | |
| CADENIC DEGREE HULDER | - | - | | * | | - | - | 5 | 18 | | |
| OT STATED | - | - | - | ý | - | - | - | - | to | | |
| | | _ | | _ | | | | | _ | | |

TABLE 6. LITERACY CF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| AGE GROUP + AREA | B 0-1 | | | | MALE | | | EMALE | |
|---|------------------|--------------------|--------------------|------------------------|-----------------|-----------------|------------------|-------------------|------------------|
| CLASSIFICATION : AND MUNICIPALITY | TJTAL | LITERATE IL | • | | LITERATE I | • | TOTAL | LITERATE I | LITERATE |
| AGUS AN DEL SUR - | | | | | | | | | |
| ALL AGES | 173.780 | 136,187 | 37,593 | 90,537 | 70,262 | 20 • 27 5 | 83+243 | 65, 925 | 17,318 |
| 10 - 14 | 3++642 | 23,500 | 11,142 | 17,745 | 11,583 | 6,162 | 16,897 | 11,917 | 4.980 |
| 15 - 19 | 23,174 23,328 | 25,091 20,207 | 3,083 3,121 | 14,203 11,450 | 12,455 9,773 | 1,748 1,677 | 13,971 11,878 | 12,636 10,434 | L, 335 L, 444 |
| 20 ~ 24 | 19,927 | 17,080 | 2,847 | 10,272 | 8,758 | 1,514 | 9,655 | 8,322 | 1,333 |
| 30 - 34 | 15,354 | 12,669 | 2,685 | 8,093 | 6,574 | 1,519 | 7,261 | 6, 095 | l. 166 |
| 35 - 39 | 13,304 | 10,570 | 2.734 | 7,204 6,190 | 5,787 4,842 | 1,417 1,348 | 6,100 4,992 | 4,783 3,949 | 1,317 |
| 40 - 44 | 11:182 8:642 | ۥ791 6•423 | 2,391 2,419 | 4.761 | 3,531 | 1,230 | 4,081 | 2, 892 | 1,189 |
| 50 - 54 | 9,461 | 4,427 | 2,034 | 3,634 | 2,501 | 1,133 | 2.827 | 1,926 | 901 |
| 55 - 59 | 4,601 | 3,065 | 1,536 | 2,544 | 1,803 | 741 | 2,057 | 1,262 | 795 640 |
| 60 - 64 | 3,271 2,369 | 1,960 1,330 | 1,311 1,039 | 1,797 1,369 | 1,126 857 | 671 512 | 1,474 1,000 | 834 473 | 527 |
| 70 - 74 | 1,327 | 672 | 655 | 717 | 404 | 313 | 610 | 268 | 342 |
| 75 YEARS AND OVER | 558 | 4 02 | 596 | 558 | 268 | 290 | 440 | 134 | 306 |
| AGUSAN DEL SUR - | URBAN | | | | | | | | |
| ALL AGES | 34 , 189 | 25.752 | 4,437 | 17,272 | 14,853 | 2+419 | 16,917 | 14,899 | 2.018 |
| 10 - 14 | 6.707 | 5.141 | 1,561 | 3,390 | 2,510 | 880 345 | 3,312 | 2,631 2,771 | 681 152 |
| 15 - 19 | 5,491 6,323 | 5,094 4,035 | 397 288 | 2,568 2,069 | 2,323 1,890 | 245 179 | 2,923 2,254 | 2,771 2,145 | 109 |
| 20 - 24 | 3,879 | 3,611 | 268 | 1,908 | 1,749 | 159 | 1,971 | 1,862 | 109 |
| 30 - 34 | 216 و د | 3,010 | 206 | 1.585 | 1,464 | 121 | 1,631 | 1,546 | 65 |
| 35 - 39 | 2,566 | 2,321 | 265 | 1.391 | 1,264 | 127 | 1,195 | 1,057 935 | 138 97 |
| 40 - 44 45 - 49 | 2,353 L,650 | 2,117 1,366 | 236 284 | 1,321 890 | 1+182 756 | 139 134 | 1,032 760 | 610 | 150 |
| 50 - 54 | 1.282 | 1,020 | 262 | 683 | 542 | 141 | 599 | 478 | 121 |
| 55 - 59 | 923 | 737 | 186 | 508 | 427 | 81 | 415 | 310 | 105 |
| 60 - 64 | 126 | 565 | 161 | 371 | 303 200 | 68 63 | 355 236 | 262 165 | 93 71 |
| 65 - 69 | 499 314 | 365 24 7 | 134 67 | 263 188 | 200 157 | 31 | 126 | 90 | 36 |
| 70 - 74 | 245 | 123 | 122 | 137 | 86 | 51 | 108 | 37 | 71 |
| AGUSAN JEL SUR - | RURAL | | | | | | | | |
| ALL AGES | 139,591 | 1 06 :435 | 33+156 | 73,265 | 55,409 | 17,856 | 66,326 | 51,026 | 15,300 |
| 10 - 14 | 27,940 | 18,359 | 9,581 | 14,355 | 9,073 | 5.282 | 13,585 | 9,286 | 4,299 1,183 |
| 15 - 19 | 22,683 19,005 | 15,997 16,172 | 2,686 2,833 | 11,635 9,381 | 10,132 7,883 | 1,503 1,498 | 11,048 9,624 | 9, 865 8, 2 89 | 1,335 |
| 20 - 24 | 15,005 | 13,469 | 2,579 | 8,364 | 7,009 | 1,355 | 7,684 | 6,460 | 1,224 |
| 30 - 34 | 12,138 | 5,659 | 2:479 | 6,508 | 5,110 | 1.398 | 5,630 | 4,549 | 1.081 |
| 35 - 39 | 13,718 | €,249 | 2,469 | 5,813 | 4,523 | 1,290 | 4,905 | 3,726 | 1+179 946 |
| 40 - 44 | 8,829 7,192 | 6.674 5.057 | 2,155 2,135 | 4,869 3,871 | 3,660 2,775 | 1,20\$ 1,096 | 3,960 3,321 | 3,014 2,202 | 1.039 |
| 45 - 49 | 5,179 | 3,4 G7 | 1,772 | 2,951 | 1,959 | 992 | 2,228 | 1,448 | 780 |
| 55 - 59 | 3,678 | 2,328 | 1,350 | 2,036 | 1,376 | 660 | 1.642 | 952 | 690 |
| 60 - 64 | 2,545 | 1+395 | 1,150 | 1,426 | 823 | 603 | 1,119 | 572 | 547 |
| 65 - 69 | 1.810 | 965 | 905 588 | 1,106 529 | 657 247 | 449 282 | 764 484 | 308 178 | 456 306 |
| 70 - 74 | 1,013 | 4 25 2 79 | 474 | 421 | 182 | 239 | 332 | 57 | 235 |
| BAYUGAN - | | | | | | | | | |
| ALL AGES | 37,199 | 25,340 | 7,859 | 19,164 | 15.010 | 4,154 | 18,035 | 14,330 | 3,705 |
| 10 - 14 | 7,528 | 5,323 | 2,205 | 3,891 | 2,656 | 1,235 | 3+637 | 2,667 | 970 |
| 15 - 19 | 0,182 | 5,570 | 612 | 3,176 | 2.860 | 316 | 3,006 | 2,710 | 296 |
| 20 - 24 | 4+657 | 3,981 | 716 | 2,271 | 1,870 | 401 331 | 2,426 | 2,111 1,763 | 315 261 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 4,152 2,586 | 3,560 2,426 | 59 <i>2</i> 560 | 2,128 1,5 84 | 1,797 1,283 | 301 | 2,024 1,402 | 1,143 | 259 |
| 35 - 39 | 2,761 | 2,176 | 585 | 1,366 | 1,083 | 283 | 1,355 | 1,093 | 302 |
| 40 - 44 | 2,489 | 2,009 | 480 | 1.369 | 1,111 | 258 | 1,120 | 898 | 222 |
| 45 - 49 | 1,962 | 1,490 | 472 | 1,003 | 760 | 243 249 | 959 638 | 730 413 | 229 225 |
| 50 - 54 | 1,424 1,116 | 950 764 | 474 352 | 786 582 | 537 415 | 167 | 534 | 349 | 185 |
| 55 - 59 | 755 | 519 | 236 | 415 | 296 | 119 | 340 | 2 2 3 | 117 |
| 65 - 69 | 602 | 331 | 271 | 294 | 182 | 112 | 308 | 149 | 159 |
| 73 - 74 | 367 | 181 | 506 | 208 | 1 20 | 88 | 179 | 61 | 118 47 |
| 75 YEARS AND JVER | 158 | 60 | 98 | 91 | 40 | 51 | 67 | 20 | 71 |
| BAYUGAN - URBAN | | | | | | *** | 2 003 | 7 0/0 | 22.0 |
| ALL AGES | u,446 | 5,982 | 464 | 3,159 | 2,933 | 226 | 3,207 | 3,049 | 238 |
| 10 - 14 | 1.233 | 1,080 | 153 | 610 | 519 | 91 | 623 | 561 585 | 62 25 |
| 15 - 19 | 1,075 | 1 + 045 4 G3 | 30 16 | 465 362 | 460 351 | 5 11 | 610 347 | 5 65 342 | 25 5 |
| 20 - 24 | 709 713 | 6 93 6 93 | 20 | 328 | 318 | iò | 385 | 375 | ιó |
| 30 - 34 | 533 | 533 | - | 275 | 275 | - | 258 | 258 | - |
| 35 - 39 | 443 | 4 3 3 | 10 | 221 | 221 | | 222 | 212 | 10 |
| 40 - 44 | 479 | 459 | 20 | 260 | 245 160 | 15 20 | 219 177 | 214 152 | 5 25 |
| 45 - 49 | 357 219 | 3 L2 1 89 | 45 30 | 180 97 | 160 92 | 20 5 | 155 | 97 | 25 |
| 50 - 54 | 234 | 187 | 47 | 131 | 105 | 26 | 103 | 82 | ?1 |
| 60 - 64 | 4 8 6 | L 75 | 11 | 91 | 85 | 6 | 55 | 90 | 5 |
| 65 - 69 | 112 | 1 C2 | .0 | 5 L | 51 44 | 22 | 6 l 40 | 51 25 | 10 15 |
| 70 - 74 | 168 45 | 71 10 | 37 35 | 8 6 05 | 46 5 | 15 | 25 | 5 | 20 |
| 75 YEARS AND JVER | 7, | 10 | | | • | • • | • • | - | |

TABLE 4. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | В О | TH SEX | E S | | MALE | | | | |
|---|--------------------|-------------------------|------------------|-----------------|----------------|------------------|------------------|--------------------|------------|
| CLASSIFICATION | TUTAL | FILENALE II | LLITERATE | TOTAL | LITERATE | ELLITERATE ! | TOTAL | | |
| BAYUGAN - RURAL | | * | | | ~~ | | ** | | |
| ALL AGES | 30+153 | 23,358 | 7,395 | 16,005 | 12,077 | 3,928 | 14,748 | 11,281 | 3,467 |
| 10 - 14 | 9+255 | 4,243 | 2,052 | 3,281 | 2,137 | | 3,014 | 2,1 66 | 308 |
| 15 - 19 | 987ود 988ود | 4,525 3,286 | 582 700 | 2,711 1,909 | 2,400 1,519 | 311 390 | 2,396 2,079 | 7,125 | 271 |
| 25 - 29 | 3 4 4 3 9 | 2,867 | 572 | 1,800 | 1,479 | 321 | 1,639 | 1,769 1,388 | 310 251 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 2,453 | 1,893 | 560 | 1,309 | 1,008 | 301 | 1,144 | 8.85 | 259 |
| 35 - 39 | 2.318 2.010 | 1,743 1,550 | 575 460 | 1,145 | 862 866 | 283 243 | 1,173 901 | 881 | 292 |
| 45 - 49 | 1,605 | 1,178 | 427 | 823 | 600 | 223 | 782 | 684 578 | 217 204 |
| 50 - 54 | 1.205 | 761 | 444 | 689 | 445 | 244 | 516 | 316 | 200 |
| 55 - 59 | 6 <i>62</i> 569 | 5.77 3.44 | 305 225 | 451 324 | 310 211 | 14) 113 | 431 245 | 267 | 164 |
| 65 - 69 | 490 | 2 29 | 261 | 243 | 131 | 112 | 247 | 1 3 3 5 8 | 112 149 |
| 70 - 74 | 219 | 110 | 169 | 140 | 74 | 66 | 139 | 36 | 103 |
| BUNAWAN - | 113 | 50 | 63 | 71 | 35 | 36 | 42 | 15 | 27 |
| LL AGES | d, 432 | 7,179 | 1,253 | 4 - A 30 | 2.722 | 401 | 4 007 | 2 4 4 7 | ر مدمو |
| 10 - 14 | 1,656 | 1,321 | 375 | 4+429 859 | 3,732 | 697 | 4,003 | 3,447 | 556 |
| 15 - 19 | 11410 | 1,336 | 315 74 | 719 | 655 663 | 204 56 | 837 691 | 666 673 | 171 18 |
| 20 - 24 | 1.065 | 988 | 77 | 541 | 490 | 51 | 524 | 498 | 26 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 859 139 | 765 622 | 94 117 | 457 | 411 | 46 | 402 | 354 | 48 |
| 35 - 39 | 764 | 597 | 107 | 369 452 | 298 382 | 7 <u>1</u> 70 | 370 252 | 324 215 | 46 37 |
| 40 - 44 | 571 | 489 | 82 | 282 | 243 | 39 | 289 | 246 | 43 |
| 45 - 49 | 432 | 347 | 85 | 263 | 216 | 47 | 169 | 131 | 38 |
| 55 - 59 | 300 266 | 212 218 | 82 54 | 153 123 | 122 99 | 31 24 | 147 143 | \$6 L13 | 51 30 |
| 60 - 64 | 171 | 133 | 38 | 81 | 65 | 16 | 90 | 68 | 2? |
| 65 - 69 | lce | 69 | 39 | 66 | 43 | 23 | 42 | 26 | 16 |
| 70 - 74 | 65 46 | 50 32 | 15 14 | 33 31 | 28 17 | 5 14 | 32 15 | 22 15 | LO |
| BUNAWAN - URBAN | | | • | 7. | • | ., | ., | 17 | _ |
| LL AGES | j, 320 | 3,003 | 317 | 1,692 | 1,537 | 155 | l•628 | 1.466 | 162 |
| 10 - 14 | 607 | 534 | 73 | 281 | 248 | 33 | 326 | 2 86 | |
| 15 - 19 | 492 | 487 | 5 | 221 | 216 | 5 | 271 | 271 | 40 |
| 20 - 24 | 457 | 474 | 23 | 249 | 526 | 23 | 248 | 248 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 400 286 | 373 254 | 2 7 32 | 218 126 | 196 109 | 22 17 | 1 6 0 | 177 145 | 5 15 |
| 35 - 39 | 304 | 270 | 34 | 204 | 192 | ີ່ເຂົ | 100 | 78 | 2.2 |
| 40 - 44 | 155 | 180 | 15 | 125 | 120 | . 5 | 70 | 60 | 10 |
| 50 - 54 | 155 112 | 1 29 84 | 26 28 | 96 48 | 86 42 | 01 8 | 59 64 | 43 42 | 16 22 |
| 55 - 59 | €8 | 78 | 10 | 31 | 26 | 5 | 57 | 52 | 5 |
| 60 - 64 | 57 | 75 | 22 | 43 | 32 | u | 54 | 43 | ₹ t |
| 65 - 69 | 43 28 | 26 23 | 17 5 | 22 17 | 16 17 | 6 | 21 | 10 | 11 |
| 75 YEARS AND DVER | Ĩ. | 16 | | îi | ίί | | 11 5 | 6 5 | 5 - |
| BUNAWAN - RURAL | | | | | | | | | |
| LL AGES | j. 112 | 4,176 | 936 | 2,737 | 2, 195 | 542 | 2, 375 | 1,981 | 394 |
| 10 - 14 | 1,689 | 7.07 | 302 | 578 | 407 | 171 | 511 | 3 8 0 | 131 |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 918 568 | ժ49 514 | 69 54 | 498 292 | 447 264 | 51 28 | 420 276 | 402 | 18 |
| 25 - 29 | 459 | 3 92 | 67 | 239 | 215 | . 24 | 550 | 250 177 | 26 43 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 453 | 368 | 85 | 243 | 189 | 54 | 210 | 179 | 31 |
| 35 - 39 | 400 376 | 327 309 | 73 67 | 248 157 | 190 123 | 58 34 | 152 219 | 137 186 | 15 33 |
| 45 - 49 | 277 | 218 | 59 | 167 | 130 | 37 | 110 | 88 | 22 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 1 68 | 134 | 54 | 105 | 80 | 25 | 63 | 54 | 29 |
| 55 - 59 | 178 14 | 1 34 58 | 44 16 | 92 38 | 73 33 | 19 5 | 86 36 | 61 25 | 25 11 |
| 65 - 69 | 65 | 43 | 22 | 44 | 27 | 17 | ži | 16 | 5 |
| 70 - 74 | 37 | 27 | 10 | 16 | 13 | 5 | 21 | 16 | 5 |
| 75 YEARS AND JVER | 30 | 16 | 14 | 20 | 6 | 14 | 10 | ta | - |
| ESPERANZA - | 15 · 501 | 11 704 | 4 717 | 0.440 | 4 057 | 2 (11 | 7 422 | | • • • • • |
| 10 - 14 | 10.501 3.462 | 11,784 2,086 | 4,717 1,376 | 8,668 | 6,057 | 2,611 | 7,833 | 5,727 | 2,106 |
| 15 - 19 | 2,702 | 2,190 | 512 | 1.838 1.381 | 1:094 1:092 | 744 289 | 1,624 1,321 | 992 1,098 | 632 223 |
| 20 - 24 | 2,242 | L.840 | 402 | 1,025 | 801 | 224 | 1.217 | 1.039 | 178 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,838 1,403 | 1,357 1,122 | 441 281 | 992 751 | 763 595 | 229 | 846 463 | 634 | 21.2 |
| 35 - 39 | 1,255 | 979 | 276 | 662 | 585 516 | 166 146 | 652 593 | 537 463 | 115 130 |
| +0 - 44 | 1,126 | 8 76 | 250 | 636 | 491 | 145 | 490 | 3 8 5 | 105 |
| 45 - 49 | 655 523 | 5 53 2 86 | 342 227 | 466 | 285 | 181 | 429 | 268 | 161 |
| 55 - 59 | 334 | 2 00 1 46 | 237 188 | 298 214 | 170 95 | 128 119 | 225 120 | 1 16 51 | 109 69 |
| 60 - 64 | 268 | 1 17 | 151 | 128 | 47 | 18 | 140 | 70 | 70 |
| 65 - 69 | 227 150 | 1 02 65 | 125 85 | 118 | 52 41 | 66 68 | 109 | \$0 \$6 | 59 |
| 75 YEARS AND JVER | 76 | 25 | 85 51 | 109 50 | 41 25 | 68 25 | 41 26 | ₹ 4 | 17 26 |
| • • • • • | , • | | ,. | 20 | 27 | ٠, | 20 | | ٥، |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP AREA | B G | TH SE | x e s j | | MALE | <u></u> ! | + | FEMAL | E |
|---|---------------------------------------|----------------------|--------------------|--------------------|------------|-------------|----------------|----------------------|------------|
| CLASSIFICATION AND MUNICIPALITY | TATAL | LITERATE | ILLITERATE | TOTAL | LITERATE | LLITERATE | TOTAL | LITERATE | ILLITERATE |
| | , -, -, -, - , -, -, -, -, | | | ** **** TT **** . | | * | | | |
| ESPERANZA – URBAN | | | | | | | | | |
| ALL AGES | 3,553 | 2,844 | 709 | 1,866 | 1,420 | 448 | 1,687 | 1,424 | 263 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 172 554 | 497 459 | 275 95 | 464 | 305 | 159 | 308 | 1 92 | 116 |
| 20 - 24 - • • • • • | 421 | 366 | 55 | 252 187 | 196 146 | 56 41 | 302 234 | 263 220 | 39 14 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 349 303 | 2 99 2 88 | 50 15 | 182 146 | 147 131 | 35 15 | 167 | 1 52 | 15 |
| 35 - 39 | 278 | 245 | 33 | 164 | 144 | 20 | 157 114 | 157 101 | 13 |
| 40 - 44 | 271 229 | 237 185 | 34 44 | 138 122 | 118 92 | 20 30 | 133 167 | 119 93 | 14 14 |
| 50 - 54 | 14C | 1 05 | 35 | 86 | 56 | 30 | 54 | 49 | 5 |
| 55 - 59 | 17 55 | 44 30 | 33 25 | 35 25 | 20 10 | 15 15 | 42 30 | 2 4 20 | 18 10 |
| 65 - 69 | 55 | 45 | 10 | 30 | 20 | 10 | 25 | 25 | |
| 70 - 74 | 24 25 | 24 20 | - 5 | 15 20 | 15 20 | | 9 5 | 9 | - 5 |
| ESPERANZA - RURAL | | | | | | | | | |
| ALL AGES | 12,948 | 6,940 | 4+008 | 6.802 | 4,637 | 2,165 | 6,146 | 4,363 | 1,843 |
| | | | • | • · · · - | - | | - | | |
| 10 - 14 | 2,690 2,148 | 1,589 1,731 | 1,101 417 | 1,374 1,129 | 789 896 | 585 233 | 1,316 1,019 | 800 835 | 516 184 |
| 20 - 24 | 1.821 | 1,474 | 347 391 | 838 810 | 655 616 | 183° 194 | 983 679 | 819 | 164 197 |
| 30 - 34 | 1,100 | 8 34 | 266 | 605 | 454 | 151 | 495 | 4 0 Z 3 0 Q | 115 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 977 855 | 734 639 | 243 216 | 498 498 | 372 373 | 126 125 | 479 357 | 362 266 | 117 91 |
| 45 - 49 | 666 | 368 | 298 | 344 | 193 | 151 | 322 | 1 75 | 147 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 383 257 | 1 81 1 02 | 20 <i>2</i> 155 | 212 179 | 114 75 | 98 104 | 171 78 | 67 27 | 104 5 l |
| 60 - 64 | 213 172 | 87 57 | 126 115 | 103 88 | 37 32 | 66 | 110 | 50 | 60 |
| 70 - 74 | 126 | 41 | 85 | 94 | 26 | 56 68 | 84 32 | 25 L5 | 59 17 |
| TS YEARS AND OVER | 51 | 5 | 46 | 30 | 5 | 25 | .S.I. | - | 21 |
| LA PAZ - | | | | | | | | | |
| ALL AGES | d. 956 | 6,585 | 2,371 | 4+616 | 3,420 | 1,196 | 4,340 | 3, 165 | 1, 175 |
| 10 - 14 | 1.703 1.350 | 1.1GZ 1.051 | 48 L 299 | 915 678 | 523 498 | 392 180 | 868 672 | 5 7 9 553 | 289 119 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 1,124 | 961 990 | 163 263 | 513 432 | 463 503 | 50 | 611 | 458 | 113 |
| 30 - 34 | 583 | 798 | 185 | 632 471 | 393 | 129 78 | 621 512 | 4 2 7 4 C 5 | 134 107 |
| 35 - 39 | 186 492 | 56L | 225 131 | 445 289 | 338 222 | 107 67 | 341 203 | 2 23 1 3 9 | 118 64 |
| 45 - 49 | 384 | 256 | 128 | 228 | 172 | 56 | 156 | 84 | 72 |
| 50 = 54 · · · · · · · · · · · · · · · · · · | 265 168 | 1 98 87 | 87 81 | 173 75 | 112 54 | 6 L 2 L | 112 93 | 86 33 | 26 60 |
| 60 - 64 | 161 | 1 00 | 61 | 88 | 68 | 20 | 73 | 32 | 41 |
| 65 - 69 · · · · · · · · · · · · · · · · · · | 70 62 | 61 41 | 9 21 | 42 45 | 33 29 | 9 16 | 28 17 | 28 12 | 5 |
| 75 YEARS AND UVER | 55 | 18 | 37 | 22 | 12 | 10 | 33 | 6 | 2.7 |
| ŁA PAZ - URBAN | | | | | | | | | |
| ALL AGES | 2,031 | 1,518 | 513 | t :003 | 718 | 285 | 1+028 | 800 | 228 |
| 10 - 14 | 356 31 8 | 231 234 | 165 84 | 185 148 | 81 96 | 104 52 | 211 170 | 150 138 | 61 32 |
| 20 - 24 | 216 292 | 1 77 233 | 39 59 | 112 146 | 90 113 | 22 | 104 | 87 | 17 |
| 30 - 34 | 216 | ~ 190 | 26 | 78 | 67 | 33 11 | 146 138 | 120 123 | 26 15 |
| 35 - 39 | 100 115 | 74 89 | 26 26 | 52 76 | 46 61 | 6 15 | 48 39 | 28 28 | 20 11 |
| 45 - 49 | 89 | 60 | 29 | 56 | 39 | 1.7 | 33 | SI | 12 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 116 23 | 12 90 | 26 11 | 64 6 | 44 6 | 50 | 52 17 | 46 6 | 6 11 |
| 60 - 64 | 57 40 | 45 35 | 12 5 | 28 22 | 28 | - - 5 | 29 | 17 | 12 |
| 70 - 74 | 36 | 30 | - | 18 | 17 18 | - | 18 12 | 18 12 | - |
| 75 YEARS AND JVER | 23 | 18 | 5 | 15 | 15 | - | 11 | 6 | 5 |
| LA PAL - RURAL | | | | | | | | | |
| ALL AGES | 6,925 | 5,067 | 1,858 | 3,613 | 2,702 | 911 | 3.312 | 2,365 | 947 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 1,367 1,032 | 871 817 | 516 215 | 7 30 530 | 442 402 | 288 128 | 657 502 | 429 415 | 228 87 |
| 20 - 24 | 9C8 561 | 7 84 7 57 | 124 204 | 401 486 | 373 390 | 28 96 | 5C7 475 | 411 367 | 96 108 |
| 30 - 34 • • • • • • | 767 | 6 08 | 159 | 393 | 326 | 67 | 374 | 2 82 | 92 |
| 35 - 39 - · · · · · · · · · · · · · · · · · · | 686 377 | 4 8 7 2 72 | 199 105 | 393 213 | 292 161 | 101 52 | 293 164 | 1 95 1 1 1 | 98 53 |
| 49 - 49 | 295 | 1 56 | 99 | 172 | 133 | 39 | 123 | 63 | 60 |
| 50 - 54 | 169 145 | 1 08 75 | 61 70 | 109 69 | 68 48 | 4 1 2 1 | 60 16 | 40 27 | 20 49 |
| 60 - 64 | 164 30 | 55 26 | 49 4 | 60 20 | 40 16 | 20 4 | 44 10 | 15 10 | 7.9 — |
| 70 - 74 | 32 | 11 | 21 | 27 | 11 | 16 | 5 | - | 5 |
| 75 YEARS AND JVER | 32 | - | 32 | 10 | - | 10 | 22 | - | 22 |
| | | | | | | | | | |

TABLE 6. LITERACY CF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | B @ | TH SEX | E \$ | | MALE | | | FEMALE | |
|---|---------------------|---------------------|----------------------------|----------------|--------------------|--------------------|----------------------|----------------|------------|
| CLASSIFICATION AND MUNICIPALITY | TJTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILL ITERATE | TOTAL | LITEPATE I | |
| LORETO - | | | | | | / | | | |
| ALL AGES | 12,323 | 5,339 | 2,984 | 6,390 | 4,837 | 1,553 | 5,933 | 4• 5 C2 | 1.431 |
| 10 - 14 | 2,357 1,851 | 1,535 1,590 | 862 261 | 1,242 838 | 739 | 503 | 1,155 | 796 | 359 |
| 20 - 24 | 1,570 | i +624 1+239 | 346 252 | 976 | 721 82 8 | 117 148 | 1,013 594 | 869 796 | 144 198 |
| 30 - 34 | 1,054 | 887 | 207 | 305 617 | 650 489 | 155 128 | 686 477 | 5 8 9 3 5 8 | 97 79 |
| 35 - 39 | 929 616 | 619 685 | 244 197 | 492 462 | 371 348 | 121 114 | 437 354 | 314 271 | 123 |
| 50 - 54 | 554 371 | 412 292 | 182 7 9 | 319 216 | 237 | 8 2 | 215 | 1 75 | 83 100 |
| 55 = 59 | 215 228 | 210 | 105 | 163 | 171 117 | 45 46 | 155 152 | 121 93 | 34 59 |
| 65 - 69 | 121 | 1 25 55 | 103 66 | 128 59 | 99 32 | 39 27 | 100 62 | 36 23 | 64 39 |
| 70 - 74 | 76 70 | 43 23 | 33 47 | 33 40 | 22 23 | 11 17 | 43 30 | 51 | 22 30 |
| LORETO - RURAL | | | | | ., | •• | 30 | _ | •0 |
| ALL AGES | 12,323 | 5,339 | 2,984 | 6,390 | 4,837 | 1,553 | 5,933 | 4,5C2 | 1,431 |
| 10 - 14 | 2,397 | 1,535 | 862 | 1,242 | 739 | 503 | 1,155 | 756 | 359 |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 1,851 1,970 | l±590 l±624 | 261 346 | 838 976 | 721 828 | 117 148 | 1,013 994 | 869 756 | 144 198 |
| 25 - 29 | 1,451 | 1 +2 39 887 | 252 20 7 | 805 617 | 650 489 | 155 128 | 686 | 589 | 97 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 929 816 | 685 619 | 244 197 | 492 | 371 | 121 | 477 437 | 398 314 | 79 123 |
| 45 - 49 | 594 | 412 | 182 | 462 319 | 348 237 | 114 82 | 354 275 | 271 175 | 83 100 |
| 50 - 54 | 371 315 | 2 52 2 10 | 79 105 | 216 163 | 171 117 | 45 46 | 155 152 | 1 2 1 9 3 | 34 59 |
| 60 - 64 | 228 121 | 1 25 55 | L03 66 | l 28 59 | 89 32 | 39 27 | 100 | 36 | 64 |
| 70 - 74 | 76 70 | 43 | 33 47 | 33 | 22 | H | 62 43 | 23 21 | 3.5 3.8 |
| PROSP & 1040 - | ,,, | 23 | 7, | 40 | 23 | 17 | 30 | <u>.</u> | 30 |
| ALL AGES | 22,004 | l 7,341 | 4,603 | 11,517 | 8,963 | 2,554 | 10.487 | 8,378 | 2, 109 |
| 10 - 14 | ECI و د | 2 1647 | 1,154 | 1,905 | 1,289 | 616 | 1,896 | 1.358 | 538 |
| 15 - 19 | 3,442 3,128 | 3,151 2,702 | 291 426 | 1,772 1,493 | 1,593 1,274 | 179 219 | 1,670 1,635 | 1,558 1,428 | 112 207 |
| 25 - 29 | 3,016 2,011 | 2,6Q5 1,618 | 411 393 | 1,555 | 1+356 871 | 195 230 | 1,461 | 1,249 | 212 |
| 35 - 39 | 1,667 | 1,345 1,010 | 322 275 | 922 | 724 | 198 | 745 | 747 621 | 163 124 |
| 45 - 49 | 94 L | 662 | 279 | 748 514 | 5 78 362 | 170 152 | 537 427 | 432 3 C O | 105 127 |
| 55 - 59 | E47 122 | 560 47L | 28 7 25 1 | 465 392 | 307 270 | 158 122 | 382 330 | 253 201 | 129 129 |
| 60 - 64 | 456 404 | 248 219 | 208 185 | 228 256 | 116 155 | 112 10 t | 228 148 | 1 32 64 | 96 |
| 70 - 74 | 167 117 | 75 28 | 92 | 88 78 | 46 22 | 42 56 | 79 | 29 | 84 50 |
| PROSPER IDAO - URBAN | | ••• | · · | 10 | 2.6 | 76 | 39 | 6 | 33 |
| ALL AGES | 2,878 | 2,520 | 358 | 1,465 | 1,257 | 208 | 1,413 | 1,263 | 150 |
| 10 - 14 | 461 | 3 3 3 | 128 | 236 | 165 | 71 | 225 | 168 | 57 |
| 20 - 24 | 477 403 | 462 386 | 15 15 | 255 150 | 240 145 | 15 5 | 222 25 3 | 222 243 | 10 |
| 25 - 29 | 3 7 0 288 | 355 256 | 15 32 | 206 142 | 196 121 | 10 21 | 164 146 | 1 59 1 35 | |
| 35 - 39 | 260 159 | 239 144 | 21 15 | 141 90 | 125 80 | 1 é 1 0 | 119 | 114 | 5 |
| 45 - 49 | 112 117 | 86 | 26 | 50 | 45 | 5 | 69 6 2 | 64 41 | 5 21 |
| 55 - 59 | 17 | 97 62 | 20 15 | 90 35 | 60 30 | 20 5 | 37 42 | 37 32 | 10 |
| 60 - 64 | 72 42 | 56 27 | 16 15 | 35 10 | 30 5 | 5 5 | 37 32 | 26 22 | 11 |
| 70 - 74 | 20 20 | 10 5 | 10 15 | L5 20 | 10 | 5 15 | 5 | - | 5 |
| PROSP ER IDAD - RURAL | | - | | | , | 13 | _ | _ | • |
| ALL AGES | 19,126 | 14,821 | 4,305 | 10,052 | 7,706 | 2+346 | 9,074 | 7,115 | 1,959 |
| 10 - 14 | 340 و د 1-045 | 2,314 | 1,026 | 1,069 | 1,124 | 545 | 1,671 | 1,150 | 481 |
| 15 - 19 | 2,965 2,725 | 2,689 2,314 | 276 411 | 1,517 1,343 | 1,353 1,129 | 164 214 | 1,448 1,382 | 1,336 1,185 | 112 197 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 2,646 1,723 | 2,250 1,362 | 396 361 | 1,349 959 | 1,160 750 | 189 205 | 1,297 764 | 1,090 612 | 207 152 |
| 35 - 39 | 1,126 | 1 .1 C6 866 | 301 260 | 781 658 | 599 498 | 1 0 Z 1 6 O | € 26 | 5 C 7 | 119 |
| 45 - 49 | 629 730 | 576 | 253 | 464 | 317 | 147 | 46A 365 | 3 6 8 2 5 9 | 100 106 |
| 55 - 59 | 645 | 463 4 (9 | 267 236 | 385 357 | 247 240 | 138 | 345 289 | 216 169 | 129 119 |
| 65 - 69 | 384 362 | 1 92 1 92 | 192 170 | 193 246 | 86 150 | 10 7 96 | 151 116 | 1 C6 42 | 85 74 |
| 70 - 74 | 147 97 | 65 23 | 82 74 | 73 58 | 36 17 | 37 4 L | 74 29 | 29 | 45 |
| | | ~- | • • | J., | 4.1 | 71 | :4 | 6 | 33 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | B O T | H SEXE | s 1 | | MALE | <u>_</u> | | FEHALE | |
|---|----------------|----------------------------|--------------|--------------|----------------|------------------|--------------------|------------------------------|------------------|
| CLASSIFICATION 1 | TUTAL | LITERATE ILI | I TERATE | | | ILLITERATE } | TOTAL | LITERATE IL | LITERATE |
| ROSAR IU - | | | | | | | | | |
| ALL AGES | 3,21C | 6,760 | 1,450 | 4,319 | 3,477 | 842 | 3,891 | 3,283 | 608 |
| 10 - 14 | 1,123 | 1,303 | 420 | 861 | 599 | 262 | 862 | 704 | 158 |
| 15 - 19 | 1,369 | 1 , Z 55 9 56 | 114 82 | 633 545 | 558 495 | 75 50 | 734 533 | 657 501 | 39 32 |
| 29 - 24 | 192 | 684 | 108 | 447 | 392 | 55 53 | 345 294 | 2 5 2 2 5 2 | 53 42 |
| 30 - 34 | 664 687 | 569 610 | 95 77 | 370 392 | 317 355 | 37 | 295 | 255 | 40 |
| 40 - 44 | 513 | 3 73 329 | 140 95 | 256 253 | 164 214 | 92 39 | 257 171 | 2 C9 1 L5 | 48 56 |
| 45 - 49 | 424 352 | 259 | 93 | 187 | 143 | 44 | 165 | 116 | 49 48 |
| 55 - 59 | 233 140 | 1 54 88 | 79 52 | 132 83 | LOL 49 | 31 34 | 101 57 | 53 39 | l B |
| 65 - 69 | 120 | 74 | 46 23 | 93 29 | 58 11 | 35 L8 | 27 14 | 16 9 | 11 5 |
| 70 - 74 | 43 12 | 20 46 | 26 | 38 | 51 | iř | 34 | 25 | 9 |
| ROSARIO - URGAN | | | | | | | | | |
| ALL AGES | 1.725 | L+442 | 283 | 916 | 739 | 177 | 809 | 7 C3 | 106 |
| 10 - 14 | 332 | 231 | 101 | 160 | 84 | 76 18 | 172 178 | 147 168 | 25 10 |
| 15 - 19 | 31.4 25.3 | 286 241 | 28 12 | 136 136 | 118 124 | 12 | 117 | 117 | ~ |
| 25 - 29 | 161 | 146 | 15 5 | 101 83 | 96 83 | 5 - | 60 45 | 50 40 | 10 5 |
| 30 - 34 | 133 133 | l 23 111 | 22 | 67 | 61 | 6 | 66 | 50 | 16 |
| 40 - 44 | 118 112 | 95 80 | 23 32 | 42 77 | 24 65 | 1 S | 74 35 | 71 15 | 5 20 |
| 45 - 49 | 62 | 50 | 12 | 42 | 30 30 | 12 | 20 20 | 20 15 | 5 |
| 55 - 59 | 50 22 | 45 11 | 5 11 | 12 12 | 6 | 6 | 10 | 5 | 5 |
| 65 - 69 | 23 | 12 11 | 11 6 | 18 12 | 12 | 6 6 | 5 5 | 5 | 5 |
| 75 YEARS AND OVER | 17 | 11 | · · | 11 | J | • | • | - | |
| ROSARIO - RURAL | o, 465 | 5,318 | 1+167 | 3,403 | 2,738 | 665 | 3+082 | 2,580 | 502 |
| 10 - 14 | 1,391 | 1,072 | 319 | 701 | 515 | 186 | 690 | 557 | 133 |
| 15 - 19 | 1.055 825 | 969 755 | 86 70 | 497 409 | 440 371 | 57 38 | 558 416 | 529 384 | 29 3 <i>2</i> |
| 25 - 29 | 631 | 538 | 93 90 | 346 287 | 296 234 | 50 53 | 285 249 | 242 212 | 43 37 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 536 554 | 4 46 4 99 | 55 | 325 | 294 | 31 | 229 | 2 05 | 24 43 |
| 40 = 44 = | 395 312 | 278 249 | 117 63 | 214 176 | 140 149 | 74 27 | 181 136 | 138 100 | 36 |
| 5) - 54 | 250 | 2 09 | 81 74 | 145 102 | 113 71 | 3 <i>2</i> 31 | 145 81 | 96 38 | 49 43 |
| 55 - 59 | 1 6 3 1 1 8 | L 09 77 | 41 | 71 | 43 | 28 | 47 | 34 | 13 |
| 65 - 69 | 57 43 | 62 20 | 35 23 | 75 29 | 46 11 | 29 18 | 22 14 | 16 | 6 5 |
| 75 YEARS AND JVER | 55 | 35 | 20 | 26 | 15 | 11 | 29 | 20 | 9 |
| SAN FRANCISCO - | | | | | 7 741 | 1 543 | 8,720 | 7,346 | 1,374 |
| ALL AGES | 18,024 | 15,087 | 2,937 | 9,304 | 1,741 1,261 | 1,563 664 | 1,820 | 1,265 | 555 |
| 10 - 14 | 3,685 2,889 | 2,526 2,713 | 1+159 176 | 1,463 | 1,344 | 119 | 1,426 | 1,369 | 57 54 |
| 20 - 24 | 2,32L 2,000 | 2,1 94 1,958 | 127 122 | 1,153 990 | 1,080 945 | 73 45 | 1,168 1,090 | 1.013 | 77 |
| 30 - 34 | 1,527 | 1,379 | 148 197 | 792 663 | 694 570 | 98 93 | 735 578 | 685 474 | 50 104 |
| 35 - 39 | 1,241 | 1,044 1,032 | 152 | 675 | 574 | 101 | 509 | 458 | 51 130 |
| 45 - 49 | 969 753 | 761 585 | 208 168 | 473 415 | 395 313 | 78 107 | 496 338 | 366 272 | 66 |
| 55 - 59 | 488 | 366 | 122 | 279 207 | 226 145 | | 209 1 27 | 140 89 | 69 38 |
| 60 - 64 | 334 213 | 234 167 | 100 106 | 172 | LZI | 51 | TOT | 46 | 55 |
| 70 - 74 | 163 177 | 51 77 | 52 100 | 37 120 | 20 53 | | 66 57 | 31 24 | 35 33 |
| SAN FRANCISCO - URI | | | | | | | | | |
| ALL AGES | 7+622 | 4,187 | 435 | 2,295 | 2,072 | 223 | 2,327 | 2,115 | 212 |
| 10 - 14 | EC9 | 653 | 156 | 412 | 330 | | 397 | 323 | 74 |
| 15 - 19 | 146 669 | 693 653 | 53 16 | 349 314 | 313 298 | 16 | 39 <i>1</i> 355 | 3 80 3 5 5 | 1.7 - |
| 25 - 29 | €50 | 639 | 11 | 307 223 | 302 206 | 5 | 343 223 | 337 217 | 6 6 |
| 30 = 34 | 446 290 | 4 23 2 64 | 26 | 132 | 126 | 6 | 158 | 138 | 20 6 |
| 40 - 44 | 297 171 | 2 8 6 1 50 | 11 21 | 168 77 | 163 72 | 5 | 129 94 | 123 78 | 16 |
| 53 - 54 | 178 | 151 | 27 31 | 91 101 | 81 85 | 10 | 67 40 | 70 25 | 17 15 |
| 55 - 59 | 141 88 | 110 73 | 15 | 47 | 47 | - | 41 | 56 | 15 |
| 65 - 69 | 63 28 | 38 28 | 25 | 37 11 | 22 11 | - | 26 17 | 16 17 | + |
| 75 YEARS AND JVER | 46 | 26 | 20 | 26 | 16 | , 10 | 50 | 10 | 10 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | B G | | E S ! | | MALE | 1 | | FEMAL | - |
|---|----------------|------------------|-------------|---------------------|--------------|------------------|----------------|-------------|------------|
| AND MUNICIPALITY | TUTAL | LITERATE I | LLITERATE I | TOTAL | LITERATE | ILL ITERATE | TOTAL | | ILLITERATE |
| SAN FRANCISCO - RU | | | | | | | | | |
| ALL AGES | 13,402 | 1 (+900 | 2,502 | 7,009 | 5,669 | 1.340 | 6,393 | 5,231 | 1,162 |
| 10 - 14 | 2,176 | 1,873 | 1.003 | 1,453 | 931 | 522 | 1,423 | 942 | 481 |
| 15 - 19 | 2+143 1+652 | 2,020 1,541 | 123 111 | 1,114 839 | 1,031 762 | 83 57 | 1,029 813 | 989 759 | 40 |
| 25 - 29 | 1,430 1,081 | 1,319 956 | 111 125 | 683 569 | 643 | 40 | 747 | 676 | 54 71 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 951 | 780 | 171 | 531 | 488 444 | 8 1 87 | 512 420 | 468 336 | 44 84 |
| 45 - 49 | 667 158 | 746 6 | 141 187 | 507 396 | 411 323 | 96 73 | 380 | 335 | 45 |
| 50 - 54 | 515 347 | 434 256 | 141 | 324 | 232 | 92 | 402 251 | 2 C2 | 114 49 |
| 60 - 64 | 246 | 161 | 91 85 | 178 160 | 141 98 | 37 62 | 169 86 | 115 63 | 54 23 |
| 65 - 69 | 210 75 | 1 29 23 | 61 52 | 135 26 | 99 9 | 36 17 | 75 | 30 | 45 |
| 75 YEARS AND JVER | 131 | 51 | 80 | 94 | 37 | 57 | 49 37 | 14 14 | 35 23 |
| SM LUIS - | | | | | | | | | |
| ALL AGES | 8+364 | 5,916 | 2,448 | 4,392 | 3,049 | 1,343 | 3,972 | 2,867 | L. 105 |
| 10 - 14 | 1,792 1,370 | 1,057 1,157 | 735 213 | 891 688 | 494 561 | 391 127 | 901 | 563 | 338 |
| 20 - 24 | 1,075 | 884 828 | 191 | 563 | 445 | 118 | 682 512 | 556 439 | 86 73 |
| 30 - 34 | 777 | 518 | 186 259 | 525 3 7 9 | 430 247 | 95 132 | 489 398 | 3 98 271 | 91 127 |
| 35 - 39 | 686 514 | 468 345 | 218 169 | 381 312 | 270 207 | 111 | 305 | l 98 | 107 |
| 45 - 49 | 457 | 288 | 209 | 283 | 159 | 105 124 | 202 214 | 138 129 | 64 85 |
| 55 - 59 | 298 176 | 152 135 | 146 41 | 170 107 | 81 86 | 89 21 | 1 28 69 | 71 49 | 57 |
| 60 - 64 | 67 36 | 53 21 | 14 15 | 52 | 48 | 4 | 15 | 5 | 10 20 |
| 70 - 74 | 15 | - | 15 | 56 | 21 | 5 - | 10 15 | - | 10 15 |
| 75 YEARS AND UVER SAN LUIS ~ URBAN | 47 | 10 | 37 | 15 | - | 15 | 3.5 | 10 | ŽŽ |
| LL AGES | 1,029 | 821 | 208 | 100 | | | | | |
| 10 - 14 | 201 | 121 | 80 | 499 87 | 392 | 107 | 530 | 429 | 101 |
| 15 - 19 | 170 | 160 | 10 | 79 | 52 74 | 3.5 5 | 114 91 | 69 86 | 45 5 |
| 25 - 29 | 141 127 | l 23 117 | 18 10 | 74 49 | 56 45 | 1 8 4 | 67 78 | 67 72 | - |
| 30 - 34 | 83 74 | 62 5 2 | 55 51 | 56 33 | 41 23 | 15 | 27 | 21 | 6 6 |
| 40 - 44 | 66 | 56 | 10 | 44 | 39 | 10 5 | 41 22 | 29 17 | 12 5 |
| 50 - 54 | 41 44 | 2l 33 | 20 11 | 14 15 | 4 10 | 10 5 | 27 29 | 17 23 | 10 |
| 55 - 59 | 62 9 | 62 9 | - | 34 9 | 34 9 | - | 28 | 28 | - |
| 65 - 69 | 5 | 5 | - | 5 | 5 | - | - | - | - |
| SAN LUIS - RURAL | | | - | | | _ | 6 | - | 6 |
| LL AGES | 7,325 | 5,055 | 2,240 | 3,893 | 2,657 | 1 •23€ | 3,442 | 2,438 | 1,004 |
| 10 - 14 | 1,591 1,200 | 936 997 | 655 203 | 804 609 | 442 | 362 | 787 | 4 54 | 293 |
| 20 - 24 | 934 | 761 | 173 | 489 | 487 389 | 122 100 | 551 445 | 510 372 | 81 73 |
| 30 - 34 | 887 694 | 711 456 | 176 238 | 476 323 | 385 206 | 91 117 | 411 371 | 326 250 | 85 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 612 448 | 416 289 | 196 159 | 348 | 247 | 101 | 264 | 169 | 121 95 |
| 45 - 49 | 456 | 267 | 189 | 268 269 | 168 155 | 100 114 | 1 8 0 1 8 7 | 121 112 | 59 75 |
| 50 - 54 | 254 114 | 119 73 | 135 41 | 155 73 | 71 52 | 84 | 99 | 48 | 51 |
| 60 - 64 | 58 31 | 44 | 14 | 43 | 39 | 2 L 4 | 41 15 | 21 5 | 20 10 |
| 70 - 74 | 15 | 16 - | 15 15 | 21 | 16 | 5 ~ | 10 15 | _ | 10 15 |
| 75 YEARS AND JVER | 41 | 10 | 31 | 15 | - | 16 | 26 | 10 | 16 |
| STA. JUSEFA - | | | | | | | | | |
| LL AGES | 4+278 | 2,26l | 1+017 | 2 - 249 | l+666 | 583 | 2,C29 | 1,555 | 434 |
| 10 - 14 | 613 681 | 558 617 | 315 64 | 472 309 | 294 270 | 178 39 | 401 372 | 264 347 | 137 25 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 6C2 414 | 456 376 | 106 38 | 326 209 | 246 196 | 86 | 276 | 250 | 26 |
| 30 - 34 | 460 | 354 | 46 | 228 | 194 | 23 34 | 205 172 | 190 160 | 15 12 |
| 40 - 44 | 326 267 | 256 190 | 70 77 | 153 171 | 116 134 | 37 37 | L13 56 | 140 56 | 33 40 |
| 45 = 49 · · · · · · · · · · · · · · · · · · | 183 164 | 1.37 1.16 | 46 48 | 78 | 53 | 25 | 105 | 84 | 21 |
| 55 - 59 | 106 | 72 | 34 | 96 60 | 67 46 | 2 5 20 | 68 40 | 49 ?6 | 19 14 |
| 60 - 64 | 130 50 | 40 29 | 0 <i>0</i> | 56 44 | 16 29 | 40 15 | 74 | 24 | 50 |
| 70 - 74 | 31 51 | 5 15 | 26 | 26 | 5 | 21 | 5 | - | 6 5 |
| | J. | 19 | 36 | 15 | 10 | 5 | 36 | 5 | 31 |

TABLE S. LITERACY OF PRIMATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | 1 | B Q | TH SE | x e S I | | MALE | | [| FEFALE | |
|---|----------|--------------------------------|--------------------------------|--------------------------------------|-----------------------------|---------------------------|--------------------------------------|----------------------|---------------------------|--------------|
| CLASSIFICATION AND MUNICIPALITY | | TUTAL | LITERATE | ILLITERATE | TOTAL | | ILLITERATE | | LITERATE | ILLITERATE |
| STA. JJSEFA - | URB AN " | | | | | | | | | |
| ALL AGES | | 601 | 5@ | 98 | 295 | 236 | 59 | 306 | 267 | 39 |
| 10 - 14 | | 168 91 | L 25 74 | 43 17 | 75 56 | 54 43 | 13 | 93 35 | 71 31 | 22 4 |
| 20 - 24 | • | 40 33 | 36 33 | 4 | 13 12 | 12 | - | 27 21 | 27 21 | ~ |
| 30 - 34 | • | 82 82 | 69 78 | - | 32 33 | 3 <i>2</i> 29 | 4 | 37 49 | 37 49 | - 5 |
| 40 - 44 | • | 67 8 | 62 8 | - | 44 | 44 8 | - | 23 _ 4 | 18 | 2 |
| 50 - 54 | | 12 | 4 | 4 | 8 - 10 | - 5 | 8 - 5 | 13 | 9 | 4 |
| 60 - 64 · · · · · · · · · · · · · · · · · · | | 23 4 | 14 | 9 4 | 4 | | á. | - | • | - |
| STA. JUSEFA - | RURAL | | | | | | 524 | 1 172 | 1,328 | 395 |
| ALL AGES | | 3,677 | 2,758 | | 1,954 | 1,430 240 | | 1,723 308 | 153 | 115 |
| 16 - 14 | • | 705 590 562 | 433 543 460 | 47 | 253 313 | | 26 | 337 249 | 316 223 | 21 26 |
| 20 - 24 | • | 361 331 | 343 285 | 38 | 197 196 | 174 | 23 | 184 135 | 169 123 | 15 12 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | • | 244 | 1 78 1 28 | 66 | 120 127 | 87 | 33 | 124 73 | 51 38 | 33 35 |
| 45 - 49 | • | 175 152 | 129 112 | 46 | 70 88 | | 21 | (05 64 | 84 45 | 21 19 |
| 55 - 59 | • | 102 107 | 7 2 26 | | 66 46 | เ | 35 | 36 61 | 26 15 | 10 46 |
| 65 - 69 | | 50 21 | 29 5 | 5.5 | 44 22 | 5 | 17 | 6 5 | - - 5 | 6 5 31 |
| 75 YEARS AND JVER . | | 51 | LS | 36 | 15 | 10 | 5 | 36 | 7 | 31 |
| TALACUGUN - | | 7,670 | 6,137 | 1,533 | 3,925 | 3,092 | 833 | 3,745 | 3, 045 | 700 |
| 10 - 14 | | 1,552 | 1,026 | 524 | 762 | | | 790 | 549 6C1 | 241 69 |
| 15 - 19 | • | 1,329 | 1,180 874 | 166 | 659 540 | 433 | 107 | 670 500 420 | 441 378 | 59 42 |
| 25 - 29 | • | 857 637 | 764 574 | 63 | 437 289 355 | 252 | 37 | 348 252 | 322 211 | 26 41 |
| 35 - 39 | • | 607 508 | 540 381 283 | 127 | 270 189 | 190 | 9.0 | 23F 192 | i 91 142 | 47 50 |
| 45 - 49 · · · · · · · · · · · · · · · · · · | | 361 248 183 | 194 | 54 | 146 126 | 151 | 25 | 102 57 | 73 42 | 29 15 |
| 55 - 59 | • | 121 | 57 | 64 | 66 36 | 30 | | 55 64 | 27 36 | 28 28 |
| 70 - 74 | • | 68 39 | 57 21 | | 31 19 | | | 90 31 | 26 6 | 1 1 1 4 |
| TALACOGOM - U | RBAN | | | | | | | | | |
| ALL AGES | • | 1,600 | 1,475 | 125 | 781 | | | 819 | 761 | 58 |
| 10 - 14 | | 3C7 273 | 2 25 2 7 | • | 131 148 | L 44 | 3 - | 176 125 | 133 125 1 <i>08</i> | - |
| 20 - 24 | : | 210 163 | 201 150 | 3 5 | 102 71 | . 7: | · - | 108 92 88 | 87 88 | 5 |
| 30 - 34 | | 165 | 16 | r - | 77 74 41 | , 74 | · - | 53 56 | 53 56 | - |
| 40 - 44 | | 103 | 99 6 | - | 30 31 | 30 | - | 33 19 | 33 19 | - |
| 50 - 54 · · · · · · · · · · · · · · · · · · | | 50 48 | 44 31 1 | 9 | 26 | 3 L' | 9 | 20 | 20 | - |
| 65 - 69 | • | 5 29 30 | 3- 3- | , 5 | 16 20 | 5 10 | - | 23 10 | 18 10 | |
| 70 - 74 | | ũ | í. | | ē | | - | 11 | 6 | |
| TALACIGIN - R | 'JR AL | | | | | | 244 | 2. 624 | 2,284 | 642 |
| ALL AGES | | Jg 670 | 4,66 80 | | 3•144 631 | | | 2,926 | 416 | 198 |
| 10 - 14 | | 1,245 1,056 083 | 90 67 | 7 149 | 51: 438 | L 43 | 1 80 | 545 392 | 476 333 | 59 |
| 20 - 24 | • | 694 472 | 60 | 6 88 | 366 213 | 5 31 2 17 | 5 51 9 33 | 3 2 B | | |
| 35 - 39 | | 480 405 | 41 | 3 67 | 28: 22: | 1 25 3 14 | 7 76 | 199 | 135 | 47 |
| 45 - 49 | | 318 158 | 22 14 | บ 9ช ย 50 | 15 11 | 5 9 | 4 21 | 159 | 54 | . 29 |
| 55 - 59 | | 135 | 8 5 | 6 49 2 64 | 91 61 | 6 3 | 0 36 | 50 | 22 | ! 25 |
| 65 - 69 | • | 61 38 | 2 2 | 7 11 | 1 | l I | 1 - | 27 | l t | 1! |
| 45 - 49 | • | 318 158 135 116 61 | 2 2 1 4 8 5 2 2 | 0 98 8 50 6 49 2 64 5 36 | 25 11' 9' 6' 2' | 9 11 5 9 6 6 5 3 | 1 48 4 21 4 34 0 36 7 13 | 83 37 50 41 | 54 22 23 18 | : ! ! |

TABLE .. LITERACY CF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | 9 C | TH SEX | ES I | | MALE | · | | FENALE | |
|---|---------------------|----------------------|-------------|---------------------|--------------|-------------------|----------------|-----------------|------------|
| AND MUNECIPALITY | TJTAL | LITERATE I | LLITERATE Í | YOTAL | | ILLITERATE ! | TOTAL | LITERATE 1 | |
| TRENTA - | | | | | | | | | |
| ALL AGES | 12,684 | 1 (+650 | 2,234 | 6.763 | 5,644 | 1.119 | 6,121 | 5, 006 | 1,115 |
| 10 - 14 | 2,522 | 1,862 | 660 | 1,273 | 931 | 342 | 1,249 | 931 | 31.0 |
| 20 - 24 | 1,787 | 2,052 1,606 | 191 181 | 1.219 909 | 1,109 830 | 110 75 | 1+014 878 | 943 776 | 71 102 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,148 1,312 | 1,037 1,149 | 111 163 | 556 714 | 489 623 | 67 91 | 592 598 | 548 526 | 44 72 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 858 806 | 728 644 | 170 162 | 479 380 | 386 322 | 9 <u>1</u> 5 8 | 419 426 | 342 322 | 77 |
| 45 - 49 | 803 520 | 6 34 3 7 5 | 169 145 | 44 L 294 | 368 220 | 73 74 | 362 | 766 | 104 96 |
| 55 = 59 | 2 92 244 | 217 160 | 75 84 | 176 159 | 133 | 4.3 | 276 116 | 1 5 5 84 | 71 32 |
| 65 - 69 | 156 | 92 | 64 | 96 | L15 62 | 44 34 | 65 60 | 45 30 | 10 |
| 75 YEARS AND IVER | 57 | 62 32 | 44 25 | 5 Z 1 5 | 41 15 | 11 | 54 42 | 21 17 | 33 25 |
| TRENTJ - JRBAV | | | | | | | | | |
| ALL AGES | •• 227 | 3,735 | 592 | 2,242 | 1+972 | ≥76 | 2,065 | 1,763 | 322 |
| 10 - 14 | 534 690 | 7 73 6 3 9 | 161 51 | 495 342 | 41 D 30 2 | 65 40 | 4 3 9 3 4 8 | 363 | 76 |
| 25 - 29 | 54 <i>0</i> 35 8 | 467 367 | 73 31 | 265 195 | 245 | 20 | 275 | 337 222 | (l 53 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 500 317 | 458 | 42 | 250 | 175 235 | 20 15 | 203 250 | 1 92 | 11 27 |
| 40 - 44 | 318 | 2 82 2 72 | 35 46 | 175 160 | 150 145 | 25 15 | 142 158 | 132 127 | 10 31 |
| 53 - 54 | 214 156 | 1 43 1 16 | 3 L 40 | 115 90 | 100 80 | 15 10 | 99 66 | 83 36 | 16 30 |
| 55 - 59 | 77 7t | 61 56 | 16 15 | 45 55 | 40 45 | 5 10 | 32 16 | 21 11 | 11 |
| 65 - 69 | 60 37 | 30 31 | 3 <i>0</i> | 35 20 | 25 20 | io | 25 17 | ; ; | 20 |
| 75 YEARS AND UVER | 15 | - | 15 | ~ | - | = | 15 | - | 15 |
| TRENTO - RURAL A L L A G E S | | . 01 | | | | | | | |
| 10 - 14 | 4,557 | 6,915 1,089 | 1,642 | 4,521 | 3+672 | 849 | 4,036 | 3, 243 | 793 |
| 15 - 19 | 4,543 | 1,413 | 499 130 | 778 877 | 521 807 | 257 70 | 810 666 | 568 606 | 24 Z 60 |
| 20 - 24 | 1,247 750 | 1,139 670 | 108 60 | 644 361 | 585 314 | 5 5 4 7 | 603 389 | 554 356 | 49 33 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 612 561 | 691 446 | 121 135 | 464 304 | 388 236 | 76 68 | 348 277 | 3 03 2 1 0 | 45 67 |
| 40 - 44 · · · · · · · · · · · · · · · · · | 488 589 | 3 72 451 | 116 (38 | 220 3 <i>2</i> 6 | 177 268 | 43 58 | 268 263 | L 95 1 83 | 73 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 364 215 | 259 136 | 105 | 204 131 | 140 93 | 64 38 | 150 | 119 | 80 41 |
| 69 - 69 | L 73 96 | 104 62 | 69 34 | 104 61 | 70 31 | 34 | 84 69 | 63 34 | 21 35 |
| 70 - 74 | 69 42 | 31 32 | 30 | 32 15 | 21 15 | 24 11 | 35 37 | 25 10 | 10 27 |
| VERUELA - | | | 10 | 1,5 | 15 | = | 27 | 17 | 10 |
| ALL AGES | 8,535 | 6,806 | 2,127 | 4,801 | 3, 574 | 1,227 | 4, 134 | 3,234 | 900 |
| 10 - 14 | 1.828 | 1,152 | 676 | 971 | 569 | 402 | 857 | 5.83 | 274 |
| 15 - 19 | 1,366 | 1,229 1,061 | 137 138 | 668 595 | 607 518 | 61 77 | 65 B 6 C 4 | 622 543 | 76 61 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,013 821 | 677 653 | 136 168 | 539 428 | 450 328 | 85 100 | 474 353 | 427 325 | 47 68 |
| 35 - 39 | 757 611 | 58L 462 | L76 L49 | 442 340 | 347 758 | 95 82 | 315 271 | 234 284 | 81 67 |
| 45 - 49 | 377 376 | 2 71 242 | 106 134 | 251 235 | 169 137 | 82 98 | 126 141 | 1 C2 1 O5 | 24 |
| 55 - 59 | 2G2 196 | 1 06 86 | 96 110 | 109 106 | 78 42 | 3 t | § 3 | 28 | 36 85 |
| 70 - 74 | 102 54 | 51 22 | 51 32 | 67 26 | 46 | 64 21 | 90 35 | 5 | 46 30 |
| 75 YEARS AND JVER | 33 | 15 | 18 | 24 | 10 15 | 16 9 | 28 9 | 15 | 16 |
| VERUELA + JRBAN | | | | | | | | | |
| ILL AGES | 2,057 | 1,722 | 335 | 1,059 | 863 | 196 | 668 | 859 | 139 |
| 13 - 14 · · · · · · · · · · · · · · · · · · | 402 291 | 338 2 6 2 | 144 | 254 117 | 170 117 | 84 | 228 114 | 168 165 | 40 9 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 224 223 | 2 L4 1 98 | 10 25 | 105 93 | 105 78 | 15 | 119 | 169 | 10 |
| 30 = 34 | 159 178 | 1 53 1 46 | 6 32 | 97 95 | 91 73 | . 6 2.2 | LOZ | F CS | 10 |
| 50 - 54 | 165 99 | 138 | 27 10 | 127 | 100 | 7.5 | 83 38 | 73 38 | 10 |
| 50 - 54 | 76 42 | 55 37 | 21 | 65 31 | 55 20 | 11 | 34 45 | 34 35 | 20 |
| | 41 17 | 16 | 5 25 | 16 16 | 32 | - LC | 10 25 | 10 | 5 15 |
| 65 - 69 | 5 | 11 | 6 5 | 17 | ii. | <u>é</u> | - 5 | - | 5 |
| 75 YEARS AND OVER VERUELA - RURAL | 15 | 5 | 10 | LO | 5 | 5 | 5 | ~ | 5 |
| LL 4GES | J, 678 | 5,086 | 1,792 | 3,742 | 2,711 | 1,031 | 3+136 | 2,375 | 761 |
| 10 - 14 | 1,346 | 814 | 532 | 717 | 399 | 318 | £ 29 | 415 | 214 |
| 15 - 19 | 1+075 975 | 947 847 | 125 129 | 55L 490 | 490 413 | 61 77 | 524 485 | 457 434 | 67 51 |
| 30 - 34 | 190 622 | 679 460 | 111 162 | 446 53[| 372 237 | 74 94 | 344 291 | 3 07 2 2 3 | 37 68 |
| 35 - 39 | 579 446 | 435 324 | 144 122 | 347 213 | 274 158 | 73 55 | 232 | 161 | 71 67 |
| 29 - 29 | 2 78 300 | 1 62 1 67 | 96 113 | 186 204 | 114 117 | 72 81 | 92 96 | 68 70 | 24 26 |
| | 160 155 | 69 70 | 9 L 85 | 77 | 46 36 | 3 L 5 4 | 93 £5 | 23 34 | 60 31 |
| 00 - 64 | | | | | | | | | |
| 60 - 64 | € 5 49 | 40 22 | 45 27 | 50 26 | 35 10 | 15 16 | 35 23 | 5 12 | 30 11 |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980

| ! | PRIVATE HOUSEHOLDS | | | | | | |
|-----------------------------------|--------------------|----------------|--------------|--|--|--|--|
| LANGUAGE/DIALECT AND MUNICIPALITY | 1 0 T A L | I URBAN | [RURAL | | | | |
| AGUSAN DEL SUR - | | | | | | | |
| TOTAL | 46,022 | 8,718 | 37,304 | | | | |
| AKL ANON | 4 165 | - | 4 165 | | | | |
| BANUANON | 145 | 25 | 120 | | | | |
| BUKIONON | 20 | | 20 | | | | |
| CEBUANO | 34,031 15 | 6,774 5 | 27,257 10 | | | | |
| CORDAVADA CORDAVAHO | 5 | 5 | - | | | | |
| | 30 | - | 30 4 | | | | |
| ENGLISH | 4 3,358 | 788 | 2,570 | | | | |
| IBANAG | 9 | - | 9 | | | | |
| IFUGAD | 6 | - | 6 5 | | | | |
| ILBNGGOT | 5 883 | 160 | 723 | | | | |
| ILOCANO | 5 | - | 5 | | | | |
| MANDAYA | 25 | - - | 25 5,212 | | | | |
| MANOBO | 5,724 10 | 512 | 10 | | | | |
| MASBATE | 28 | • | 26 | | | | |
| MOL806 | 10 | - - | 10 31 | | | | |
| PAMPANG) (KAPAMPANGAN) PANGASINAN | 31 26 | - - | 26 | | | | |
| LINEYTE-SAMARNON(WARAY) | 489 | 54 | 435 | | | | |
| SUBANDN | 15 | - 50 | 15 98 | | | | |
| TAGALDG | 148 75 | >u - | 75 | | | | |
| TAP | 5 | ~ | 5 | | | | |
| THAL | 5 | 5 | 406 | | | | |
| ALL OTHER DIALECTS | 746 | 340 | 400 | | | | |
| BAYUGAN - | | | | | | | |
| TOTAL | 9,794 | 1+563 | 8,231 | | | | |
| BICOL | 10 5 | _ | 10 5 | | | | |
| BUKIJNON | 9,092 | L+498 | 7,594 | | | | |
| CUYONO | 5 | 5 | - 56 | | | | |
| HILIGAYNUN (ILUNGO) | 66 118 | 10 30 | 88 | | | | |
| ILOCANO | 382 | - | 382 | | | | |
| MARANAD | 10 | _ | 10 | | | | |
| PANGASINAN | 5 41 | _ u | 41 | | | | |
| SUBANON | 15 | . . | 15 | | | | |
| TAGALOG | 40 | 15 5 | 25 | | | | |
| ALL OTHER DIALECTS | 5 | • | | | | | |
| BUN Awi Ani — | 2.24 | 876 | 1,388 | | | | |
| TOTAL | 2,264 10 | - | 10 | | | | |
| CEBUANO | 1,049 | 452 | 597 | | | | |
| HILIGAYNOM (ILONGO) | 268 6 | 96 | 172 6 | | | | |
| IFUGAO | 142 | 10 | 132 | | | | |
| MANO 30 | 444 | 10 | 434 | | | | |
| LINEYTE-SAMARNUN(WARAY) | 47 5 | 15 | 32 5 | | | | |
| TAGALOG | 293 | 293 | - | | | | |
| ESPER IN ZA - | | | | | | | |
| 787A4 | 4,416 | 9 23 | 3,493 | | | | |
| 8 I C O L | 40 | - | 40 2,573 | | | | |
| CENANG | 3•471 75 | 898 5 | 70 | | | | |
| HILIGAYNON (ILONGO) | 30 | 5 | 25 | | | | |
| MANDAD | 690 | 5 - | 685 10 | | | | |
| MASBATE | 10 80 | | 80 | | | | |
| TAGALOG | 20 | 10 | 10 | | | | |
| | | | | | | | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

|) | PRIVATE HOUSEHOLDS | | | | | | | |
|---|---|--|------------|--|--|--|--|--|
| LANGUAGE/DIALECT [- AND MUNICIPALITY] | | I URBAN | | | | | | |
| LA PAZ - | ر بین میرود ده دیگر کار این میرود ده دیگر کار این | ند م _{. و} . سب ند و شکا کا کا بین شکا ۲۰۰ ک ^ا | | | | | | |
| TOTAL | 2.441 | 550 | | | | | | |
| BANUANDN | 5 | 558 | 1,£83 5 | | | | | |
| BUKIONON | ıó | - | 10 | | | | | |
| CEBUANO | 1,202 | 241 | 1 60 | | | | | |
| HILIGAYNON (ILONGO) | 41 | 11 | 30 | | | | | |
| ILOCANO | 15 | 10 | 5 | | | | | |
| MANDBO | 1,117 | 291 | 626 | | | | | |
| PAMPANGO (KAPAMPANGAN) LINEYTE—SAMARNON(WARAY) | 31 | - | 31 | | | | | |
| THAI | 15 5 | - 5 | 15 | | | | | |
| LORETG - | , | , | - | | | | | |
| TOTAL | 2.21/ | | | | | | | |
| 8 I COL | 3,276 35 | - | 3,276 | | | | | |
| BUKIONON | 35 5 | - - | 35 | | | | | |
| EBUAND | 1.827 | - | 5 1,827 | | | | | |
| CHAVACANO | 5 | _ | 1+021 | | | | | |
| DAVAMENO | 10 | - | 10 | | | | | |
| HILIGAYNON (ILONGO) | 467 | _ | 467 | | | | | |
| BANAG | 5 | - | 5 | | | | | |
| AND8D | 913 | - | 913 | | | | | |
| INEYTE-SAMARNON(WARAY) | 5 4 | - | 5 | | | | | |
| PROSP ER IDAO - | · | | • | | | | | |
| TOTAL | 5.904 | 749 | 5,155 | | | | | |
| BICOL | 18 | 9 | 9 193 | | | | | |
| EBUANO | 5,076 | 698 | 4,378 | | | | | |
| AVAMENU | 20 | - | 20 | | | | | |
| ILIGAYNON (ILONGO) | 270 | 22 | 248 | | | | | |
| LONGGOT | 5 23 | - | 5 | | | | | |
| DEDOMA | 139 | 4 - | 19 | | | | | |
| ASBATE | 5- | - | 139 5 | | | | | |
| OL BOG | 10 | | 10 | | | | | |
| INEYTE-SAMARNON(WARAY) | 72 | 4 | 68 | | | | | |
| 'AGALDG | 15 | <u>.</u> | 15 | | | | | |
| LL OTHER DIALECTS | 251 | 12 | 239 | | | | | |
| ROSAR IO - | | | | | | | | |
| OTAL | 2,073 | 405 | 1,668 | | | | | |
| I C D L | 6 | 6 | -, | | | | | |
| EBUANO | 1.790 | 382 | 1,408 | | | | | |
| ILIGAYNON (ILONGO) | .60 | - | 60 | | | | | |
| AND DE | 126 | .6 | 120 | | | | | |
| ANGASINAN | 36 5 | 11 | 25 | | | | | |
| INEYTE-SAMARNON(WARAY) | 45 | - | 5 45 | | | | | |
| AGALOG | 5 | _ - | 5 | | | | | |
| SAN FRANCISCO - | | | | | | | | |
| OTAL | 4,741 | 1 • 1 8 6 | 3,555 | | | | | |
| EBUANO | 3.542 | 990 | 2,552 | | | | | |
| ILIGAYNON (ILONGO) | 516 | 121 | 395 | | | | | |
| | 126 | _ 25 | 4 | | | | | |
| ANG-80 | 126 308 | 25 | 101 | | | | | |
| ASBATE | 30 8 | - | 308 | | | | | |
| ANGAS INAN | 5 | - | 8 5 | | | | | |
| INEYTE-SAMARNON (WARAY) | 80 | 5 | 75 | | | | | |
| AGALDG | 20 | 15 | 5 | | | | | |
| AP | 5 | | 5 | | | | | |
| LL OTHER DIALECTS | 127 | 30 | 97 | | | | | |
| | | | | | | | | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPCKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | PRIVATE HOUSEHOLDS | | | | | | |
|---|--------------------|---|-----------|--|--|--|--|
| LANGUAGE/DIALECT 1- AND MUNICIPALITY 1 | TOTAL | I URBAN | i RURAL | | | | |
| SAN LUIS - | | , waa aa aa ga 17 20 18 aa da aa da aa | | | | | |
| | 2,221 | 273 | 1,948 | | | | |
| COTAL | 160 | | 160 | | | | |
| EBUANO | 1,551 | 193 | l,358 | | | | |
| HAVACANO | 5 | - | | | | | |
| NGLISH | 4 | - | • | | | | |
| ILIGAYNON (ILONGO) | 59 | 10 | 49 | | | | |
| LOCAND | 5 | - | • | | | | |
| ANO80 | 422 | 70 | 352 | | | | |
| AGALOG | 15 | - | 15 | | | | |
| STA. JUSEFA - | | | | | | | |
| OTAL | 1,113 | 166 | 947 | | | | |
| ICOL | 5 | - | | | | | |
| EBUANO | 549 | 80 | 469 | | | | |
| ILIGAYNUN (ILONGO) | 463 | 76 | 381 | | | | |
| LOCANO | 11 | - | 11 | | | | |
| ANO30 | 65 | 5 - | 60 | | | | |
| ANGASINAN | 5 5 | _ | | | | | |
| INEYTE-SAMARNUN(WARAY) | 10 | 5 | | | | | |
| AGALOG | 10 | , | • | | | | |
| TALACOGUN - | | | | | | | |
| OTAL | 1,971 | 380 | 1,591 | | | | |
| EBUANO | 1,497 | 380 | 1,117 | | | | |
| ILIGAYNUN (ILDNGO) | 134 | - | 134 | | | | |
| LOCANO | 44 | ** | 44 | | | | |
| ANO30 | 159 | - | 159 11 | | | | |
| INEYTE-SAMARNON(WARAY) | 15 | <u> </u> | L: | | | | |
| AGALOG | 8 75 | _ | 7 | | | | |
| AGEANUA | 39 | - | 39 | | | | |
| TRENT) - | | | | | | | |
| OTAL | 3,265 | 1.099 | 2,160 | | | | |
| 3 1 6 0 | 16 | 10 | | | | | |
| EBUANO | 1,850 | 5 3 2 | 1,318 | | | | |
| HAVACANU | 5 | 5 | - | | | | |
| ILIGAYNUN (ILUNGO) | 452 | 357 | 9 ! | | | | |
| LOCANO | 122 | 70 | 51 | | | | |
| ANO 33 | 768 | 1 20 | 641 | | | | |
| ANGASINAN | 6 | - | | | | | |
| INEYTE-SAMARNON (WARAY) | 10 | 5 | ' | | | | |
| AGALOG LL JTHER DIALECTS | 5 31 | - | 3 | | | | |
| VERUELA - | | | | | | | |
| TOTAL | 2,543 | 540 | 2,00 | | | | |
| KLANON | 4 | - | • | | | | |
| Icolaaaaaaa | 5 | - | ! | | | | |
| EBUANO | 1 +535 | 4 30 | 1 - 10 | | | | |
| ILIGAYNON (ILONGO) | 487 | 80 | 40 | | | | |
| LOCANO | 121 | - | 12 | | | | |
| 14L4HE3 | 5 | - | | | | | |
| ANDAYA | 25 | - | 21 | | | | |
| 1ANO30 | 281 | | 281 | | | | |
| INEYTE-SAMARNON(WARAY) | 75 | 25 | 5(| | | | |
| [AGALDG | 5 | 5 | - | | | | |

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS DLC AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980

| | | TOTAL | | U F B A N I | | | | RUPAL | | |
|--|---------------------|------------------|-----------------|----------------|------------------|----------------|--------------------|-----------------|----------------|--|
| -E ORA METTA POSSO FINAL STATUS | BCTH SEXES | MALE | FEMALE | BCTH SEXES | MALE | FEMALE | | MALE | FEMALE | |
| AGUS AN DEL SUR - | | | | | | | | | | |
| THAL | 135, 138 | 72,792 | 66,346 | 27,487 | 13,882 | 13,605 | 111,651 | 58, 91 C | 52+74 | |
| GAINFUL DECUPATION | 65,133 | 61,178 | 7,955 | 13,867 | 11,039 | 2,828 | 55,266 | 50,139 | 5,12 | |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 2,258 | 873 | 1,425 | 1,125 | 402 | 723 | 1,173 | 471 | 70 | |
| MANAGERIAL MORKERS | 213 1,264 | 180 742 | 33 542 | 127 736 | 107 | 20 318 | €€ 548 | 73 | 1 | |
| SALES WORKERS | 2, 298 | 1.054 | 1,244 | 1,082 | 418 517 | 565 | 1,216 | 324 537 | 2 24 674 | |
| SERVICE WORKERS | 2, 166 | 1,195 | 1,511 | 1,146 | 578 | 56 B | 1,560 | 617 | 94 | |
| FISHERMEN AND HUNTERS PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | 54 ₈ C35 | 51,306 | 2,733 | 7+196 | 6 , 7 24 | 472 | 46.843 | 44, 582 | 2,26 | |
| OPERATORS AND LABORERS WORKERS NOT CLASSIFIABLE BY | \$, 545 | 5,290 | 255 | 2,282 | 2, 155 | 127 | 3,263 | 3, 135 | 1 28 | |
| OCCUPATION | 250 | 538 | 515 | 173 | 1 38 | 35 | 577 | 400 | 177 | |
| NCN-GAINFUL DECUPATION | 70,005 | 11.614 | 58,39L | 13,620 | 2,843 | 10,777 | 56,385 | 8,771 | 47,614 | |
| VOLUNTEERS | - 48, 538 | 372 | 48,566 | 8,313 | 102 | 8,211 | 40,625 | - 270 | 40,355 | |
| STUDENTS | 17,390 | 8,955 | 8,435 | 4,505 | 2,215 | 2,290 | 12,885 | 6+740 | 6.145 | |
| FETIRED PERSONS | €62 41 € | 339 249 | 323 169 | 240 150 | 1 42 93 | 98 57 | 4 <i>22</i> 268 | 197 156 | 225 112 | |
| OTHER NON-GAINFUL OK NO ACTIVITY REPORTED | 2,557 | 1+699 | 898 | 412 | 291 | 121 | 2,165 | L.408 | 777 | |
| NEVER MARRIEJ | | 34 03- | 24.24 | | | | | | | |
| GAINFUL DECUPATION | 40, 552 17, 205 | 24,076 13,606 | 16,476 3,599 | 8,795 3,436 | 4, 753 2, 313 | 4,042 1,123 | 31,757 13,765 | 15,323 | 12+434 | |
| PROFESSIONAL, TECHNICAL AND RELATED HORKERS | 389 | 106 | 283 | 205 | 45 | | | | | |
| ADMINISTRATIVE, EXECUTIVE AND | | | | | | 160 | | 61 | 123 | |
| MANAGERIAL WORKERS | 19 329 | 9 123 | 10 204 | 10 161 | 92 | 10 79 | 5 168 | 9 4 l | L 27 | |
| SALES WORKERS. SERVICE WORKERS. AGRICULTURAL, ANIMAL HUSBANDRY | 424 1,558 | 130 374 | 294 1,224 | 206 608 | 73 147 | 133 461 | 218 990 | 57 227 | 161 763 | |
| AND FORESTAY WARKERS, FISHERMEN AND MANTERS PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | 12, 851 | 11,495 | 1,356 | 1,703 | 1,469 | 234 | 11,146 | 10,026 | 1.122 | |
| CPERATORS AND LABORERS | 1,136 | 1.056 | 80 | 466 | 430 | 36 | 670 | 626 | 44 | |
| WORKERS NOT CLASSIFIABLE BY CCCUPATION | 459 | 313 | 146 | 77 | 67 | 10 | 382 | 246 | 1 36 | |
| NEN-GAINFUL OCCUPATION | 23, 347 | 10,470 | 12,877 | 5, 359 | 2, 940 | 2+919 | 17,988 | € , £3 € | 9+958 | |
| VOLUNTEERS | 4, (75 16, 513 | 212 8,772 | 3,863 8,141 | 665 4, 365 | - 39 2•177 | 626 881,5 | 3,410 12,548 | 173 6, 595 | 3,237 5,953 | |
| PENSIONERS AND OTHER RETIRED PERSONS | 2 C | 15 | 5 | 10 | to | ~ | ιc | 5 | 5 | |
| DISABLED | 62 | 49 | 13 | 11 | 6 | 5 | 51 | 43 | 6 | |
| ACTIVITY REPORTED | 2,211 | 1.422 | 855 | 308 | \$08 | 100 | 1.969 | 1+214 | 755 | |
| TUTAL | 93, 264 | 46,917 | 46,347 | 17,733 | 8.906 | 8.827 | 75,531 | 38+ C11 | 37,520 | |
| GAINFUL JCCUPATION | 49, 244 | 46.036 | 3,209 | 10,009 | 8,555 | 1,454 | 39,235 | 37,491 | 1.754 | |
| PROFESSIONAL, FECHNICAL AND RELATED WURKERS | 1, 832 | 747 | 1,085 | 882 | 3 52 | 530 | 950 | 395 | 555 | |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL ADRKERS | 154 | 171 | 23 | 117 | 107 | 10 | 17 | 64 | l3 | |
| CLERICAL AND KELATED WORKERS | 527 | 607 905 | 320 | 564 | 331 | 233 | 363 | 276 | 87 | |
| SERVICE HURKERS | 1, 136 556 | 812 | 831 144 | 840 461 | 4 39 4 26 | 401 55 | 996 475 | 466 386 | 430 89 | |
| AND FORESTRY WARKERS. FISHERMEN AND HUNTERS PROCUETION AND RELATED | 39 ₄ C21 | 38,432 | 589 | 5,238 | 5,119 | 115 | 33,783 | 33, 313 | 470 | |
| WORKERS, TRAISPIRT EQUIPMENT CPERATURS 440 LABURERS | 4,319 | 4,159 | 160 | 1,791 | 1.710 | 81 | 2, 52€ | 2,449 | 79 | |
| ORKERS NOT & ASSIFIABLE BY CCCUPATION | 259 | 203 | 5ი | 96 | 71 | 25 | 163 | 132 | 31 | |
| NEN-GAINFUL JCCUPATION | 44, 620 | 881 | 43, 139 | 7,724 | 351 | 7.373 | 36,296 | 53 C | 35,766 | |
| FOLUNTEERS | 42, 825 443 | 5 8 168 | 42,727 275 | 7,282 135 | 53 38 | 7,229 | 35,543 308 | - 45 130 | 35•498 178 | |
| RETIRED PERSONS | 31.9 | 239 | 80 | 126 | 100 | 26 | 153 | 139 | 54 | |
| DISABLED | 169 | 138 | 30 | 8.5 | 77 | 5 | é é | 61 | 25 | |
| ACTIVITY REPORTED | 265 | 238 | 21 | 49 | 83 | 16 | 166 | 155 | ц | |

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS DLC AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| | | TOTAL | | <i></i> | URBA | · · · · · · · · · · · · · · · · · · · | | | |
|--|---------------|----------|--------------|---------------|--------|---------------------------------------|---------------|----------|-------------|
| - UMA METTA PUDDO MARITAL STATUS | BCTH SEXES | MALE | 1 | acth sexes | MALE | FEMALE | BOTH SEXES | | |
| AGUSAN JEL SUR + | | | - | | | | | | |
| KI OJ HEO | | | | | | | | | |
| FOTAL | 4, 596 | 1.450 | 3,146 | 827 | 165 | 662 | 3,769 | 1, 265 | 2,48 |
| GAINFUL JECUPATION | 2,264 | 1.229 | 1,039 | 369 | 129 | 240 | 1,855 | 1,100 | 799 |
| PROFESSIONAL, TECHNICAL AND | | | | | | | | | |
| RELATED AURKERS | 62 | 10 | 52 | 38 | 5 | 33 | 24 | 5 | P |
| MANAGERIAL HURKERS | _ 1.€ | 12 | - 6 | 11 | - 5 | - 6 | -, | 7 | |
| SALES WORKERS | 128 129 | 19 | 109 | 31 57 | 5 | 26 | 97 | 1 4 | 83 |
| AGRICULTURAL, ANIMAL HUSBANDRY | 129 | , | 120 | 31 | , | 52 | 72 | 4 | 61 |
| AND FORESTRY AJRKERS, FISHERMEN AND HUNTERS PRODUCTION AND RELATED | 1, 834 | 1,111 | 7 23 | 207 | 94 | 113 | 1,627 | 1, 617 | 61 |
| HORKERS, TRANSPURT EQUIPMENT CPERATURS AND LABORERS | 67 | 52 | 15 | 25 | 15 | 10 | 42 | 37 | |
| CCCUPATION | 26 | . 16 | 16 | _ | _ | _ | 26 | 16 | 10 |
| NEN-GAINFUL DECUPATION | 2,332 | 221 | 2,111 | 458 | 36 | 422 | 1,874 | 185 | 1,689 |
| VOLUNTEERS | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| HOUSEK LEPERS | 1, EC4 25 | 62 10 | 1,742 | 313 5 | 10 | 30 3 5 | 1+451 24 | 52 10 | l+439 14 |
| FENSIONERS AND OTHER RETIRES PERSONS | 282 | 69 | 213 | 83 | 21 | 62 | 199 | 48 | 151 |
| OI SABLED OBJEAR 210 | 168 | 47 | 121 | 52 | 5 | 47 | 116 | 42 | 74 |
| ACTIVITY REPORTED | 49 | 33 | 16 | 5 | - | 5 | 44 | 33 | 11 |
| DIVORCED/SEPARATED | | | | | | | | | |
| LOLAT | 622 | 300 | 322 | 001 | 42 | 58 | 522 | 258 | 264 |
| GAINFUL JCCUPATIUN | 384 | 280 | 104 | 48 | 37 | 11 | 336 | 243 | 93 |
| PROFESSIONAL, TECHNICAL AND RELATED HORKERS | ş | 4 | 5 | - | - | - | \$ | 4 | 5 |
| ADMINISTRATIVE, EXECUTIVE AND PANAGERIAL MORKERS | | - | - | - | _ | - | - | - | - |
| CLERICAL AND RELATED WORKERS . SALES WORKERS | 1 C 1 G | - | 10 10 | 5 | - | - 5 | 1 C 5 | - | 10 |
| SERVICE WORKERS | 20 | - | 20 | - | - | - | 20 | - | 20 |
| AND FORESTRY MURKERS, FISHERMEN AND HUNTERS PRODUCTION AND RELATED | 311 | 252 | 59 | 43 | 37 | 6 | 268 | 215 | 53 |
| WORKERS, TRANSPURT EQUIPMENT CPERATURS AND LABORERS | 18 | 18 | - | _ | | - | 18 | 1.8 | _ |
| WORKERS NUT CLASSIFIABLE BY OCCUPATION | 6 | 6 | _ | _ | _ | _ | £ | 6 | _ |
| NON-GAINFUL OCCUPATION | 23 & | 20 | 218 | 52 | 5 | 47 | 186 | 15 | 171 |
| VOLUNTEERS | | - | - | - | - | - | _ | _ | - |
| MOUSEKEEPERS | 203 5 | 5 | 203 | 42 | - | 42 | 161 5 | 5 | 161 |
| PENSIONERS AND OTHER FETIRED PERSONS | LC | - | 10 | 5 | _ | 5 | 5 | _ | 5 |
| DISABLED | 20 | 15 | 5 | 5 | 5 | - | 15 | 10 | 5 |
| ACTIVITY REPORTED | - | - | - | - | - | - | - | - | - |
| NOT STATED | | | | | | | | | |
| TJTAL | 164 | 49 | 55 | 35 | 16 | 16 | 12 | 33 | 39 |
| GAINFUL JCCUPATION | 36 | 27 | 9 | 5 | 5 | - | 31 | 5.5 | 9 |
| FROFESSIONAL, TECHNICAL AND RELATED WORKERS | 6 | 6 | _ | - | - | - | 6 | 6 | |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | _ | _ | _ | | - | _ | - | _ | _ |
| CLEHICAL AND RELATED WORKERS | • | - | - | - | - | - | - | - | - |
| SERVICE WURKERS | 3 | - | 3 | • | - | - | 3 | - | 3 |
| AND FORESTRY HURKERS, FISHERMEN AND HUNTERS | 22 | 16 | 6 | 5 | 5 | | 17 | 11 | 6 |
| PROCUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | | • | · | · | | | | _ |
| CPERATURS AND LABORERS WORKERS NOT CLASSIFIABLE BY | 5 | 5 | - | - | • | - | 5 | 5 | |
| CCCUPATION | - | - | - | - | - | - | - | - | - |
| NCN-GAINFUL OCCUPATION | 6.6 | 5.5 | 46 | 27 | 11 | 16 | 41 | l 1 | 30 |
| VOLUNTEERS | 31 | - | 31 | 11 | _ | 11 | 20 | : | 20 |
| STUDENTS | - | - | - | - | - | - | 20 | - | - |
| PETIRED PERSONS | 31 | 16 | 15 | 16 | 11 | 5 | 15 | 5 | 10 |
| DISAdLEO | | | | | | | | | |
| DR NC HUTGALAGUE THE RAHTS ACTIVITY REPORTED | 6 | - | • | `- - | _ | _ | - 6 | 6 | - |

TABLE 9. GAINFUL HORKERS 15 YEARS CLC AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINGA INDUSTRY GROUPS AND SEX; URBAN-RURAL: 1980

| | 1 CA 441 | | | | | | |
|---|---------------------------|--|--|------------------------------------|---------------|--|--|
| SEX. INDUSTRY GROUP AND | GAINFUL HCRKERS | | · · · · · · · · · · · · · · · · · · · | | | | |
| AREA CLASSIFICATION | 115 YEARS GLO | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE. EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED WORKERS | SALES WORKERS | | |
| AGUSAN DEL SUR - | | | | | | | |
| dGTH SEXES | 69,133 | 2,298 | 213 | 1.284 | 2, 298 | | |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL LROPS PRODUCTION | 55,869 | 199 | 42 | 127 | 15 | | |
| PRODUCTION OF LIVESTICK, POULTRY OTHER ANIMALS | 52 ₁ 086 44 | 36 | - | - | 5 | | |
| AGRICULTURAL SERVICES | 192 | 102 | - | 10 | <u>-</u> | | |
| FURESTRY | 153 3,389 | - 54 | 31 | 106 | 10 | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 5 | 5 | - | - | - | | |
| IINING AND QUARKYING | 50 | _ | | _ | _ | | |
| METALLIC ORE HINING | źÿ | - | - | - | - | | |
| NON-METALLIC MINING AND CUAPRYING | 21 | _ | _ | · _ | - | | |
| IANUFACTURING | 1,346 | ì 5 | 5 | 30 | 26 | | |
| MANUFACTURE OF FOUND, BEVERAGES 440 TODACCO | 269 | - | - | _ | 15 | | |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 477 | 5 | _ | 10 | | | |
| MANUFACTURE OF HOUD AND HUDD PRODUCTS, INCLUDING | *** | , | _ | 10 | 6 | | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND FAPER PRODUCTS; PRINTING | 340 | 5 | - | 10 | - | | |
| AND PUBLISHING | 6 | - | - | - | - | | |
| FETROLEUM, QUAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE IF MINHAMETALLIC MINERAL PROJUCTS EXCEPT | 87 | 5 | - | LC | ~ | | |
| PRODUCTS OF PETROLEUM AND COAL | 11 | - | _ | - | - | | |
| MANUFACTURE OF 3A31C METAL INJUSTRIES MANUFACTURE OF FASH (CATED METAL PRODUCTS, MACHINERY | 31 | - | - | - | - | | |
| AND EQUIPMENT | 105 20 | - | 5 | 2 | 5 - | | |
| LECTRICITY, GAS AND MATER | 229 | 43 | - | 5 | 25 | | |
| GAS AND STEAM | 113 111 | 38 | - | <u> </u> | 5 20 | | |
| WATERWORKS AND SIPPLY | 5 | 5 | - | - | - | | |
| CONSTRUCTION | 776 776 | 10 10 | - | 17 17 | - | | |
| HELESALE AND REFAIL TRADE | 2,383 | 11 | - | 5 | 7+069 | | |
| WHOLESALE TRADE | 391 1,992 | 11 | : | 5 | 205 1,864 | | |
| RAHS FORT ATION, STURAGE | | | | | | | |
| TRANSPORTATION SERVICES | 1,283 1,184 | 11 | 5 - | 143 | - | | |
| WAREHOUSING | 19 | 11 | - | 64 5 | - | | |
| COMMUNICATIO 1 | 61 | - | 5 | 74 | - | | |
| INANCING, INSUKANCE, REAL ESTATE AND BUSINESS SERVICES | 472 | 56 | 20 | 206 | 71 | | |
| BANKING INSTITUTIONS | 30 | 5 - | 10 | 9 | - | | |
| INSURANCE | 20 48 | - | - | 10 5 | 33 | | |
| REAL ESTATE | 28 346 | 16 35 | 6 | 182 | - 38 | | |
| CMMUNITY, SOCIAL AND PERSONAL SERVICES | 6,016 | 1,903 | 133 | 715 | 35 | | |
| PUBLIC ADMINISTRATION AND DEFENSE | 1.848 | 208 | 128 | 646 | 23 | | |
| SANITARY AND SIMILAR SERVICES | 20 1,324 | 1,274 | 5 | 17 | • | | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERIHARY SERVICES | 268 | 216 | - | 10 | | | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 232 | 185 | - | 3.2 | - | | |
| RECREATIONAL AND CULTURAL SERVICES | 5 | - | - | - | - | | |
| PERSONAL AND HUUSEHULD SERVICES | 2,191 | ιο | - | \$ | _ | | |
| RESTAURANTS AND HUTELS | 61 | • | - | <u>.</u> | | | |
| CTIVITIES ADT AGEQUATELY | 47 | 10 | - | 5 | 6 | | |
| DEELINED | 709 | 50 | 8 | 3€ | 57 | | |

TABLE 9. GAINFUL MORKERS 15 YEARS GLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| APPLY THE COMMITTEE STATE AND ADDRESS. | MAJOR OCCUPATION | | | | | | | |
|--|------------------|---|--|---|--|--|--|--|
| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WCRKERS, FISHERMEN & HUNTERS | PRODUCTION & R ELATED WORKERS, TRANSPORT EQUIPMENT OPERATOPS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION | | | | |
| AGUSAN DEL SUR - | | 4 | | | | | | |
| GOTH SEXES | 2,706 | 54,039 | 5, 545 | 150 | | | | |
| GRICULTURE: FISHERY AND FURESTRY. | | 53,600 | 1, 123 | 617 | | | | |
| AGRICULTURAL CAOPS PRODUCTION - PRODUCTION OF LIVESTUCK, POULTRY & OTHER ANIMALS | . 15 | | - 20 | - 61 2 | | | | |
| AGRICULTURAL SERVICES ******** | | 65 | 10 | 5 _ | | | | |
| FISHERY | 131 | 153 1,964 | 1,093 | - | | | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | | _ | - | - | | | | |
| MINING AND QUARKYING | | ~ | 50 | - | | | | |
| METALLIC JRE MINING | • | - | 29 | - | | | | |
| CUARRYING | - | - | 21 | - | | | | |
| MANUFACTURING | | 31 | 1, 239 | - | | | | |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE: | | - | 254 | - | | | | |
| * FENTAGA ONA LERA SANTORANA GLUM UMA ULCH AL BRUTDARUMAM | - | - | 456 | - | | | | |
| FURNITURE 4ND FIXTURES MANUFACTURE UF PAPER AND | | 26 | 299 | - | | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE JF CHEMICALS AND CHEMICAL PRODUCTS, | | - | 6 | - | | | | |
| FETROLEUM, CDAL, RUBBER AND PLASTIC PRIJUCTS MANUFACTURE UF NUN-METALLIC MINERAL PROJUCTS EXCEPT | | 5 | 67 | - | | | | |
| PRODUCTS OF PETROLEUM AND COAL | | • | 11 | - | | | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED MANUFACTURE OF FABRICATED | | - | 31 | - | | | | |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT CTHER MANJEACTURING INDUSTRIES | : : | - | 100 15 | - - | | | | |
| ELECTRICITY, GAS AND MATER | • | 5 | 151 103 | - | | | | |
| GAS AND STEAM | | 5 - | 48 | - | | | | |
| CONSTRUCTION | : 15 15 | - | 734 734 | Ξ | | | | |
| WHOLESALE AND RETAIL TRADE | . 30 | 217 | 42 | \$ | | | | |
| WHOLESALE TRAJE | | 186 31 | 42 | 5 | | | | |
| TRANSPURTATION. STURAGE | | | 1, 124 | _ | | | | |
| TRANSPORTATION | : - | - | 1, 109 | - | | | | |
| WAREHOUSINGCOMMUNICATION | | - | 13 2 | Ξ | | | | |
| FINANCING, INSURANCE, REAL | 4.4 | 5 | 48 | _ | | | | |
| BANKING INSTITUTIONS | . 6 | _ | ~ | - | | | | |
| FINANCIAL INTERMEDIARIES | 5 | 5 | 5 | - | | | | |
| INSURANCE | - | - | 6 31 | <u>-</u> | | | | |
| BUSINESS SERVICES | • 50 | _ | 3, | | | | | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | | 25 | 824 | 2 2 | | | | |
| AND DEFENSE | | - | 286 20 | · <u>·</u> | | | | |
| EDUCATION SERVICES | . 22 | - | - | - | | | | |
| AND VETER LIVARY SERVICES | _ | | 10 | _ | | | | |
| RECREATIONAL AND CULTURAL | | | - | _ | | | | |
| SERVICES | | | 477 | é | | | | |
| RESTAURANTS AND HUTELS INTERNATIONAL URGANIZATIONS | | | 16 | - | | | | |
| AND OTHER EXTRA-TERRITORIAL | . 6 | - | 15 | • | | | | |
| ACTIVITIES NOT AUGUSATELY DEFINED | . 90 | 156 | 210 | 102 | | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINGR INDUSTRY GROUPS AND SEX. URBAN-PURAL: 1980 - CONTINUED

| | i nomero I | MAJOR OCCUPATION | | | | |
|--|--------------------|---|--|------------------------------------|---------------|--|
| AREA CLASSIFICATION | AND OVER | PROFESSIONAL, TECHNICAL AND RELATED | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED WORKERS | SALES WORKERS | |
| AGJSAN JEL SUR - | | | | | | |
| MALE | 61,178 | 873 | 180 | 742 | 1,054 | |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL GROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 52, 838 49, 249 | 119 28 | 37 11 | 67 | 10 | |
| & OTHER ANIMALS | 39 111 | 37 | - | - | _ | |
| FISHERYFORESTRY | 153 3,281 | - 49 | - 26 | 57 | - | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 5 | 5 | - | - | | |
| NING AND QUARAYING | 50 | - | _ | _ | _ | |
| METALLIC JRE MINING | 29 | - | - | - | = | |
| | 21 | - | - | - | _ | |
| MANUFACTURE OF FOLD, BEVERAGES AND TOBACCO | 1,114 223 | 10 | - | <u> </u> | 16 | |
| MANUFACTURE OF TEXTILE, | | | - | ~ | 10 | |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HOOD GAD HOOD PRODUCTS, INCLUDING | 330 | 5 | - | • | 6 | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 326 | 5 | - | 5 | | |
| FAPER PRODUCTS: PRINTING AND PUBLISHING HANDFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | 6 | - | - | - | - | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE JF NON-METALLIC MENERAL PRIJUCTS EXCEPT PRODUCTS JF PETROLEUM | 72 | - | - | - | | |
| AND COAL | lt | - | _ | _ | _ | |
| MANUFACTURE OF BASIC MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 31 | - | - | - | - | |
| AND EQUIPMENT | 100 15 | - | : | <u> </u> | = | |
| ECTRICITY, JAS AND WATER | 204 | 43 | - | _ | 10 | |
| GAS AND STEAM | 10 8 91 | 38 | - | - - | 5 5 | |
| MATERWORKS AND SUPPLY | 5 | 5 | - | * | - | |
| ASTRUCTION | 771 771 | 10 10 | = | 17 | - | |
| CLESALE AND RETAIL TRADE | 1+17B 296 | 11 | <u>-</u> | Ξ | 908 115 | |
| ANSSOSTATION STREET | 882 | 11 | - | <u>-</u> | 793 | |
| ANSPORTATION, STURAGE | 1.258 | 11 | 5 | 116 | | |
| TRANSPORTATION SERVICES | 1,134 13 | 11 | - | 64 | | |
| GOMMUNICATION | ol | - | 5 | 5.4 | - | |
| NANCING, INSUKANCE, REAL ESTATE AND BUSINESS SERVICES | 333 | 46 | 20 | 105 | 49 | |
| BANKING INSTITUTIONS FINANCIAL INTERMEDIARIES | 20 15 | - | 10 - | 4 | - | |
| INSURANCE | 38 | - | - | 16 | 33 | |
| REAL ESTATE | 28 232 | 16 30 | 6 4 | - 95 | 16 | |
| MMUNITY, SOCIAL AID PERSONAL SERVICES PUBLIC ADMINISTRATION | 2.865 | 577 | 113 | 400 | 29 | |
| AND DEFENSE: | 1 • 44 3 20 | 132 | 113 | 368 | 1.7 | |
| EDUCATION SERVICES | 316 | 282 | - | ě | 6 | |
| MEDICAL, DENTAL, DITHER HEALTH AND VETERINARY SERVICES WHER SUCIAL AND RELATED | 47 | 37 | - | 5 | | |
| COMMUNITY SERVICES | 142 | 111 | - | 1 € | - | |
| SERVICESPERSONAL AND HOUSEHOLD | 5 | - | - | - | - | |
| SERVICES | 835 26 | 5 - | - | - - | - | |
| BODIES | 31 | 10 | - | č | 6 | |
| TIVITIES NOT ADENDATELY DEFINED | 567 | 46 | 5 | 26 | 32 | |

TABLE 9. GAINFUL MORKERS IS YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-FURAL: 1980 - CONTINUED

| CONA QUENE YNTELENI , KSE | | | CCUPATION | |
|---|-----------------|---|---|--|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANGRY & FURESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MOFKERS NOT CLASSIFIABL BY OCCUPATION |
| AGUS A # JEL SUR - | | | | |
| MALE | 1,195 | 51,30¢ | 5, 290 | 536 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 146 15 | 48,741 | 1, 112 15 | 439 434 |
| & CTHER ANIMALS | - | 39 54 153 | 10 | 5 |
| FORESTRY | 131 | 1.92í | 1,087 | - |
| INING AND QUARTYING | - | • | 50 | _ |
| METALLIC DRE 4 IN ING | - | - | 29 | • |
| CUARRY ING | - | - | 21 | - |
| MANUFACTURING | - | 26 | 1,057 213 | _ |
| BEVERAGES 440 TODALGO MANUFACTURE OF TEXTILE, WEARING APP AREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | - - | 319 | _ |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 21 | 295 | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRIDUCTS; | - | - | 6 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PROJUCTS MANUFACTURE UF NON-METALL IC FINERAL PRUJUCTS EXCEPT | - | 5 | 67 | - |
| PRODUCTS OF PETROLEUM AND COAL | - | • | 11 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | - | - | 31 | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 100 15 | - |
| ELECTRICITY: GAS AND WATER | · <u>-</u> | | 151 103 | - |
| GAS AND STEAM | - | Į. | 48 | : |
| CONSTRUCTION | 15 15 | - | 729 729 | - |
| WHOLESALE AND RETAIL TRADE WHOLESALE TRADERETAIL TRADE | 5 - 5 | 207 181 26 | 42 - 42 | 5 |
| TRANSPORTATION, STURACE | | | | |
| TRANSPORTATION SERVICES | - | - | 1, 124 1, 109 | - |
| COMMUNICATION | - | - | 13 | Ξ |
| FINANCING, INSUR MCE, REAL ESTATE AND BUSINESS SERVICES | 61 | - | 48 | - |
| BANKING INSTITUTIONS | 6 5 | - | - - | 2 |
| INSURANCE | - | - | 5 6 | - |
| OUSINESS SERVICES | 50 | - | 37 | - |
| PERSONAL SERVICES | 927 | 20 | 782 | 17 |
| AND DEFENSE | 526 - | 10 | 266 20 | - 11 |
| EDUCATION SERVICES | 22 | - | - | - |
| CTHER SOCIAL AND RELATED COMMUNITY SERVICES | 5 | - | 10 | - |
| RECREATIONAL 4.40 CULTURAL SERVICESPERSONAL AND HJUSEHJLD | 5 | • | ~ | - |
| SERVICES | 354 10 | 10 | 460 16 | ć - |
| INTERNATIONAL UR SAMIZATIONS AND OTHER EXTRA-TERRITORIAL BUDIES | - | | lo | - |
| ACTIVITIES NOT A DEQUATELY DEFINED | 41 | 145 | L95 | 71 |
| | | | | |

TABLE 9. 321 & UL MORKERS 15 YEARS CLO AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINER INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WORKERS | MAJOR OCCUPATION | | | | | |
|--|------------------------------------|--|--|------------------------------------|----------------------|--|--|
| AREA CLASSIFICATION | 15 YEARS OLD: AND CVER | PROFESSIONAL: TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED WORKERS | SALES WORKERS | | |
| AGUS AH DEL SUR ~ | | | | | | | |
| FEMALE | 7, 955 | 1,425 | 33 | 542 | 1,244 | | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL SEOPS PRODUCTION PROCUCTION OF LIVESTUCK, POULTRY | 3, <i>0</i> 31 2,837 | 90 10 | 5 - | 60 € | 5 | | |
| AGRICULTURAL SERVICES | 5 81 | 65 | - | - 5 | 5 | | |
| FISHERY | 108 | _ | - | - | _ | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 5 - | - | 44 | - | | |
| UNING AND QUARRYING | - | ā | - | _ | _ | | |
| METALLIC ORE AINING | - | _ | - | - | Ξ | | |
| | - | - | • | - | _ | | |
| MANUFACTURING | 232 | 5 | 5 | 25 | 10 | | |
| BEVERAGES AND TUBACCO MANUFACTURE OF TEXTILE, | 46 | - | - | • | 5 | | |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND MUDD PRODUCTS, INCLUDING | 147 | - | - | 10 | - | | |
| FURNITURE 4ND FIXTURES MANUFACTURE OF PAPER AND | 14 | - | - | 5 | - | | |
| PAPER PROJUCTS: PRINTING AND PUBLISHING MANUFACTURE IF CHEMICALS AND CHEMICAL PRIBUCTS, | - | - | - | - | - | | |
| PETROLEUM, CUAL, RUBBER AND PLASTIC PAUDUCTS MANUHACTURE DE NON-METALLIC PINERAL PRUJUCTS EXCEPT PRODUCTS DE PETROLELM | 15 | 5 | - | 10 | • | | |
| AND EUAL | - | - | - | - | - | | |
| MANUFACTURE OF BASIC METAL INJUSTRICES MANUFACTURE OF FABRICATED PETAL PRODUCTS, MACHINERY | <u>.</u> | - | - | - | | | |
| AND EQUIPACNT | 5 5 | Ξ | - 5 | | 5 - | | |
| LECTRICITY, SAS AND WATER | 25 | _ | - | 5 | 15 | | |
| GAS AND STEAM | 5 20 | - | - | 5 - | 15 | | |
| WATERWIRKS AND SUPPLY | ÷ 5 | - | - | - | | | |
| CUNSTRUCTION | 5 | Ž | ÷ | - | - | | |
| MOLESALE AND RETAIL TRADE | 1,205 95 ' 1,110 | - | = | - | 1,161 90 1,071 | | |
| RANS PORT AT LOVE STURING | | | | • | 1,011 | | |
| AND COMMUNICATION | 25 | ~ | • | 25 | - | | |
| TRANSPORTATION SERVICES | 5 | - | - | - 5 | - | | |
| CAMMUNICATION | 29 | •- | _ | 20 | •. | | |
| ESTATE AND SUSINESS SERVICES | 139 13 | 10 5 | - | 97 | 22 | | |
| FINANCIAL INTERMEDIARIES | 5 | * | ~ | 5 - | - | | |
| INSURANCE | 10 | - | • • | 5 | - | | |
| BUSINESS JERVICES | 114 | 5 | - | 87 | 2 2 | | |
| PERSONAL SERVICES | 3,151 | 1,326 | 20 | 31.5 | 6 | | |
| AND DEFENSE | 405 | 76 | 15 | 278 - | 6 - | | |
| MEDICAL, DENTAL, DINER HEALTH AND VETERITARY SERVICES | 1.008 | 992 178 | 5 | 11 | _ | | |
| COMMUNITY SERVICES | 90 | | ~ | • | • | | |
| RECREATIONAL AND CONTORAL SERVICES | - 40 | 14 | ~ | 16 | - | | |
| PERSONAL IND COUSEBULD SERVICES | 1,356 | 5 | | • | _ | | |
| RESTAURANTS AND HUTGES INTERNATIONAL URGARIZATIONS AND OTHER EXTRA-TERRITURIAL | 5 \$ | ÷ | - | <i>-</i> | _ | | |
| CTIMITIES MOT AND WITH V | 16 | ~ | ~ | _ | - | | |
| CTIVITIES NOT ADEQUATELY DEFINED | 142 | 4 | 3 | . 10 | 25 | | |

TABLE 9. GAINFUL WORKERS 15 YEARS CLO AND DVER OF PRIVATE HOUSEHOLD BY MAJOR DECUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| SEK, THOUSTRY GROUP AND | | A J C R | | - · · |
|---|-----------------|--|---|--|
| AFEA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL; ANIMAL HUSBANDRY & FORESTRY WORKERS; FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABL BY OCCUPATION |
| | | | | |
| - PLE JEL PARLOA | | | | |
| FEMALÉ | 1,511 | 2,733 | 255 | 212 |
| RICULTURE, FISHERY AND FORESTRY | <u>-</u> | 2,692 2,638 | 11 5 | 17E 178 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTUCK, POULTRY | _ | - | - | - |
| & CTHER ANIMALS | - | il | - | - |
| FISHERY | - | 43 | 6 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| NING AND HUARKYING | - | - | . - | - |
| METALLIC ORE HINING | - | - | - | - |
| CUARRYING | - | - | - | - |
| NUFACTURING | - | 5 | 182 | - |
| MANUFACTURE OF FOLUT BEVERAGES ATO TOGACCO | - | - | 41 | - |
| MANUFACTURE OF TEXTILE. WEARING APPAREL AND LEATHER | - | - | 137 | - |
| MANUFACTURE OF WIJD AND WOOJ PRODUCTS, 14CLJDING | | | | |
| FURNITURE AND FIXTURES | - | 5 | 4 | - |
| MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | _ | _ | - | - |
| AND PUBLISHING | - | - | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PE BUCTS | - | | - | • |
| ALLIATEM HE SHOTSABURAN TREDXE STOULERS LARBUIL | | | | |
| PRODUCTS OF PETROLEUM | _ | - | _ | - |
| MANUFACTURE UF BASIC METAL INDUSTRIES | - | _ | - | - |
| MANUFACTURE OF FASRICATED METAL PRIJUUTS: MACHINERY | | | | |
| AND EQJIP 46 47 This MILDS ONE | - | <u>.</u> | - | - |
| CTHER MANUFACTURING INDUSTRIES | - | 5 | _ | _ |
| ECTRICITY, JAS AND WATERELECTRICITY | - | - | - | - |
| GAS AND STEAM YARDARAH | - | 5 | = | - |
| INSTRUCTION | _ | - | 5 | - |
| CO ISTRUCTION | - | • | 5 | - |
| HCLESALE AND RETAIL TRADE | 25 - | . 5 | - | - |
| RETAIL TRADE | 25 | 5 | - | 4 |
| RANSPORTATION, STORAGE | _ | | • | _ |
| TRANSPURTATION SERVICES | - | . - | - | - |
| MAREHOUSING | - | | - | - |
| INANÇING. INSIMANCE, REAL | _ | i 5 | _ | _ |
| ESTATE BOD BUSINESS SERVICES | 5 | - | - | - |
| FINANCIAL INTERMEDIARIES | - ' | · · | - | - |
| REAL ESTATE | _ | | - - | _ |
| BUSINESS SERVICES | - | . – | | |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES | 1.432 | ? 5 | 42 | 5 |
| PUBLIC ADMINISTRATION AND DEFENSE | 10 | , - | 20 | - |
| SANITARY AND SIMILAR SERVICES | - | | - | - |
| MEDICAL, DENTAL, JIFOF HEALTH AND VETERITARY SERVICES | 37 | , - | - | - |
| CTHER SOCIAL AND KELATED | | | - | - |
| RECREATIONAL AND COLTURAL | | _ | - | _ |
| Cut HBRUth CAR Jupi02839 | - | | | _ |
| RESTAURANTS AND HIFELS | 1,324 | | - | |
| | | | | |
| ENTERNATIONAL OF GARILANTIONS | | | | |
| SPOTTANTON AL DANCETANASTRE SPOTTANTON AND TO SPOT SPOTTANTON SPOTTANTON SPOTTANTON | | ь | 5 | 5 |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER CF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PUPAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS | | MAJOR DCC | | |
|--|----------------------------------|-------------------------------------|---|--------------------|---------------|
| WITH MENOSTI YOU YOU | 115 YEARS OLD AND CVER | TECHNICAL AND RELATED HORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | RELATED WORKERS | SALES WORKERS |
| AGUSAN DEL SUR - URBAN | | | | | |
| BOTH SEXES | 13,867 | 1,125 | 127 | 736 | 1,082 |
| GRICULTURE, FISHERY AND FORESTRY | 7,681 | 49 | 10 | 41 | 15 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 6,852 | 5 | _ | Έ | 5 |
| AGRICULTURAL SERVICES | 61 | 25 | - | 10 | - |
| FISHERY | 99 660 | 19 | 10 | - 31 | 10 |
| HUNTING, TRAPPING AND GAME PROPAGATION | _ | - | - | - | |
| MINING AND QUARRYIIG | 15 | _ | _ | _ | _ |
| METALLIC DRE MINING | 5 | Ξ | = | - | - |
| QUARRYING | 10 | - | - | - | - |
| MANUFACTURE OF FOOD; | 443 | 5 | 5 | 15 | 20 |
| BEVERAGES AND TOBACCO | 105 | - | • | • | 15 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOULD AND WOULD | 190 | 5 | - | 10 | • |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 62 | - | - | - | |
| PAPER PROJUCTS: PRINTING AND PUBLISHING HANDFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | - | - | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NOM-METALLIC FINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | 17 | - | • | Ę | |
| AND COAL | 5 | - | • | - | _ |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 20 | - | - | - | - |
| AND EQUIPMENT | 24 20 | - | - 5 | - | 5 - |
| LECTRICITY, GAS AND MATER | 71 | 5 | - | 5 | 20 |
| GAS AND STEAM | 41 25 | | - | 5 | 5 15 |
| WATERWORKS AND SUPPLY | 5 | 5 | - | - | 2 |
| CONSTRUCTION | 347 347 | - | - - | 5 | - |
| HOLESALE AND RETAIL TRADE | 1,042 | 5 | - | - | 926 |
| MHOLESALE TRADE | 912 912 | 5 | - | - | 125 801 |
| RANSPORTATION, STURAGE | | | | | |
| TRANSPURTATION SERVICES | 628 567 | 4 | 5 | 84 32 | |
| WAREHOUSING | 4 | | - | • | _ |
| COMMUNICATION | 57 | - | , | 52 | • |
| ESTATE AND BUSINESS SERVICES | 184 | 21 | 11 | 45 | 50 |
| BANKING INSTITUTIONS FINANCIAL INTERMEDIARIES | 10 20 | 5 | 5 | 4 | - |
| INSURANCE | 28 | - | - | - - | 23 |
| REAL ESTATE | 17 109 | 5 11 | 6 - | 4C | 27 |
| OMMUNITY, SUCIAL AND PERSONAL SERVICES | 3,139 | 1,011 | 96 | 516 | 29 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,186 | 126 | 96 | 474 | 23 |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 10 685 | - 646 | - | - 17 | - |
| MEDICAL, JENTAL, JTHER REALTH AND VETERINARY SERVICES | 152 | 127 | - | 5 | _ |
| COMMUNITY SERVICES | 112 | 92 | - | 15 | - |
| SERVICESPERSONAL AND ALLUSEHULD | - | - | - | - | - |
| SERVICES RESTAURANTS AND HITELS INTERNATIONAL OR SAVIZATIONS | 917 40 | 10 | - | - | - |
| AND OTHER EXTRA-TEPPITURIAL BODIES | 37 | 10 | - | 5 | 6 |
| CTIVITIES NOT ADEQUATELY OFFINED | 317 | 25 | - | 21 | 2.2 |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-FURAL: 1980 - CONTINUED

| SEX EN JUSTRY GROUP AND | | | PRODUCTION & RELATED | |
|---|------------------|---|---|---------------------------------|
| SEX IN JUSTRY SKIDP AND AREA CLASSIFICATION | SERVICE WORKERS | AGMICOLIUNAL; ANIMAL HUSBANDRY & FURESTRY WORKERS; FISHERMEN & HUNTERS | MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABL BY OCCUPATION |
| AGUSAN JEL SUR - URBAN | | | | |
| BCTH SEXES | 1,146 | 7,196 | 2, 282 | 173 |
| | 68 | | 283 | 115 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL LAOPS PRODUCTION PRODUCTION OF LIVESTICK, POULTRY & OTHER ANIMALS | - | | 5 | 115 |
| AGRICULTURAL SERVICES | - | 21 | 5 | - |
| FISHERY | 68 | 99 249 | 273 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| INING AND QUARKYING | - | - | 15 | - |
| METALLIC ORE 4 IN INS | - | - | 5 10 | - |
| GUARRYING | _ | _ | 398 | _ |
| ANUFACTURE IF FO 10+ | _ | | 90 | _ |
| MEARING APP AREL AND LEATHER | | _ | 175 | |
| MANUFACTURE DE HOLLON GOOD PRODUCTS, (ACLUDING | | | | |
| FURNITURE AND FIXTURES | - | - | 62 | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRIDUCTS; | - | - | - | • |
| PETROLEUM, COAL, RUBBER AND PLASTIC PROJUCTS MANUFACTURE DE NOMMETALLIC FINERAL PROJUCTS EXCEPT | - | - | 12 | - |
| AND COAL | - | - | 5 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | • | 2 0 | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT CTHER MANUFACT R ING INDUSTRIES | - | - | 19 t5 | - |
| LECTRICITY, GAS AND WATER | | 5 | 36 31 | - |
| ELECTRICITY | - | 5 | 5 | - |
| ONSTRUCTION | l5 1 5 | <u>-</u> | 327 327 | - |
| | 30 | 30 | 42 | ç |
| HOLESALE AND RETAIL TRADE | 30 | 5 25 | 42 | - 5 |
| RANSPORTATION, STURAGE | | | 525 | |
| TRANSPORTATION SALVICES | - | - | 5 3 5 531 | _ |
| WAREHOUS ING | - | - | 4 - | - |
| FINANCING. INSURANCE, REAL STATE AND BUSINESS SERVICES | 27 | - | 26 | |
| BANKING INSTITUTIONS | 6 | | _ | _ |
| FINANCIAL INTERMEDIATES | 5 - | | 5 | - |
| REAL ESTATE | 16 | - | 6 15 | - |
| CMMUNITY, SUCIAL AND PERSONAL SERVICES | 960 | 15 | 495 | 17 |
| PUBLIC ABMINISTRATION AND DEFENSE | 290 | 10 | 16 t 10 | £ |
| SANITARY AND SIMILAR SERVICES | 22 | | 10 | - |
| MEGICAL, JENTAL, JTHER HEALTH AND VETERINARY SERVICES | 0.5 | - | • | - |
| CTHER SOCIAL AND RELATED COMMUNITY SERVICES | 5 | - | ~ | - |
| SERVICES | - | | • | - |
| SERVICES | 593 24 | | 30 3 16 | £ - |
| INTERNATIONAL ORGANIZATIONS AND OTHER CATRA-TORRITORIAL BODIES | υ | | 5 | Ę |
| | _ | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINCR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WCRKERS ~- | | MAJOR OCC | UPATION | |
|--|-----------------------------|--|---|--|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND CVER | PFCFESSICNAL, TECHNICAL AND RELATEC WORKERS | M A J O R O C C ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL NORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| AGUSAN DEL SUR - URBAN | | | | · | |
| MALE | 11,039 | 402 | 107 | 418 | 517 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL UKSPS PRODUCTION PRODUCTION OF LIVESTUCK, PULLTRY | 7,151 6,405 | 24 | 10 | 20 | 10 |
| & OTHER ATTACKS | 4 36 | - 5 | ~ | - 5 | |
| FISHERYFURESTRY | 99 607 | - | - | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 19 | 10 | 15 | 10 |
| MINING AND QUARKYETS | 15 | _ | _ | _ | _ |
| METALLIC ORE HINING THE AND AND | 5 | - | ~ | - | = |
| CUARRYING | LO | - | - | - | - |
| MANUFACTURE OF FOLO, | 334 | 5 | - | - | 10 |
| BEVERAGES AND TOJACCO MANUFACTURE OF TEXTILE, | 84 | - | - | - | 10 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HOJD AND HOJD PRODUCTS, 14CL JOING | 117 | 5 | - | - | - |
| ZARUTXIA CEE ARUTINAUA Cha rahar ad Arutaahnam | 62 | - | - | - | |
| FAPER PROJUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PROJUCTS, BETTOLEMENT PROFESSIONAL | - | - | - | - | - |
| PETFOLEUM, COAL, RUBBER AND PLASTIC PAIBUCTS MANUFACTURE IF HUN-HETALLIC MINERAL PRUBUCTS EXCEPT PRODUCTS UF PETRULEUM | 12 | - | • | - | - |
| AND COAL | 5 | - | - | - | _ |
| METAL INDUSTRIES | 20 | - | - | - | - |
| AND EQUIPMENT | 19 15 | - | Ξ | - | - |
| ELECTRICITY, GAS AND WATER | 51 36 | 5 | - | _ | 10 |
| MATERWORKS AND SUPPLY | 10 5 | 5 | = | - - | 5 |
| CONSTRUCTION | 347 347 | - | - | <u> </u> | - |
| WHOLESALE AND RETAIL TRADE | 490 70 | 5 | - | - | 413 |
| RETAIL TRADE | 420 | 5 | = | = | 70 343 |
| TRANSPURTATION, STURAGE AND COMMUNICATION | 608 | 4 | 5 | 64 | _ |
| TRANSPORTATION SERVICES | 56.7 4 | 4 - | - | 35 | - |
| COMMUNICATIO 1 | 37 | - | 5 | 32 | - |
| FINANCING, INS.RANCE, REAL ESTATE AND BUSINESS SERVICES | 127 | 11 | 11 | Le | 34 |
| BANKING INSTITUTIONS | 15 10 | - | 5 | 4 | - |
| INSURANCE | 28 | - | = | 5 | 23 |
| BUSINESS SERVICES | 17 57 | 5 6 | 6 - | - - - | 11 |
| COMMUNITY, SUCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1+644 | 327 | 81 | 295 | 23 |
| AND DEFENSE | 877 | 68 | 61 | 274 | 17 |
| EURICATION SERVICES | 10 194 | 166 | - | - 6 | - |
| MEDICAL, DENTAL, DIFFER HEALTH AND VETERINARY SERVICES CIMER SOCIAL AND RELATED | 22 | 12 | - | <u>.</u> | - |
| COMMUNITY SERVICES | 76 | 66 | - | ę | - |
| SERVICESPERSONAL AND HIDSEHULD | - | - | - | - | - |
| SERVICES RESTAURANTS AND HUTELS INTERNATIONAL OR GANIZATIONS AND OTHER EXTRA-TEMPITURIAL | 418 21 | 5 | - | - | - |
| EGDIES | 26 | 10 | - | 5 | 6 |
| DEFINED | 272 | 21 | - | 16 | 17 |

TABLE 9. GAINFUL MORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUPAL: 1980 - CONTINUED

| I GNA PULAS YATSULNI IXAS | | | OCCUPATION | |
|---|-----------------|--|---|--|
| AREA CL 4551F1CATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABL BY OCCUPATION |
| AGUSAN DEL SUR - URBAN | | | | |
| MANA TEL SON - OMBAN | | | | |
| MALE | 578 | 6,724 | 2, 155 | 138 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 68 - | 6,648 6,306 | 272 - | 99 95 |
| & OTHER AMIMALS | = | 4 21 | 5 | |
| FISHERY | - 68 | 99 218 | 765 | - |
| HUNTING, TRAPPING AND GAME PROPAGATIO 1 | _ | - | - | - |
| IINING AND QUARKYING | - | | 15 | <u>.</u> |
| METALLIC DRE MINING | _ | - | 5 | _ |
| CUARRYING | - | - | 10 | - |
| MANUFACTURING | - | - | 319 | - |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | - | - | 74 | - |
| MEARING APP AREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLIDING | - | - | 112 | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | • | 62 | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | - | • | - | - |
| AND CHEMICAL PRODUCTS: PETROLEUM; CDAL; RUBBER AND PLASTIC PRODUCTS | - | - | 12 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | | | _ | |
| AND COAL | - | - | 5 | - |
| METAL INDUSTRIES | - | - | 20 | - |
| AND EQUIPMENT | - | * | 19 15 | - |
| ELECTRICITY, GAS AND MATERELECTRICITY | - - | <u>.</u> | 36 31 | - |
| GAS AND STEAT | - | - | 5 - | - |
| CONSTRUCTION | 15 15 | = | 327 327 | - |
| MHCLESALE AND RETAIL TRADE | 5 | 20 | 42 | 5 |
| RETAIL TRADE | 5 | 50 | 42 | 5 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | _ | - | 535 | _ |
| TRANSPORTATION SERVICES | - | - | 53 I 4 | - |
| COMMUNICATION | - | ~ | <u>-</u> | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 27 | - | 26 | - |
| BANKING INSTITUTIONS ********* | 6 5 | | - | _ |
| FINANCIAL INTERMEDIATIES | _ | - | 5 | - |
| BUSINESS SERVICES | 16 | | 15 | - |
| COMMUNITY, SUCIAL ANU PERSONAL SERVICES PUBLIC ADMINISTRATION | 438 | 10 | 458 | 12 |
| AND DEFENSE | 280 | 10 | 141 10 | (|
| EDUCATION SERVICES | 22 | | - | - |
| AND VETER WARY SERVICES CTHER SUCIAL AND MELATED | 5 | | - | _ |
| COMMUNITY SERVICES RECREATIONAL AND CULTURAL SERVICES | - | - | - | - |
| FERSONAL AND ADDISONALD SERVICES | 12 i | | 286 16 | € - |
| RESTAURANTS AND HUTELS | | | 5 | - |
| ACTIVITIES NUT AUEQUATERY | | | | 3.5 |
| CECINES | 25 | 46 | 125 | 22 |
| | | | | |

TABLE 9. JAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL | | MAJOR DCC | UPATION | |
|--|------------|---|--|------------------------------------|---------------|
| AREA CLASSIFICATION | I AND I | PRCFESSIONAL, TECHNICAL AND RELATED | ACMINISTRATIVE, EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| AGUSAN JEL SUR - URBAN | | | · | | |
| FEMALE | 2,828 | 723 | 20 | 318 | 565 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL LAOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTKY | 530 447 | 25 5 | = | 21 | 5 |
| & OTHER ANIMALS | 5 25 | - 20 | - | - | 5 |
| FISHERYFURESTRY | - | - | - | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 53 | - - | - | 16 | _ |
| MINING AND QUARKYING | _ | _ | | | _ |
| METALLIC DRE 4INING NGN-METALLIC MINING AND GUARRYING | - | - | Ξ | - | - |
| | - | - | - | - | - |
| MANUFACTURING | 109 | _ | 5 | 15 | 10 |
| MANUPACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 73 | - | - | 10 | 5 |
| MANUFACTURE OF WUOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | • | _ | _ | 10 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | | - | - | - | • |
| ANC PUBLISHING | - | - | - | - | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC PINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 5 | - | • | ŧ | - |
| AND COAL | - | - | - | - | - |
| METAL INDUSTRIES | - | ~ | - | - | - |
| AND EQUIPMENT | 5 5 | - | 5 | - | 5 - |
| LECTRICITY, GAS AND WATER | 20 | _ | - | • | 10 |
| GAS AND STEAM | 5 t5 | Ξ | = | 5 - | 10 |
| CONSTRUCTION | - | <u>-</u> | - | - | - - |
| HOLESALE AND RETAIL TRADE | 552 | _ | - | _ | 513 |
| NHOLESALE TRAJE | 60 492 | Ξ | = | - | 55 458 |
| RANSPORTATION, STORAGE AND COMMUNICATION | 30 | | | | |
| TRANSPORTATION SERVICES | 20 | - | | 5.0 | - |
| WAREHOUSING CJMHUNECAT (D.V. | 20 | Ī | : | 20 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 57 | 10 | | | |
| BANKING INSTITUTIONS | 5 | 5 | - | 31 | 16 |
| FINANCIAL INTERMEDIARIES | = - | <u>-</u> | - | - | - |
| BUSINESS SERVICES | 52 | 5 | <u>-</u> | 16 | 16 |
| CAMUNITY, SDGIAL 413 PERSONAL SERVICES | 1.495 | 684 | 15 | 221 | 6 |
| PUBLIC ADMINISTRATION AND DEFENSE | 309 | 58 | 15 | 200 | |
| SANITARY AND SIMILAR SERVICES | 491 | 430 | | - | 6 - |
| MEDICAL, JENTAL, OTHER HEALTH AND VETERINARY SERVICES CTHER SOCIAL AND MELATED | 130 | 115 | - | - | - |
| COMMUNITY SERVICES | 36 | 26 | - | 10 | - |
| SERVICES PERSONAL AND HOUSEHOLD | - | - | - | - | - |
| SERVICES RESTAURANTS AND HITELS INTERNATIONAL OR SANIZATIONS AND OTHER EXIFATIORS (AL | 499 19 | 5 - | - | Ξ. | - |
| 80D1ES | H | - | - | - | - |
| CTIVITIES AUT AUEQUATELY DEFINEU | 45 | 4 | - | • | 5 |

TABLE 9. GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINCR INDUSTRY GROUPS AND SEX, URBAN-RUBAL: 1980 - CONTINUED

| | MAJOR OCCUPATION | | | | | | |
|---|------------------------------------|---|-------------------|---|--|--|--|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | | WORKERS NOT CLASSIFIABLE BY OCCUPATION | | | |
| AGUSAN DEL SUR - URBAN | , <u>u q , a q a ^a </u> | | | | | | |
| FEMALE | 568 | 472 | 127 | 35 | | | |
| AGRICULTURE: FISHERY AND FURESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK: POULTRY | = | 452 421 | 1 1 5 | l 6 1 6 | | | |
| AGRICULTURAL SERVICES | - | = | - | - | | | |
| FISHERY FURESTRY | - | 31 | 6 | - | | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | _ | | | |
| MINING AND JUARRYING METALLIC ORE MINING | - | Ξ. | - | - | | | |
| MON-METALLIC MINING AND CUARRYING | - | - | <u>-</u> - | - | | | |
| MANUFACTURE OF FOOD, | - | - | 79 | - | | | |
| BEVERAGES AND TOBACCO MANDEACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANDEACTURE OF WOOD AND MOOD | - | - | 16 63 | - | | | |
| PRODUCTS, FAGLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | - | - | - | | | |
| FAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE OF CHESICALS | - | - | - | - | | | |
| AND CHEMICAL PRODUCTS: FETROLEUM, ODAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | - | - | - | | | |
| PRODUCTS OF PETROLEUM | - | - | - | - | | | |
| MANUFACTURE & BASIC METAL INJUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | - | - | - | - | | | |
| METAL PRODUCTS: MACHINERY AND EQUIPMENT CTHER MANUFACTURING INDUSTRIES | - | - | Ξ | - | | | |
| ELECTRICITY, GAS AND MATER | - | 5 - | = | : | | | |
| GAS AND STEAM | - | 5 - | - - | - | | | |
| CONSTRUCTION | Ξ | Ξ | : | _ | | | |
| WHOLESALE AND RETAIL TRADE | 25 - 25 | 10 5 5 | - | 4 - 4 | | | |
| TRANSPORTATION, STURAGE AND COMMUNICATION | _ | - | • | - | | | |
| TRANSPORTATION SERVICES | - | - - | <u>.</u> | - | | | |
| CUMMUNICATIO 4 | - | - | • | - | | | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | - | - | - | - | | | |
| BANKING INSTITUTIONS | - | - | <u>-</u> | - | | | |
| TNSURANCE | - | - | - | - | | | |
| BUSINESS SERVICES | - | - | - | - | | | |
| PERSONAL SERVICES | 522 | 5 | 37 | 5 | | | |
| AND DEFENSE | 10 | - | 20 | - | | | |
| EDUCATION SERVICES | - 15 | - | - - | - | | | |
| CTHER SUCIAL AND RELATED COMMUNITY SERVICES | - | - | - | - | | | |
| SERVICES PERSONAL AND AUDSEMBLO SERVICES | 472 | - 5 | - 17 | - | | | |
| RESTAURANTS 410 HOTELS | 6) | • | - | - 5 | | | |
| ACTIVITIES NOT AUGULATELY | 6 | - | • | : ! 0 | | | |
| DEFINED | 2.1 | | | | | | |

TABLE 9. GAINTUL MORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GREUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX+ INDUSTRY GROUP AND | GAINFUL WCRKERS 1- | | MAJOR OCC | UPATION | |
|---|------------------------------|--|---|------------------------------------|---------------|
| SEX, INDUSTRY GROUP AND NOT TO STATE A CLASSIFICATION | 115 YEARS OLD AND OVER | PRCFESSICNAL+ TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | CLERICAL AND RELATED WOPKERS | SALES WCPKERS |
| AGUSAN DEL SUR - RURAL | | | | | |
| agth sexes | 55,266 | 1,173 | 86 | 546 | l+216 |
| AGRICULTURE, FISHERY AND FURESTRY AGRICULTURAL CROPS PRODUCTION PROCUCTION OF LIVESTOCK, POULTRY | 48,198 45,234 | 150 33 | 32 11 | 86 | |
| AGRICULTURAL SERVICES | 35 131 | 77 | - | ₩ | - |
| FISHERY | 131 54 | - | - | - | _ |
| HUNTING, TRAPPING AND GAME PROPAGATION | 2,729 | 35 | 21 | 75 | - |
| | 5 | 5 | - | - | - |
| MINING AND JUARRYING METALLIC ORE AINING | 35 24 | _ | - | - | - |
| NON-METALLIC MINING AND GUARRYING | 11 | _ | _ | - | - |
| MANUFACTURING | 903 | 1.0 | - | • | - |
| MANUFACTURE OF FULLY, BEVERAGES AND TOJACCO | | la | • | 15 | 6 |
| MANUFACTURE OF TEXTILE. | 164 | ** | • | - | - |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOLD AND WOLD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 287 | - | - | *- | 6 |
| MANUFACTURE OF PAPER AND PAPER PROJUCTS; PRINTING AND PUBLISHING | 278 | 5 | - | 10 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | 6 | - | - | ~ | - |
| AND PLASTIC PROBUCTS | 70 | 5 | - | k. | - |
| AND COAL | 6 | | • | ~ | _ |
| METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PROJUCTS, MACHINERY | 11 | - | - | • | - |
| AND EQUIPMENT | 81 | - | <u>.</u> | - | - |
| LECTRICITY, GAS AND WATER | 158 72 | 38 | - | - | 5 |
| WATERWORKS AND SUPPLY | 36 | 38 | - - | - - - | 5 |
| ONSTRUCTION | 429 429 | 10 10 | - | 12 12 | - |
| HGLESALE AND RETAIL TRADE | 1,341 | 6 | _ | 5 | 1+143 |
| RETAIL TRADE | 261 1,080 | 6 | - | 5 | 80 1,063 |
| RANSPORTATION: STURAGE AND COMMUNICATION | 655 | 7 | | | |
| TRANSPORTATION SERVICES | 617 | 7 | - | 55 32 | - |
| MAREHOUSING | 14 24 | - | - | 5 22 | <u>-</u> |
| INANCING, INSURANCE, REAL | | | | | |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 288 10 | 35 | 9 | 157 | 21 |
| FINANCIAL INTERMEDIARIES | 10 | - | 5 - | 5 5 | - |
| REAL ESTATE | 20 11 | | - | 5_ | 10 |
| BUSINESS SERVICES | 237 | 24 | 4 | 142 | 11 |
| JMMUNITY, SOCIAL A 10 PERSONAL SERVICES PUBLIC ADMINISTRATION | 2,677 | 892 | 37 | 195 | 6 |
| AND CEFENSE | 662 | 82 | 32 | 172 | _ |
| EQUICATION SERVICES | 10 639 | 628 | 5 | - - | - 6 |
| AND AREAINAWA SENAICES OTHER SOCIAL AND RELATED | 116 | 89 | - | 5 | - |
| COMMUNITY SERVICES. RECREATION 4L 440 CULTURAL SERVICES | 150 | 93 | - | 13 | - |
| PERSONAL AND HOUSEHOLD | 5 | - | - | - | - |
| SERVICES RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 1,274 41 | 104 | : | 5 - | - |
| edutes | to | - | - | - | |
| TIVITIES NOT ADEQUATELY DEFINED | 392 | 25 | 8 | i 5 | 35 |

TABLE 9. GAINFUL MORKERS 15 YEARS CLC AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINCR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| 1 | | AGRICULTURAL. | PRODUCT ION & R ELATED | WORKERS NOT |
|--|---|--|--|---------------------------------|
| AREA CLASSIFICATION | SERVICE WORKERS | ANIMAL HUSBANDRY & FORESTRY WCRKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABL BY OCCUPATION |
| AGUSAN DEL SUR - RURAL | | | | |
| 8GTH SEXES | 1,560 | 46,843 | 3, 263 | 577 |
| RECULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 78 15 | 46,500 44,652 | 840 15 | 502 497 |
| & OTHER AVIMALS | - | 35 44 | - 5 | • |
| FISHERY | 63 | 54 1•715 | 820 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | • | - | - |
| NING AND QUARRYING | - | - | 35 24 | <u>-</u> |
| MÉTALLIC ORE MINING | - | _ | 11 | - |
| NUFACTURING | - | 31 | 841 | _ |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | - | - | 164 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | - | - | 281 | - |
| MANUFACTURE OF MODULA MODULA PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 26 | 237 | - |
| FAPER PRODUCTS: PRINTING AND PUBLISHING | - | - | 6 | - |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | 5 | 55 | - |
| PRODUCTS OF PETROLEUM AND COAL | • | - | 6 | - |
| MANUFACTURE UF BASIC METAL IN 045 TRIES MANUFACTURE UF FABRICATED METAL PRODUCTS, MACHINERY | - | - | 11 | - |
| AND EQUIPMENT | - | - | 8 t | - |
| ECTRICITY, GAS AND MATER | | - | 115 72 | - |
| GAS AND STEAM | - | - | 43 | - |
| ONSTRUCTION | : | Ξ | 40 7 40 7 | - |
| HOLESALE AND RETAIL TRADE | = | 167 181 6 | - | - - - |
| RANSPORTATION, STURAGE AND COMMUNICATION | _ | | 589 | - |
| TRANSPORTATION SERVICES | - | <u>-</u> - | 578 9 | - |
| COMMUNICATION | - | - | ž | - |
| NANCING, INS.MANCE, REAL ESTATE AND BUSINESS SERVICES | 39 | 5 | 22 | _ |
| BANKING INSTITUTIONSFINANCIAL INTERMEDIARIES | - | 5 | - | |
| INSURANCE | 5 - | - | • - | _ |
| BUS INESS SERVICES | 34 | - | 5.5 | - |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,399 | | 329 125 | 5 |
| SANITARY AND SIMILAR SERVICES | 246 | - | 10 | = |
| EDUCATION SERVICES | - 22 | - | - - | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | - | | 10 | - |
| RECREATIONAL AND COLTURAL SERVICES | 5 | - | - | - |
| PERSONAL AND HOUSEHOLD SERVICES | 1,085 | | 174 | - |
| RESTAURANTS ALD HITELS | 41 | - | 10 | _ |
| | | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINCR INDUSTRY GROUPS AND SEX. URBAN-FURAL: 1980 - CONTINUED

| SEX FINDUSTRY GROUP AND | WERKERS 1- | | MAJOR OCC | UPATION | |
|---|-------------|-----------------------|--|------------------------------------|---------------|
| AREA CLASSIFICATION | AND CYER | TECHNICAL AND RELATED | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED MORKERS | SALES WORKERS |
| AGUSAN DEL SUR - RURAL | | | | | |
| MALE | 50,139 | 471 | 73 | 324 | 537 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL LKOPS PRODUCTION | 45,687 | 95 | 27 | 47 | |
| PRODUCTION OF LIVESTOCK, POULTRY | 42,844 | 28 | 11 | 5 | |
| & OTHER AVIMALS | 35 75 | 32 | - | - | - |
| FISHERYFORESTRY | 54 2,674 | - | = | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | | 30 | 16 | 42 | - |
| | 5 | 5 | - | - | - |
| MINING AND QUARKYEDS | 35 24 | - | _ | _ | - |
| NON-METALLIC WINING AND | 11 | | | - | - |
| MANUFACTURING | | - | - | - | - |
| MANUFACTURE OF FC DO. | 780 | 5 | - | 5 | 6 |
| BEVERAJES AND TOBACCO MANUFACTURE OF TEXTILE, | 139 | - | - | - | - |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, 14CLUDING | 213 | - | - | - | 6 |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 264 | 5 | - | 5 | - |
| ANC PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PEDDUCTS, PETROLEUM, COAL, RUBBER | 6 | - | - | - | - |
| AND PLASTIC PRODUCTS | 60 | - | - | - | - |
| AND CUAL | 6 | - | - | _ | _ |
| METAL INDUSTRIES | 11 | - | - | - | - |
| AND EQJIPMENT | 81 | - - | - | - | - - |
| ELECTRICITY, GAS AND WATER | 153 | 38 | - | _ | _ |
| GAS AND STEAM | 72 81 | 38 | - | - | - |
| WATERWORKS AND SUPPLY | - | - | - | ~ | - |
| CONSTRUCTION | 424 424 | 10 10 | Ξ | 15 | - |
| MMOLESALE AMU RETAIL TRADE | 688 226 | 6 | - | ~ | 495 |
| RETAIL TRADE | 462 | 6 | - | ** | 45 450 |
| RANSFORTATION, STURAGE | | | | | |
| AND COMMUNICATION APPROVED TRANSPORTATION SERVICES | 650 617 | 7 7 | - - | 54 32 | - |
| MAREHOUSING COMMUNICATION | 9 24 | <u>-</u> | | ~ | = |
| INANCING, INS. MANCE, REAL | | | | 22 | - |
| ESTATE AND BUSINESS SERVICES | 206 | 35 | 9 | 91 | 15 |
| FINANCIAL INTERMEDIARIES | 5 5 | - | 5 - | - • | - |
| TNSUR ANCE | 10 11 | 11 | - | <i>-</i> | 10 |
| BUSINESS SERVICES | 175 | 24 | 4 | - 9 6 | - 5 |
| OMMUNITY, SOCIAL 440 PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,221 | 250 | 32 | 105 | 6 |
| AND DEFENSE | 566 | 64 | 32 | 94 | • |
| SANITARY AND SIMILAR SERVICES | 10 122 | 116 | - | - | - |
| MEDICAL, DENTAL, ITHER HEALTH AND VETER LARRY SERVICES | 25 | 25 | _ | - | 6 |
| OTHER SUCIAL AND RELATED COMMUNITY SERVICES | | | - | - | - |
| RECREATIONAL ATO CULTURAL SERVICES PERSONAL AND ADDISONALD | 66 5 | 45 ~ | - | - | - |
| SERVICES | 417 | - | - | <u>.</u> | _ |
| INTERNATIONAL UN JANIZATIONS AND OTHER EXTRA-TERRITURIAL | 5 | * | - | - | - |
| Y JETANGECA TUN ZEITIVIT | 5 | ~ | - | - | - |
| DEFINED | 295 | 25 | 5 | 10 | 15 |

TABLE 9. GAINFIL WORKERS 15 YEARS (LD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINGR INDUSTRY GROUPS AND SEX. URBAN-FURAL: 1980 - CONTINUED

| COY IN THE TOWN CHANGE AND | | | OCCUPATION | |
|--|-----------------|-----------------------------------|---|--------------------|
| SEX, INJUSTRY GROUP AND AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY | PRODUCTION & RELATED HORKERS, TPANSPORT FOLLOWERS | CLASSIFTABLE BY |
| AGUSAN DEL SUR - RURAL | | | | |
| MALE | 617 | 44,582 | 3, 135 | 400 |
| AGRICULTURE, FISHERY AND FORESTRY | 78 | | 840 15 | 340 335 |
| AGRICULTURAL CHOPS PRODUCTION PRODUCTION OF LIVESTUCK, PULLTRY | 15 | | 15 | - |
| & OTHER AILMALS | - | 35 33 | 5 | 5 |
| AGRICULTURAL SEVICES | - | 54 | - 82 0 | - |
| FORESTRY | 63 | 1,703 | | |
| GAME PROPASATION | - | - | • | - |
| MINING AND QUARRYING | - | - - | 35 24 | - |
| METALLIC DRE MINING | - | | _ | _ |
| CUARRYING | - | - | 11 | _ |
| MANUFACTURING | - | 26 | 738 | - |
| MANUFACTURE OF FUDD: BEVERAGES AND TOBAGED | - | - | 139 | - |
| MANUFACTURE OF TEXTILE. WEARING APPAREL AND LEATHER | - | - | 207 | - |
| CLON GNA GCCH 36 ADAMAN PROJUCTS, 14CLJOING | | | | _ |
| FURNITURE AND FIXTURES | - | 21 | 233 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | _ | 6 | - |
| AND PUBLISHING | - | _ | Ü | |
| AND CHEMICAL PRODUCTS: | | | | |
| FETROLEUM, COAL, RUBBER AND PLASTIC PRIBUCTS | - | 5 | 55 | * |
| MANUFACTURE DF NON~METALLIC Mineral products except | | | | |
| PRODUCTS OF PETRILEUM | _ | . - | 6 | - |
| AND COAL | | _ | 11 | _ |
| METAL INJUSTRIES | - | · — | •• | |
| METAL PROJUCTS, MACHINERY AND EQUIPMENT | - | - | 81 | _ |
| CTHER MANUFACTURING INDUSTRIES | - | · • | - | - |
| ELECTRICITY, GAS AND MATER | - | . <u>-</u> | 115 72 | - |
| GAS AND STEAM | | | 43 | - |
| WATERWORKS AND SUPPLY | - | • | - | |
| CONSTRUCT 104 | - | - | 40.2 40.2 | _ |
| CONSTRUCTION | | _ 187 | _ | - |
| WHOLESALE AND RETAIL TRADE | - | - 181 | • | - |
| RETAIL TRADE | • | - 6 | - | _ |
| TRANSPORTATION, STURAGE | | _ | 589 | - |
| TRANSPORTATION SAVICES | | - | 578 | - |
| WAREHOUSING | | - - | 9 2 | _ |
| COMMUNICATION | | | | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 34 | | 22 | - |
| BANKING INSTITUTIONS | | - - | - | - |
| INSURANCE | | <u> </u> | • | - |
| REAL ESTATE | 3 | | 22 | - |
| COMMUNITY, SOCIAL AND | 48 | g 10 | 324 | 5 |
| PERSONAL SERVICES | | | 125 | • |
| AND DEFENSE | 24 | | 10 | - |
| EDUCATION SERVICES | | | - | _ |
| MEDICAL, JENTAL: ITHER HEALTH AND VETER WARY SERVICES | | | - | - |
| CTHER SOCIAL AND RELATED COMMUNITY SERVICES | | | 10 | - |
| RECREATIONAL AND CALTUFAL SERVICES | | 5 - | - | - |
| PERSONAL AND AUDSEAULD | 2.3 | | 174 | - |
| SERVICES | | 5 ~ | · _ | ~ |
| INTERNATIONAL UNGANIZATIONS AND OTHER EXTRA-TERRITOFIAL | | | e | _ |
| CODIES | | - | 5 | - |
| ACTIVITIES WIT ADEQUATELY | , | 16 99 | 70 | 55 |
| DEFINED | 1 | 16 99 | • • | |

TABLE 9. GAINFUL MORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | I GAINFUL I WORKERS I | | MAJOR 9 CC | UPATION | |
|--|----------------------------|--------------------------|-----------------------------|---|---------------|
| AREA CLASSIFICATION | AND CVER | TECHNICAL AND RELATED | EXECUTIVE AND MANAGERIAL | CLEPICAL AND RELATED WORKERS | SALES WORKERS |
| AGUSAN DEL SUR - RURAL | | | | *************************************** | |
| FEMALE | 5,127 | 702 | 13 | 224 | 679 |
| AGRICULTURE, FISHERY AND FIRESTRY AGRICULTURAL CROPS PRODUCTION | 2,501 | 55 | 5 | 3\$ | |
| PRODUCTION OF LIVESTOCK, POULTRY | 2,390 | 5 | - | ć | • |
| & OTHER ANIMALS | - 56 | - | - | - | - |
| FISHERY | - | 45 - | <u>-</u> | - | - |
| FORESTRY HUNTING, TRAPPING AND | 55 | 5 | 5 | 33 | - - |
| GAME PROPAJATIO 1 | - | - | • | - | |
| HIMING AND QUARRYING | - | - | - | _ | |
| METALLIC DRE MINING | - | - | - | - | - |
| MANUFACTURING | | _ | - | - | - |
| MANUFACTURE OF FEDD, | 123 | 5 | - | 10 | - |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 25 | - | - | - | - |
| FƏHTAƏJ DAN JƏRAQQA ƏNIRAƏN LEDN DAN CELW ƏD ƏRUTQARUMAN ƏNIDLƏVI (ZTOUDORQ | 74 | - | - | - | - |
| FURNITURE AND FIXTURES Manufacture of Paper and | 14 | - | - | 5 | |
| FAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRIDUCTS. | - | • | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE JF NON-METALLIC FINERAL PRIJUUCTS EXCEPT PRODUCTS OF PETROLEUM | 10 | 5 | - | 5 | ٦ |
| AND COAL | - | _ | _ | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | - | - | - | - | |
| PETAL PRODUCTS, MACHINERY AND EQUIPMENT | - | <u>-</u> - | - | - | - |
| ELECTRICITY, GAS AND WATER | 5 | | | _ | - |
| GAS AND STEAM | - | - | - | - | 5 |
| WATERWORKS AND SUPPLY | 5 | - - | - - | • | 5 |
| CONSTRUCTION | 5 | - | <u>-</u> | _ | - |
| | 5 | - | • | - | - |
| WHCLESALE AND RETAIL TRADE | 653 35 | _ | - | 5 | 648 |
| RETAIL TRADE | ธ์ไล์ | - | - - | 5 | 35 613 |
| FRANSPORTATION, STORAGE AND COMMUNICATION | _ | | | | |
| TRANSPORTATION SERVICES | 5 | - | - | 5 | - |
| MAREHOUSING | 5 | - | - | 5 | - |
| FINANCING, INSURANCE, REAL | | - | - | • | - |
| ESTATE AND BUSINESS SERVICES | 82 | _ | _ | | |
| BANKING INSTITUTIONS | 5 5 | - | <u>-</u> | 6 <i>6</i> | 6 - |
| INSURANCE | 10 | - | - | • | - |
| REAL ESTATE | 62 | <u>-</u> | - | - | - |
| COMMUNITY: SCELAL AND | - | _ | - | 5€ | 6 |
| PERSONAL SERVICES | 1.650 | 642 | 5 | 94 | - |
| ANU DEFENSE | 96 | 18 | - | 78 | - |
| EDUCATION SERVICES | 517 | 512 | - 5 | - | <u>.</u> . |
| MEDICAL, DENTAL, JIFER HEALTH AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 91 | 64 | - | • | - |
| COMMUNITY SERVICES RECREATIONAL A+D CULTURAL SERVICES | 54 | 48 | - | ŧ | - |
| PERSONAL AND HOUSEHULD | - | - | - | - | • |
| SERVICES | 857 30 | <u>-</u> - | • | 5 | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERFITORIAL BODIES | 5 | _ | - | - | - |
| CTIVITIES NOT ADECLATELY | , | - | ~ | - | - |
| DEFINED | 97 | - | 3 | ě | 20 |

TABLE 9. GAINFUL WORKERS IS YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL! 1980 - CONTINUED

| SEX - INDUSTRY GROUP AND I | | | O C C U P A T I O N | MONKER POT |
|--|-----------------|--|--|----------------|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTONAL, ANIMAL HUSBANDRY G FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TREATMENT OF SERVICES AND LABORERS | OCCUPATION |
| AGUSAN DEL SUR - RURAL | | | | |
| FEMALE | 943 | 2, 261 | 128 | 177 |
| GRICULTURE, FISHERY AND FURESTRY | - | 2,240 | - | 162 |
| PRODUCTION OF LIVESTUCK, POLLTRY | - | 2,217 | - | 162 |
| & OTHER ANIMALS | - | li | - | = |
| FISHERYFORESTRY | | 12 | • | - |
| HUNTING, TRAPP ING AND GAME PROPAGATION | - | - | - | - |
| INING AND QUARRYING | - | - | - | - |
| INING AND QUARRYING | - | - | <u>.</u> | - |
| QUARRYING | | | 102 | _ |
| MANUFACTURE OF FOOD, BEVERAGES AND TODAY BEVERAGES AND TODAY BEVERAGES AND TODAY | - - | 5 | 103 25 | . - |
| MANUFACTURE OF TEXTILE. WEARING APPAREL AND LEATHER | - | - | 74 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | - | 5 | 4 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | _ | _ | _ |
| AND PUBLISHING | - | _ | | |
| PETROLEUM, CDAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | , - | • | - |
| PRODUCTS OF PERROLEUM | - | _ | _ | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | - | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | • | - | - | - |
| CTHER MANUFACTURING INDUSTRIES | - | ~ | - | - |
| LECTRICITY, GAS AND HATER | - | - | - | - |
| GAS AND STEAM | - | Ξ | Ξ | - |
| CONSTRUCTION | - | = | 5 5 | - |
| MCLESALE AND RETAIL TRADE | - | ٠. | • | - |
| WHOLESALE TRADE | Ξ | | - | - |
| FRANSPORT ATION , STUR AGE | _ | _ | _ | _ |
| TRANSPORTATION SERVICES | - | | - - | - |
| WAREHOUSING | - | - | - | = |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 5 | 5 | - | - |
| BANKING INSTITUTIONS | - | | - | - |
| INSURANCE | 5 | | : | - |
| BUSINESS SERVICES | - | - | - | - |
| COMMUNITY, SUCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 910 | , - | 5 | - |
| AND DEFENSE | - | | • | - |
| EDUCATION SERVICES | 27 | · - | - | _ |
| AND VETERINARY SERVICES OTHER SOCIAL 440 RELATED COMMUNITY SERVICES | - | | * | _ |
| RECREATIONAL AND CULTURAL | _ | <u>-</u> | • | _ |
| PERSONAL AND HOUSEHOLD | | | _ | _ |
| RESTAURANTS AND HITTELS | 852 36 | | <u>.</u> | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | | _ | 5 | _ |
| ACTIVITIES NOT ADELBATELY | · | | | 15 |
| DEFINED | 21 | 3 11 | l 5 | 1.5 |

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | HOUSE | TION | ۱ j | PLACE | U P | K E S 1 | DEN | E DN | | | 1975 | |
|--|---------------------------------|-------------------------------|---------------------------|------------------------------------|----------------------------|--------------------------------|---------------------------|-------------------------|----------------|------------------|-------------------|-------------------|
| AND MUNICIPALITY OF PRESENT RESIDENCE | MALE MALE | S A N Fe≯ale | MENIC MALE | CITY/ IPALITY FEMALE | ANOTHER Same Pr Male | OVITY/MUN BOWINGE BEMALE | ANDT PROV | TH E F | FORE! | | NOT STATE | |
| AGUSAN DEL SUR - | | | | | | | | | | | | |
| TOTAL URBAN RURAL | 112,351 21,611 90,740 | 1 (4,009 2 C,861 83,148 | 18,732 | 92,106 18,062 74,044 | 2•729 693 2•036 | 2,576 698 1,878 | 10,716 2,170 8,546 | 9,183 2,061 7,122 | 89 16 73 | 144 40 104 | - | *** |
| BAYUGAN - | | | | | | | | | | | | |
| TOTALURBANRURAL | 23,803 3,654 15,949 | 22,453 3,912 18,541 | 3,401 | 18,800 3,481 15,319 | 456 92 364 | 522 118 404 | 3,449 361 3,088 | 3, t05 308 2,797 | 10 10 | 26 5 21 | | - - |
| TOTAL URBAN RURAL | 5,426 2,127 3,299 | 5,025 2,046 2,979 | 4,102 1,354 2,748 | 3,906 1,360 2,546 | 295 250 45 | 2 29 204 25 | 1+024 518 506 | 885 477 408 | 5 5 - | 5 5 | - • | - - - |
| ESPERANZA - | | | | | | | | | | | | |
| TOTAL | 1 C, 138 2,335 8,399 | 5,834 2,160 7,674 | 9,892 2,196 7,696 | 9,041 1,961 7,080 | 479 16 463 | 408 45 363 | 362 12 7 235 | 370 144 226 | 5 - 5 | 15 10 5 | - | ~ |
| LA PAZ - TOTAL | 5,955 1,362 4,653 | 5,619 1,285 | 5,307 1,362 | 5, 189 1,274 | 170 | L 40 — | 472 | 290 11 | 6 | <u>-</u> | - | - |
| LORETO - | 4,773 | 4,334 | 3,945 | 3,915 | 170 | 140 | 47 2 | 279 | 6 | - | - | - |
| TOTAL | 7• 98 <u>c</u> 7• 980 | 7,305 | 7,473 | 6,877 6,877 | 1 76 - 1 76 | 200 | 326 | 505 | 5 | 26 | - | - |
| PROSPERIDAD - | ., | .,,, | 1,413 | 0,077 | 176 | 200 | 326 | 505 | 5 | 26 | - | - |
| TOTAL URBAN RURAL | 14,192 1,860 12,312 | 13,174 1,761 11,413 | 13,563 1,625 11,938 | 12,628 1,532 11,096 | 214 65 149 | 192 67 125 | 400 190 210 | 336 162 174 | 15 | 18 | - | - |
| RDSARIJ — TOTAL | 5,356 1,151 4,245 | 4,828 1,054 3,774 | 5,039 1,099 3,940 | 4,518 1,014 3,504 | 42 6 36 | 23 5 18 | 315 46 269 | 273 35 238 | - | 14 | - - | - - |
| SAN FRANCISCI - | | | | | | | | | | | | |
| TOTALURBANRURAL | 2,758 | 10,839 2,796 8,043 | 9,944 2,314 7,630 | 9,513 2,366 7,147 | 203 109 94 | 191 80 111 | 1+252 330 922 | 1 • 125 340 785 | 10 5 5 | 1 C 1 C | - | - |
| TOTALURBAN | 5,484 632 4,852 | 5.003 619 4.384 | 4,211 574 3,637 | 3,851 556 3,295 | 160 48 112 | 158 51 107 | 1,091 10 1,081 | 983 12 971 | 22 | II vi | - - | - ~ - |
| STA. JJSEFA TOTAL | 2,790 352 | 2,563 397 | 2,519 392 | 2+377 397 | - | <u>-</u> | 265 | 180 | 5 | 6 | - | - |
| RURAL | 2,35E | 2,166 | 2,127 | 1,980 | - | - | 2 66 | 180 | 5 | 6 | - | - |
| TALACOGEN ~ TOTAL | 4,813 544 3,845 | 4,594 985 3,609 | 4,412 954 3,458 | 4,222 980 3,242 | 249 - 249 | 242 5 237 | 1 46 4 1 42 | 127 | 6 | 3 - | - | - |
| TRENTO - | | | | | | | | | | | | |
| TOTAL URBAN RURAL | 8,366 2,759 5,608 | 7,585 2,605 4,980 | 7,468 2,288 5,180 | 6,721 2,085 4,636 | 89 45 44 | 91 53 38 | 809 425 384 | 763 457 306 | - | 10 | - | - |
| VERUELA - TOTAL | 5, 5 5 5 1, 3 5 4 4, 60 5 | 5,187 1,241 3,946 | 4,999 1,173 | 4,463 1,056 | 196 62 | 180 70 | 804 159 | 544 115 | - | - | - - | - |
| | ,, ,,, | -1740 | 3,826 | 3,407 | 134 | 110 | 645 | 429 | | | | |

HOUSING

TABLE 1. NUMBER OF HOUSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING. TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

| | ! ! | ļ | | T Y | P E O | F BU | ILD | I N G | | |
|---|----------------------------------|-----------------------|-------------|--------------------------------------|--------------------------------------|---|---------------------------------|--|--|------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SINGLE HOUSE | DUPLEX | CONDONI→ NIUM/RON HOUSE/ETC, | IMPROVISED BARONG- BARONG | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | INATURAL ISHELTER, IBOAT, | HOTEL+ LODGING HOUSE+ DORMITORY | TIONAL (HOSPITAL, CONVENT, ISCHOOL LOOPMITORY, | |
| AGUSAN DEL SUR - | | | | - | | | | | | |
| TCTAL | 46,022 | 43,540 | 591 | 74 | 904 | 168 | 260 | | . 11 | . 69 |
| CHINER | 35,637 | 38, 145 | 314 | 10 | 813 | 90 | 260 | | . 5 | - |
| TEMANT/LESSEE SUBTEMANT/SUBLESSEE | 2,667 97 | 2 , 42 0 97 | | | 45 | | | | | |
| RENT FREE | 2, 621 | 3,278 | 150 | 24 | 46 | 48 | - | - | | |
| AGUS AN DEL SUR - | URB AN | | | | | | | | | |
| TOTAL | 6,718 | 7,818 | | 30 | 135 | 132 | | 5 | | |
| CHNER TENANT/LESSEE | 7,140 655 | 6,534 551 | 246 83 | | 125 5 | | | 5 | | |
| SUBTENANT/SULL ESSEE | 50 | 2 0 | - | - | - | - | - | - | | |
| RENT FREE AGUS AN DEL SUR - 1 | 859 RIRAI | 71.3 | 95 | - | 5 | 40 | - | _ | 6 | - |
| TOTAL | 31,304 | 36,122 | 165 | 44 | 769 | 36 | 94 | - | 5 | 69 |
| CHNER | 22,497 | 31.611 | 66 | 5 | 688 | 28 | 94 | - | š | ~ |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 1,968 77 | 1.E69 77 | 44 | | 40 | - | _ | _ | ~ | |
| RENT FREE | 2,762 | 2,565 | 55 | 24 | 41 | 8 | - | - | - | 69 |
| BAYUGAN - | | | | | | | | | | |
| T O T A L OWNER | 5, 754 E, 345 | 5.392 8.64 | 85 34 | 15 5 | 282 241 | 20 5 | - | - | | - |
| TENANT/LESSEE | 440 | 394 | 26 | 5 | 15 | | - | - | | |
| SUBTENANT/SUBLESSEE RENT FREE | 20 5 8 5 | 20 514 | 25 | - 5 | <u>-</u> 26 | 15 | - | - | - | _ |
| BAYUGAN - URBAN | ,,, | , | | • | | •- | | | | |
| TOTAL | 1,563 | 1,449 | 69 | 5 | 20 | 20 | _ | _ | _ | |
| OMNER | 1,105 | 1,055 | 29 | 5 | 15 | 5 | - | - | - | ~ |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | €3 | 63 | 20 | _ | _ | _ | - | - | _ | ~ |
| RENT FREE | 331 | 331 | 20 | - | 5 | 15 | - | - | - | - |
| BAYUGAN - RURAL | | | | | | | | | | |
| TOTAL | £, 231 | 7,543 | 16 | 10 | 262 | - | • | - | ~ | - |
| CWNER TENANT/LESSEE | 7•24C 357 | 7,009 331 | 5 6 | 5 | 226 15 | - | - | - | - | ~ |
| SUBTENANT/SUBLESSEE RENT FREE | 2C £14 | 20 583 | 5 | 5 | 21 | - | • | - | - | - |
| BUNAWAY - | | 203 | , | , | 21 | - | _ | - | _ | - |
| | | | | | | | | | _ | |
| T O T A L Chner | 2,264 2,G10 | 2.199 1.565 | 25 10 | - : | 10 10 | 25 20 | - | - | 5 5 | ~ |
| TENANT/LESSEE | 5.2 | 52 | - | - | - | - | - | - | - | ~ |
| SUBTENANT/SUBLESSEE RENT FREE | 292 | 162 | 15 | - | - | 5 | - | - | - | ~ |
| BUNAWAN - URBAN | | | | | | | | | | |
| TOTAL | 816 | 85 L | _ | _ | _ | 25 | _ | _ | _ | ~ |
| OMNER | 755 | 775 | - | ~ | _ | 20 | - | - | - | ~ |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 3 <u>6</u> | 36 | - | - | - | - | : | _ | _ | ~ |
| RENT FREE | 45 | 40 | - | • | - | 5 | ~ | - | - | - |
| BUNAHAN - RURAL | | | | | | | | | | |
| T O T A L OWNER | lø3€€ 1.21€ | 1,348 | 25 10 | ~ | 10 | - | - | - | 5 | - |
| TENANT/LESSEE | 1,215 16 | 1,190 16 | 10 | - | 10 | _ | - | - | 5 | ~ |
| SUBTENANT/SUBLESSEE RENT FREE | 157 | 142 | 15 | : | - | - | - | - | - | ~ |
| ESPER AN ZA - | | 472 | ., | | | | | | | - |
| TOTAL | 4,416 | 4, 694 | 45 | 5 | 20 7 | 10 | - | | _ | 55 |
| GWNER | 3,836 | 3,634 | 10 | ~ | 192 | - | - | - | - | |
| TENANT/LESSEE Subtenant/Sualessee | 164 25 | 159 29 | _ | - | 5 | - | - | - | - | ~ |
| RENT FREE | 367 | 272 | 35 | 5 | 10 | 10 | - | - | - | 55 |
| | | | | | | | | | | |

TABLE 1. NUMBER CF HCLSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | | | T Y | | F B U | | I N G | | |
|--|---|-------------------|-------------------|---|--|-------|--|--|--|----------|
| | TOTAL TOTAL MUHBEUCESI HOUSEHOLDSI | | JDUPLEX I I | APARTMENT/ ACCESORIA/ CONDOMI~ NIUM/ROW HOUSE/ETC. | - IIMPROVISED (BARONG- BARONG) | | OTHER INDUSING IUNIT: INATURAL ISHELTER, IBOAT, | † !HOTEL; !LOOGING !HOUSE; !DORM! TORY | TI ONAL I(HO SPI TAL. ICONVENT. ISCHOOL IDORMI TORY. | QUARTERS |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · | | | | | i | 1616. | 1 | 1510+1 | |
| ESPERANZA - URBAN | | | | | | | | | | |
| T O T A L Gainer | 923 633 | E78 823 | | | _ | 10 | - | - | _ | - |
| TENANT/LESSEE SUUTENANT/SUULESSEE | 1 C | _ f o | | - | - - | - | | - | - | - |
| RENT FREE | 98 | 45 | 25 | - | - | 10 | - | - | - | - |
| ESPERANZA - RURAL | | | | | | | | | | |
| T O T A L Cwner | 3,493 1,003 | 3,216 2,811 | | 5 | 207 192 | | | - | - | 55 |
| TENANT/LESSEE | 154 | 149 | - | - | 5 | | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 367 | 227 | | 5 | 10 | - | - | - | - | 55 |
| LA PAZ - | | | | | | | | | | |
| TOTAL | 2,441 | 2,250 | | - | 25 | | 166 | | - | - |
| GWNER TENANT/LESSEE | L, 723 | 1+537 5 | - | - | 20 | - | 166 | - | - | _ |
| SUBTENANT/SUBLESSEE RENT FREE | 713 | 7C8 | | - | 5 | - | _ | - | - | - |
| LA PAZ - UKSAN | | | | | | | | | | |
| TUTAL | 558 | 392 | | _ | - | - | 166 | | - | - |
| CHUER FEMANT/LESSEE | 543 5 | 377 5 | | - | - | - | 166 - | - | - | - |
| SUBTENANT/SUBLESSEE Rent Free | 10 | 10 | | - | - | - | - | - | - | - |
| LA PAZ + NJRAL | | | | | | | | | | |
| TOTAL | 1, 6 8 3 | 1 • 85 8 | _ | _ | 25 | - | _ | - | - | _ |
| MINER TENANT/LESSEE | 1.1 60 | 1,160 | | - | 20 | - | - | - | - | - |
| SUBTENANT/SUGLESSEE RENT FREE | 703 | - 698 | | - | - 5 | - | - | - | - | - |
| LURETU - | 16.5 | 270 | | | • | | | | | _ |
| TOTAL | 1 11/ | 3 327 | 3.5 | 10 | | | | | | |
| DINER | 3,276 2,800 | 3,226 2,790 | 5 | 10 | 5 5 | - | _ | - | - | _ |
| FENANT/LESSEE Subtenant/Sublessee | 375 | 335 | _ | 10 | - | - | - | - | - | - |
| RENT FREE | 101 | ICI | - | - | - | - | - | - | - | - |
| LGRET) - RURAL | | | | | | | | | | |
| T J T A L Dwiner | 3,276 2,800 | 3,226 2,790 | 35 5 | 10 | 5 5 | - | - | - | - | - |
| TENANT/LESSEE Subtenant/Sublessee | 375 | 335 | | 10 | - | - | - | - | - | - |
| RENT FREE | 1 61 | lot | - | - | - | - | - | - | - | - |
| PRUSP ÉK LUAU - | | | | | | | | | | |
| TOTAL Swiner | 5,964 5,445 | 5,629 5,212 | | - | 17 L 17 1 | - | - | | - | 5 |
| TENANT/LESSEE | 224 | 196 | 28 | _ | - | - | - | - | - | - |
| GUGTENANT/SUGLESSEE RENT FREE | 5 226 | 216 | | - | <u>-</u> | - | <u>-</u> | - | _ | |
| PRUSPEKIDAD - URBAN | | | | | | | | | | |
| TOTAL | 749 | 694 | 55 | _ | - | - | _ | - | - | - |
| MNER ENANT/LESSEE | 623 95 | 596 6 7 | | - | - | - | - | | - | |
| JUBTENANT/SUEL ESSEE LENT FREE | 31 | 31 | _ | _ | _ | - | - | _ | - | |
| PRUSPEKTUAD - RURAL | | | | | | | | | | |
| TOTAL | 5,155 | 4,535 | 44 | - | £7 L | - | _ | _ | _ | 5 |
| HNER ENANT/LESSEE | 4, E26 129 | 4,616 129 | 39 | - | 171 | - | - | - | - | |
| SUBTENANT/SUBL ESSEE RENT FREE | 5 155 | 5 185 | - 5 | - - | - | - | - | | <u>-</u> | - |
| The second secon | 1., | 107 | , | | | | | | | , |

TABLE 1. NUMBER OF HOLISHOLDS IN COCUPIED OMELLING UNITS BY TYPE OF BUILDING.
TYPE OF COCUPANCY AND MUNICIPALITY, URBAN-RURAL: 1980- CONTINUED

| | į į | | | ΤΥ | PE O | F B U | ILO | I N G | | |
|---|-----------------------------------|----------------|----------|--|--|----------|-------------------------------------|---|-------------|---|
| TYPE OF DUCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TUTAL NUMBER DE HABEBERDLOS | SINGLE HOLSE | DUPLEX | APARTMENT/ ACCESORIA/ CCNDOMI- | IMPROVISED {BARONG- BARONG) | | OTHER I HOUSING 'I UNIT: 'I NATURAL | I HOTEL* LODGING HOUSE* LODGINITOPY | ICHOSPITAL. | COLLECTIVE LIVING QUAPTERS (MILITARY CAMP+FTC+) |
| ROSAR ID ~ | | | | | | | | | | |
| TOTAL | 2,073 | 2,652 | 11 | - | 10 | _ | | _ | _ | _ |
| OWNER TENANT/LESSEE | 1,939 26 | | 6 | - | 10 | - | | | - | _ |
| SUBTENANT/SUAL ESSEE | - | - | - | - | - | | | - | | _ |
| RENT FREE | LCB | 163 | 5 | - | · - | - | - | _ | - | - |
| ROSARIJ - JRBAN Total | 405 | 394 | 11 | _ | | _ | _ | _ | _ | |
| OMNER | 317 | 371 | 6 | _ | = | - | - | - | - | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | - | _ | - | - | - | - | | | | - |
| RENT FREE | 26 | 23 | 5 | | - | - | Ĵ | - | - | - |
| ROSAR LU + RURAL | | | | | | | | | | |
| TOTAL GINER | 1,668 1,562 | 1,658 1,552 | - | - - | 10 10 | _ | - - | - | - | - |
| TENANT/LESSEE | 26 | 26 | - | - | - | _ | | ** | _ | _ |
| SUBTENANT/SUBLESSEE RENT FREE | 23 | 80 | - | - | - | - | - | - | - | - |
| SAN FRANCISCO - | | | | | | | | | | |
| TOTAL | 4,741 | 4,596 | 45 | 50 | 10 | 65 | - | 5 | _ | _ |
| OWNER Tenant/Lessee | 3,878 420 | 3,613 355 | 15 20 | 20 | 10 | 40 20 | | - 5 | | _ |
| SUBTENANT/SU &L ESSEE | 2.8 | 2 8 | - | - | - | - | - | - | | - |
| RENT FREE | 415 | 400 | 10 | - | - | 5 | - | - | - | • |
| SAN FRANCISCO - UF | RBA V | | | | | | | | | |
| TOTAL CWNER | i, 186 808 | 1,C76 773 | 45 15 | 50 | - | 40 20 | | 5 | | _ |
| TENANT/LESSE ĉ | 245 | 180 | 20 | 20 | - | 20 | _ | 5 | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5 128 | 5 11 8 | 10 | - | - | - | - | - | - | - |
| SAN FRANCISCO - RI | URAL | | | | | | | | | |
| TOTAL | 3,555 | 3,520 | - | - | 10 | 25 | - | - | - | • |
| OWNER Tenant/Lessee | 3,07C | 3,C40 175 | - | - | 10 | 20 | | | - | - |
| SUBTENANT/SUBL ESSEE | 23 | 23 | - | - | - | - | - | - | | _ |
| RENT FREE | 2 8 7 | 282 | _ | - | - | 5 | _ | ~ | - | - |
| SAN LUIS - | | | | | | | | | | |
| T Q T A L Cwner | 2,221 1,721 | 2,197 1,697 | | 5 5 | 9 | 5 5 | | - | - | - |
| TENANT/LESSEE | 445 | 445 | - | - | - | _ | - | | | ~ |
| SUBTENANT/SUBLESSEE RENT FREE | 55 | 55 | - | - | - - | - | - | - | _ | - |
| SAN LUIS - URBAN | | | | | | | | | | |
| TOTAL | 273 | 273 | | - | - | - | | _ | - | _ |
| CANER Tenant/Lessee | 263 10 | 263 10 | | - | - | - | | - | | - |
| SUBTENANT/SUBLESSEE RENT FREE | - | - | | - | - | - | - | - | | - |
| SAN L365 - RURAL | _ | _ | _ | | | _ | _ | - | _ | • |
| TOTAL | 1,548 | 1.924 | 5 | 5 | 9 | 5 | _ | _ | - | _ |
| OMNER | 1,458 | 1,434 | 5 | 5 | 9 | 5 | - | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 435 | 435 | - | - | | - | | | | - |
| RENT PREE | 55 | 55 | _ | - | - | - | - | - | - | - |
| STA. JJSEFA - | | | | | | | | | | |
| T O T A L Gwner | 1,113 972 | 1,088 | 5 5 | - | 20 | - | - - | - | - | - |
| TENANT/LESSEE | 166 | 567 86 | - | - | 20 | - | - | - | - | - |
| SUBTENANT/SUALESSEE RENT FREE | 5 3 C | 5 30 | - | _ | - | - | - | - | - | - |
| nem FREE | 30 | 20 | _ | _ | _ | | - | | | _ |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TYPE OF COCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | | - | | | | | | | |
|---|---|----------------------------------|----------------------------|---------------------------------------|--------------------------------------|---|---|------------------------------------|--|---|
| | | | | T Y | PE O | F B U | ! L 0 | I N G | | |
| | | | DUPLEX | APARTMENT/ ACCESORIA/ ICCNJOMI- | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | !HOUSING !UNET: !NATURAL !SHELTER, !80AT, | ILDDGING IHOUSE . IDORMITORY | ICONVENTAL, ICONVENTAL, ISCHOOL IDORMITORY, | COLLECTIVE LIVING QUARTERS (MILITARY |
| STA. JÚSEFA - URBAN | | | | | | | | | | |
| T O T A L CWNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 166 116 15 5 30 | 161 111 15 5 30 | 5 - | - | - | - - - - | - - - - | | - | |
| STA. JUSEFA - RURAL | | | | | | | | | | |
| T U T A L CWNER TENANT/LESSEE SUBTENANT/SUALESSEE RENT FREE | 941 854 91 — | \$27 856 71 - | _ | - | 20 20 - | - | - - | | - | - |
| TALACOGON - | | | | | | | | | | |
| T O T A L OWNER TENANT/LESSEE SUBTENANT/SU LESSEE RENT FREE | 1,971 1,783 24 5 159 | 1,760 1,637 21 5 | 12 3 - | 14 - - 14 | 25 20 - - 5 | 28 20 - 8 | 94 94 - - - | | 6 - - - 6 | 9 - - - 9 |
| TALACOGON - URBAN | | | | | | | | | | |
| T O T A L CMMER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 38G 335 - 5 36 | 337 312 | - | - | - - | 22 17 - - 5 | - | - - - - | | - |
| TALACUGON - RURAL | | | | | | | | | | |
| T O T A L OMNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 1,551 1,444 24 — 123 | 1,423 1,325 21 - | 20 2 3 - L5 | 14 - - - 14 | 25 20 - - 5 | 6 3 - 3 | 94 94 - - | • • • | - • - | 9 - - - 9 |
| TRENTI - | • | | | | | | | | | |
| T O T 4 L OWNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 2,265 2,943 211 | 2,554 2,677 196 - | 181 141 10 - | - | 130 125 5 - | - | - - - - | - - - - | - - - - | - - - - |
| TRENTO - URBAN | | | | | | | | | | |
| T O T A L OWNER TENANT/LESSEE SUBTEMANT/SUBLESSEE RENT FREE | 1,055 585 46 - 70 | 808 738 30 - 40 | 176 141 5 - 30 | - - - - | 115 110 5 - | : | - - - | - - - - - | - | - - - - |
| TRENTO + RURAL | | | | | | | | | | |
| T O T A L CANER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 2,166 1,954 171 41 | 2,146 1,539 166 - 41 | 5 | - - - | 15 15 ~ - | - - - - | : | - - - | - - - | - - - |
| VERUELA - | | | | | | | | | | |
| T U T A L CWNER TENANT/LESSEE SUBTENANT/SUBLESSÉE RENT FREE | 2 ₁ 543 2 ₁ 234 175 5 129 | 2,503 2,229 150 5 | 20 5 10 5 | 5 - 5 - | - - - | 15 10 - 5 | : | | - - - | - - - |
| VERUELA - JRBAN | | | | | | | | | | |
| T O T 4 L OMNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 54C 345 16C 5 | 505 340 135 5 25 | 15 5 10 - - | 5 - 5 - | - - - | 15 - 10 - 5 | : | - | - - - - | - - - - |
| VERUELA - RURAL | | | | | | | | | | |
| T 0 T 4 L CWNER TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 2, CC3 1, 889 15 - | 1,598 1,689 15 - | 5 - - 5 | - | - - - - | - - - - | - - - - | | - | - - - - |

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS CF ROCF AND CUTER WALLS , URBAN-RURAL : 1980

| | | l c | ONSTRI | UCTIC | N MAT | E P I A L | S 0 F | OUTER | W A L L | · |
|--|--|---------------------------|-------------------------------------|---------------------------------|---------------------------------|----------------------------|-------------|----------------------------|---|----------------------------------|
| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | TOTAL TOTAL NUMBER OF HUUSEHOLDS | GALVANIZED | TILE/ CONCRETE/ BRICK/ | i I I WOOD/ I PLYW COD | IMIXED/ ITILE/ ICONCRETE/ | I I I I AS BESTOS | | I I COGON/ I NIPA | I MAKESHIFT/ I SALVAGED I MATERIALS | I GTHERS {ANAHAK, |
| AGUSAN DEL SUR - | 46, 622 | 181 | 203 | 34,670 | ł. 610 | 45 | 5,204 | 1,600 | 1, 66 0 | 2 041 |
| 1976-1980 | 30,499 | | | | | | | | | 2,041 |
| GALVANIZED IRON/ALUMINUM | 3,486 | 71 | 66 | 2,911 | 361 | 31 | 11 | 853 14 | 847 24 | 1.700 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 87 45 | - | · - | 5 8 30 | | - | - | 5 5 | 5 5 | 5 - |
| COGCN/NIPA MAKESHIFT/SALVAGEO MATERIALS | 21,105 1,144 | | | 14,587 733 | | 31 | 3,952 40 | 8C5 | 456 31 7 | 916 15 |
| OTHER (ANAHAM, ETC.) | 4,624 | | 5 | | | - | 313 | 9 | 40 | 733 |
| 1971-1975 GALVANIZED IRUN/ALUMINUM | 9,133 | | | | | 9 | 668 | 93 | 144 | 269 |
| TILE/CONGRETE/ BRICK/STONE | 2, 156 49 | - | - | 30 | 5 | - | 9 10 | 4 | 6 | 30 + |
| ASBESTOS COGCN/NIPA | 5, LQ £ | | | 9 4, 111 | | 5 | 594 | - 89 | 72 | 90 |
| MAKESHIFT/SALVAGED MATERIALS CTHER (ANAHAM: ETC.) | 449 L, 362 | | | 363 1,150 | | - 4 | 55 | - | 66 | 15 134 |
| 1961-1970 | 4, 837 | | 20 | | | _ | 187 | 31 | 64 | 67 |
| GALVANIZED IRB V/ALUM INUM | 2,689 | 29 | 20 | 2,293 | 307 | - | 20 | 5 | 15 | - |
| TILE/CONCRETE/ARICK/STONE ASBESTOS | 32 15 | - | - | 19 15 | 13 | - | _ | _ | - | _ |
| CGGCN/NIPA MAKESHIFT/SALVAGED MATERIALS | 1,81¢ 35 | 5 | | i,588 25 | | - | 153 | 21 | 34 10 | 29 |
| OTHER (ANAHAM, ETC.) | 25 é | | - | 189 | 5 | - | 14 | 5 | 5 | 38 |
| 1951-1960 | 883 | 10 | | 733 | | 5 | 23 | 31 | 5 | 5 |
| GAL VANIZED IRUNZAL UM INUM TILEZCONCRETEZ BRICK/STONE | 537 5 | 10 | | 445 5 | 56 | 5 - | - | 6 - | - | - |
| AS BESTOS COGON/N IPA | 308 | - | - | 260 | 10 | • | 13 | 25 | | _ |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | | - | _ | 23 | _ | - | - | - 2 | 5 | - |
| | | _ | _ | | _ | - | - | - | - | 5 |
| 1942-1550 GALVANIZED IRON/ALUMINUM | 7 C 3 C | - | 5 5 | 55 25 | - | : | 10 | - | - | - |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | - | - | - | - | - | - : | - | - | - | |
| CUGGN/NIPA MAKESHIFT/SALYAGED MATERIALS | 31 | - | - | 26 | - | _ | 5 | - | _ | - |
| CTHER (ANAHAM, ETC.) | 5 | - | | 4 | - | - | 5 | ~ | - | - |
| 1941 OR EARLIER | - | - | - | - | - | • | _ | * | • | - |
| GALYANTZEÐ ÍRUNZALUMINUM TILEZGONGRETEZBRÍGKZSTONE | - | - | - | - | - | _ | - | _ | - | - |
| AS BESTOS COGEN/NIPA | - | - | - | - | - | - | - | - | | - |
| MAKESHIFT/SALVAGED MATERIALS | - | - | - | _ | - | - | - | - | - | - |
| CTHER (ANAHAM, ETC.) | | | | | <u>-</u> | | - | - | | |
| AGUSAN DEL SUR - URBAN | | 51 | | 6,005 | 726 | 11 | 904 | 371 | 123 | 451 |
| 1976-1980 GALVANTZ EÐ TRÚN/ALUM INUM | 4,542 818 | 36 20 | | 2,992 563 | 268 189 | 11 | 779 | 351 5 | 89 14 | 391 16 |
| TILE/CONCRETE/BRIGK/STONE ASBESTOS | 25 | - | | 15 | - | - | - | 5 | - | 5 |
| COGCN/NIPA | 3,622 | 16 | 5 | 2,326 | 64 | 11 | 779 | 331 | 75 | 215 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 8 E 2 C C | - | - | 58 30 | 5 10 | - | - | 5 5 | - | 155 |
| 1971-1575 | 1,515 | - | 26 | 1,503 | 232 | _ | 90 | 9 | 14 | 45 |
| GALVANIZED TRUNZALUMINUM TILEZODNORETEZBRICKZSTONE | £17 16 | - | 26 | 596 16 | 190 | - | - | - | - | 5 |
| ASBESTOS | - | - | - | - | _ | - | - | - | - | - |
| COGGN/NIPA Makeshift/salvaged materials | 1,042 | - | - | 866 5 | 38 | - | 90 | 5 | 14 | 25 |
| OTHER [ANAHAM, ETC.] | 3 9 | - | - | 20 | 4 | - | - | - | - | 15 |
| 1961-1970 GALVANIZED IRU 4/ALUM INUM | 1,456 979 | 10 10 | | 1,196 772 | 180 167 | : | 20 | - | 2 O 1 C | 10 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 22 | - | | 9 | 13 | - | - | - | - | - |
| COGONINIPA | 445 | - | = | 405 | - | - | 50 | - | 10 | 10 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAH, ETC.) | 1.0 | - | - | 10 | - | - | - | - | - | - |
| | | | | | | | | | | |

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT.CONSTRUCTION MATERIALS OF ROCE AND OUTER WALLS , URBAN-RURAL : 1980 - CONTINUED

| | (FIG | URES ARE ES | TIMATES BA | SED CA THE | 20 PERCEN | T SAMPLE | i | | | |
|--|--|---|---------------------------------|---|---|-------------------------|----------------------------------|------------------------------|---|-------------------------------------|
| | | | | | N MAT | | | DUTEP | WALL | s |
| | TOTAL NUMBER OF HUUSEHOLDS | GALVANIZEO TRCN/ | CENCRETE/ | PLYMCOD HCOD/ | MIXED/ ITILE/ ICCNCRETE/ IBRICK/ ISTONE AND IWGOD/ IPLY#000 | IASBESTOS I I | | I NIPA | MAKESHIFT / SAL VAGED MATERIALS | (ANAHAW, |
| AGUSAN DEL SUR - URBAN | 1 | | | | | | | | | |
| 1951-1960 GALYANIZED IRUN/ALUMINUM TILE/CONCRETE/BRICK/STONE AS 385TOS CUGCN/NIPA | 371 247 - 115 | 5 5 - | - - - - | 99 | 36 - 10 | - | 15 10 - - 5 | 6 - 5 | - | 5 - - - |
| MAKESHIFT/SALVAGED MATERIALS CTHER (ANAMAM, ETC.) | - 5 | - | - | - | | - | - | -, | - | 5 |
| 1942-1950 GALVANIZED IRUN/ALUMINUM TILE/CONCRETE/BRICK/STONE ASDESTOS C JGCN/NIPA MAKESHIFT/SALVAGED MATERIALS CTHER (AMAMAM, ETC.) | 3 C 2 5 - - 5 - | - - - - - | 5 5 - - - - - | | - - | - | - | - - - - - | - - - - - | - - - |
| 1941 CR EARLIER GALVANIZED IND 1/ALJMINUM TILE/CONCRETE/BRICK/STONE 45 BESTUS C JGCN/NIPA MAK ESHIFT/SALVAGED MATERIALS CTHER (ANAHAM, ETC.) | - | - - - | - - - - | - - - - | - | - - - - | - | - - - - | - | - - - |
| AGUSAN JEL SUR - RURAL | 37,304 | 130 | 127 | 28,665 | 884 | 34 | 4,300 | 637 | 937 | 1,590 |
| 1976-1980 GALVANIZED IRLAZALUMINUM TILEZCONCRETEZER ICKZSTONE ASBESTOS CJOCNZAIPA MAKESHIFTZSALZAGED MATERIALS CTHER (MALHAM, ETC.) | 25, 557 2,671 58 40 17, 283 1, 076 4,425 | 61 51 0 | 83 55 - 23 | 18,817 2,348 43 30 12,261 675 3,460 | 172 | 20 | 11 | 502 9 5 474 10 | 758 10 5 5 381 317 40 | 1+309 15 701 15 578 |
| 1971-1575 GALVANIZED (RU-I/ALUM INUM TILE/COMCRETE/JRICK/STONE ASBESTUS CIDCN/NIPA MAKESHIFT/SALVAGED HATERIALS CTHER (AAH WW. EFG.) | 7,814 1,939 32 5 4,066 444 1,323 | 40 25 - 15 | 39 23 - 16 | 6,461 1,705 14 9 3,245 358 1,130 | 249 146 5 - 78 5 | 9 5 4 | 9 1 C | 84 - - 60 - | 130 6 - - 58 66 | 224 25 - - 65 15 |
| 1961-1970 GALVANIZED IRD #/ALUM INUM TILE/CONCRETE/BRICK/STONE AS BESTUS CUGCN/NIPA MAKESHIFT/SAL/AGED MATERIALS CTHER (ANAMA); CTC.) | 3, 381 1, 71 C 1 C 1 5 1, 365 25 256 | 24 19 - - 5 | - | 2,913 1,521 10 15 1,163 15 | 145 140 | - - - - - | 167 20 133 | 31 5 - 21 - 5 | 44 5 - 24 10 | 57 - - - 19 - |
| 1951-1960 GALVANIZED IRDN/ALUMINUM TILE/CONGRETE/BRICK/STONE ASJESTUS COGEN/NIPA MAKESHIFT/SALVAJED MATERIALS DTHER (ANAHAM, ETC.) | \$12 29C 5 169 5 | 5 5 - | 5 5 - - | 444 255 5 - 161 - 23 | 20 20 | 5 5 - - - | | 20 - 20 | 5 - - - 5 | - - - - - |
| 1942-1950 GALVANIZED IRUN/ALUMINUM TILE/CONCRETE/AR ICK/STONE AS JESTOS C IGCN/AIP 4 MAKESHIFT/SALVAGEU MATERIALS CTHER (ANAMM, ETC.) | 4 C - - 2 6 | 1 - 1 - 1 - 1 - 1 | - - - - - | 30 5 | - | - - - - - | 10 - - - 5 - 5 | | - - - | - |
| 1941 OR EAFLIER GALVANIZED IRUN/ALDMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS CIGGO/MIPA MAKESHIFT/SALVAGEU MATERIALS OTHER (ANAMAM, ETC.) | - | 111111111111111111111111111111111111111 | - | - - - - | - | - | - | - - - - | - | - |

TABLE 3. NUMBER OF HOLSEHCLOS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980

| TYPE OF BUILDING, | TOTAL | FLOOR AREA | | | | | | | | | | | |
|---|----------------|--------------|-------------|-------------------|-------------|--------------------|-----------|-----|---------|---------|--|--|--|
| AREA CLASSIFICATION I | NUMBER OF | LESS THAN | 30 - 401 | 50 - 691 SQ.M. | 73 - 001 | 100 - 149 30.M. | 1150 | | | | | | |
| AGUSAN DEL SUR - | 46, 022 | 30,526 | 11.505 | 1,449 | 1,070 | 845 | 285 | 111 | 134 | 97 | | | |
| SINGLE HOUSE | 43,540 | 29.087 | 11,136 | 1,357 | 982 | 806 | 265 | 56 | 124 | 97 | | | |
| DUPLEX APARTMENT/ACCESOR IA/CUNDOMINIUM/ | 551 | | 186 | 71 | 68 | 9 | 10 | 5 | 5 | 5 | | | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 74 904 | 54 | 15 | _ | _ | - | - | 5 | - | _ | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: HATUFAL | 168 | 805 114 | 64 29 | 5 5 | 15 5 | 5 | 10 | 5 | 5 - | - 5 | | | |
| SHELTER, BUAT, ETC. HOTEL, LODGING HUUSE, DOFMITORY, | 26 Ç | 215 | 45 | - | - | - | - | - | - | - | | | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | 5 | 5 | - | - | - | - | - | - | - | - | | | |
| SCHOOL DORMITHAY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | 11 | - | 5 | 6 | - | - | - | _ | - | _ | | | |
| (MILITARY CAMP, ETC.) | 69 | 14 | 25 | 5 | - | 25 | - | - | - | - | | | |
| AGUSAN DEL SUR - NABAN | €, 71.8 | 5,071 | 2, 235 | 463 | 291 | 401 | 141 | 41 | 34 | 41 | | | |
| SINGLE HOUSE OUPLEX | 7, EL 8 426 | 4,534 190 | 2,081 88 | 391 61 | 213 58 | 387 9 | 126 10 | 21 | 24 5 | 31 5 | | | |
| APARTMENT/ ACCESOR TA/CONDOM IN 104/ | | | | | | - | 10 | | , | , | | | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 30 135 | 20 110 | 5 ~ | - | - | - | - | 5 | _ | - | | | |
| COMMERCIAL / INDUSTRIAL / AGR ICULTURAL CTHER HOUSING UTITE NATURAL | | 81 | 26 | 5 | 15 5 | 5 | - | 5 | 5 - | 5 | | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 166 | 131 | 35 | - | - | - | - | - | - | - | | | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 5 | 5 | - | - | - | - | - | • | - | - | | | |
| SCHOOL DURMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | 6 | - | - | 6 | - | - | - | | _ | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | | |
| AGUSAN DEL SUR - RURAL | 17, 304 | 25,455 | 9,270 | 986 | 779 | 444 | 144 | 70 | 1 00 | 56 | | | |
| SINGLE HOUSE DUPLEX | 36, 122 | 24,553 | 9:055 | 966 | 769 | 419 | 139 | 6.5 | 1 00 | 56 | | | |
| APARTMENT/ACCES JR LAZG DADGMINI 14/ ROW HOUSE/ETC. | 165 | 42 | 98 | 10 | 10 | - | - | è | | - | | | |
| IMPRUVISED (BAR 143-BAR 146) | 769 | 34 695 | 10 | - 5 | - | - | - | - | - | - | | | |
| COMMERCIAL/INDUSTRIAL/ASFICULTURAL CTHER HOUSING UNIT: NATURAL | 36 | 33 | 3 | - | = | - | 5 - | - | - | _ | | | |
| SHELTER, BJAT, ETC. HOTEL, LODGING HJUSE, JOKHITORY, | \$4 | 84 | 10 | - | ~ | - | - | - | - | - | | | |
| ETC. INSTITUTIONAL (HISPITAL, CONVERT, | - | - | - | - | - | - | - | - | - | - | | | |
| SCHOOL DORMITURY, STO.) CTHER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | - | - | - | - | | | | |
| (MILITAKY JAMP, ETC.) | 69 | 14 | 25 | 5 | - | 25 | - | - | - | - | | | |
| 64ANC74 - | 5, 794 | 5+460 | 2,379 | 418 | 17 1 | 155 | 86 | 40 | 60 | 25 | | | |
| SINGLE HOUSE Duplex | 5, 292 85 | 6,157 36 | 2,319 20 | 403 15 | 166 5 | 141 | e 1 - | 4 C | 60 | 25 | | | |
| APARTHENT/ACCES IN LA/GUNDOM IN LUH/ ROW HOUSE/ETC. | 15 | 10 | 5 | _ | _ | _ | _ | _ | _ | _ | | | |
| IMPRUVISEO (BARUIJ-BARUIG) Commercial/Industrial/ABR Icultural | 262 20 | 242 15 | 35 - | _ | _ | . 5 | 5 - | - | - - | - - | | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BUAT, ETC. | - | - | - | _ | _ | | _ | _ | _ | - | | | |
| HOTEL, EGOGING ROUSE, DOKMITORY, ETC. | - | - | _ | | | | | _ | _ | | | | |
| INSTITUTIONAL (HJSPITAL, CONVERT, SCHOOL DORMITURY, ETC.) | - | _ | - | - | - | _ | - | _ | - | _ | | | |
| GTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | _ | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN GCCUPIED JWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE 3E ALTERINA | | FLOOR AREA | | | | | | | | | | |
|--|--------------|------------|-----------|-----------|---------------------------|-------------|---------------------|--------------------|-------------|---------------|--|--|
| TYPE JF 3UILDING; AREA CLASSIFICATION AND MUNICIPALITY | I NUMBER OF | LESS THANK | 30 - 491 | 50 - 691 | 70 - 99 100 50.M. 50 | - 149 150 - | 1991200 - 1 SO.M | 249 250 - 50. | 299 300 | SQ.M. OVER | | |
| BAYUGAN - JRHAN | 1,563 | 722 | 509 | 148 | 69 | 69 | 36 | 5 | 5 | | | |
| SINGLE HOUSE Duplex | 1,449 | 657 30 | 489 15 | 138 10 | 64 | 55 9 | 36 | 5 | 5 | - | | |
| APARTMENT/ACCESUR LA/CONDOM IN LU 4/ RCW HOUSE/ETC. | 5 | - | 5 | - | - | - | _ | - . | - | _ | | |
| IMPROVISEO (BARUNG-BARUNG) | 20 | 20 | - | - | - | - | - | | * | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA: TTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | L 20 | 15 | _ | _ | _ | 5 | - | - | _ | _ | | |
| HOTEL, LODGING HOUSE, DORNITORY, ETC. | _ | - | _ | _ | _ | | _ | - | _ | _ | | |
| INSTITUTIONAL (H)SPITAL, CONVENT, SCHOOL DORNITORY, ETC.) | - | _ | _ | | _ | - | _ | _ | _ | _ | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | _ | _ | <u>.</u> | - | - | _ | - | | |
| BAYUGAN - RURAL | 8,231 | 5,738 | 1,870 | 270 | 102 | 86 | 50 | 35 | 55 | 25 | | |
| SINGLE HOUSE | 7,543 | 5,500 | 1,830 | 265 | 102 | 86 | 45 | 25 | 55 | 25 | | |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUH/ - | 16 | 6 | 5 | 5 | - | - | - | - | • | _ | | |
| RGW HOUSE/ETC. | 1 C | LO | - | - | - | - | - | - | - | - | | |
| IMPROVISED (BARONG-BARONG) Commercial / Industrial / A Gricultura | 2 62 L - | 222 | 35 - | - | - | - | 5 | - | - | - | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | - | - | - | - | - | - | - | - | | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | _ | - | - | - | - | - | - | | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - | | |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | |
| BUM A HI AM - | 2, 264 | 1,518 | 641 | 25 | 25 | 10 | 30 | 10 | 5 | - | | |
| SINGLE HOUSE Duplex | 2, 159 25 | 1,498 | 611 15 | 25 | 20 5 | 10 | 30 | 5 | 5 | - | | |
| APARTMENT/ACCESOR IA/CONDOMINIUH/ ROW HOUSE/ETC. | - | _ | _ | _ | - | _ | _ | - | - | - | | |
| IMPROVISED (BARUNG-BARUNG) Commercial/Industrial/AGRicultura | 1 C 2 5 | 10 10 | 10 | - | - - | - | - | 5 | - | - | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | - | - | - | - | - | - | - | - | | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | | - | | |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | - | - | • | - | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | |
| BU IAHAN - URBAN | £76 | 533 | 288 | LO | 10 | 5 | 50 | 5 | 5 | - | | |
| SINGLE HOUSE DUPLEX | 85L | 523 | 278 | 10 | to - | 5 | 20 | - | 5 | - | | |
| APARTMENT/ACCESUR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | _ | _ | - | - | _ | _ | _ | - | | |
| [MPROVISED {BARUNG-34RONG} Commercial/industrial/agricultura | 25 | 10 | 10 | - | - | - | | 5 | - | - | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | • | - | - | - | - | - | - ` | _ | | |
| HOTEL, LODGING HOUSE, DIRRITORY, ETC. | _ | _ | - | - | - | - | - | | - | - | | |
| INSTITUTIONAL CHUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.1 | ~ | - | - | - | - | - | - | - | - | = | | |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | | - | _ | _ | - | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | FLOD | PAFE | | | | |
|--|--------------|----------------|-----------|----------|----------|-------------|-------|-------|-------------------|-------------------------|
| TYPE OF SHILDING, AREA CLASS (FIGATION | L NUMBER CE: | LESS THAN | 30 - 401 | 50 - 601 | 70 - 90 | 1100 - 1401 | | 3 | | |
| AND MUNICIPALITY | HOLSEHOLOS | 3 C SQ.M. 1 | SC.M. | Sq.M. | SQ. M. | SQ.M. | SQ.H. | 50.M. | 250 - 29 SQ.M. | 91300 SQ.M. 1 & OVER |
| BUJAHAY - RUKAL | 1,386 | 985 | 353 | 15 | 15 | 5 | 10 | 5 | | _ |
| SINGLE HOUSE DUPLEX | 1,348 | 975 | 333 | 15 | 10 | 5 | to | _ | _ | |
| APARTMENT/ACCESSE LA/CJNDOMINIJA/ RCW HOUSE/ETC. | 25 | - | 15 | - | 5 | - | - | 5 | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 10 | | _ | _ | _ | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/ASPICULTURAL CTHER HOUSING UNIT: HATURAL | | | - | - | - | - | - | - | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. INSTITUTIONAL (HISPITAL, CONVERT, | - | - | - | - | - | - | - | | - | - |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | - | - | - | - | · · |
| (MILITARY CAMP. ETG.) | - | - | ~ | + | - | - | - | _ | _ | · _ |
| ESPERALLA - | 4,416 | 2,647 | 1,057 | 176 | 110 | 326 | 65 | 5 | 15 | 15 |
| SINGLE HOUSE DUPLEX | 4, (94 45 | 2 • 4 5 0 5 | 997 10 | 171 | 90 20 | 301 | 60 | 5 | 10 | |
| APARTMENT/ACCES DK IA/CUMDOMINIU4/ | | | 10 | _ | 20 | - | 5 | _ | 5 | - |
| ROW HOUSEZETG. Improvised (Barung-Barung) | 5 2(1 | 5 182 | - 25 | - | - | - | _ | - | - | |
| COMMERCIAL/INDUSTRIAL/ASRICULTURAL CTHER HOUSING JAITS NATURAL | 10 | 5 | | | - | - | - | - | - | _ |
| SHELTER, BJAT, ETC. HOTEL, LODGING WOSE, WORMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. INSTITUTIONAL IHJSPITAL, CONVERT, | - | - | - | - | - | - | • | | - | ~ |
| SCHOOL DORMITURY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | ~ | , | | |
| (MILITARY CAMP, ETC.) | 55 | - | 25 | 5 | - | 25 | ~ | - | - | - |
| ESPERAHZA - URBAN | \$23 | 247 | 155 | 70 | 85 | 281 | 55 | 5 | 10 | 15 |
| SINGLE HOUSE DUPLEX | 678 | 242 | 150 | 70 | 65 | 281 | 50 | 5 | 5 | 10 |
| APARTHENT/ACCES JR 14/CONDUM INTO 4/ R CW HOUSE/ETC. | 35 | - | 5 | - | 20 | = | 5 | • | 5 | Sec. |
| IMPRUVISED (34RUNG-34RONG) | _ | _ | _ | - | - | - | _ | - | - | ~ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | 1 C | 5 | - | - | - | - | ~ | - | - | 5 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HUUSE, DORMITURY, | - | - | - | - | - | - | - | - | - | ~ |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | - | - | - | - | - | ~ | - | | ٠. |
| SCHOOL DORAITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | _ | _ | ~ |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | _ | • |
| ESPERANZA - RURAL | 3, 453 | 2,400 | 902 | 106 | 25 | 45 | 10 | - | 5 | - |
| SINGLE HOUSE | 3, 216 | 2,2C8 | 847 | 101 | 25 | 20 | 10 | _ | 5 | - |
| DUPLEX APARTMENT/ACCESUKIA/COMOUMINIO4/ RCW HOUSE/ETC. | 16 | 5 | 5 | - | - | - | - | - | - | - |
| IMPRUVISED (BARONG-BARONG) | 201 | 5 182 | _ 25 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTA INLIASE ICULT IN AL CTHEE HOUSING UNIT: NATURAL | - | - | 29 * | - | - | - | - | - | - | _ |
| SHELTER, BUAT, ETC. HATEL, LOUGING HOUSE, DURMITURY, | - | - | - | - | - | - | - | _ | - | - |
| ETC. | - | - | - | - | _ | - | - | _ | _ | _ |
| INSTITUTIONAL (HOSPITAL, COMVENT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | _ | - | _ | - | - | - | _ | - |
| (MILITARY GAMP, ETC.) | 55 | _ | 25 | 5 | _ | 25 | _ | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHCLOS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | 7074 | | | | FLOOR | | | | | |
|--|-----------------------------|-----------|-------------------|-------------------|----------------------------|--------------------------|----------------------|------------------|---------------------|---------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF !: HOUSEHOLDS! | LESS THAN | 30 - 49 SQ.M. | 50 - 69 SG.M. | 70 + 99 100 53.M. 50. | - 149/150 - M. SQ.M | 1991200 - SQ.H. | 245 250 50- | - 259 300 M. & | SQ.M. OVER |
| LA PAŽ ~ | 2,44L | 1.047 | 1,007 | 101 | 276 | 10 | - | - | - | - |
| SINGLE HOUSE | 2,250 | 896 | 972 | 96 | 276 | 10 | - | ~ | - | - |
| DUPLEX APARTMENT/ACCESUR IA/CONDOMINIU4/ | - | _ | _ | _ | _ | - | | - | _ | _ |
| RCH HOUSE/ETC. | | 20 | _ | - 5 | _ | - | | - | _ | _ |
| [MPROVISED {BARUNG-BARUNG } COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . . | - | _ | - | - | - | - | - | - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | 166 | 131 | 35 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | _ | - | - | - | - | | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | _ | _ | _ | - | - | - | - | | - | - |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | _ | _ | - | - | - | - | - |
| | 558 | 398 | 125 | 25 | _ | 10 | _ | _ | _ | _ |
| LA PAZ ~ URBAN | 352 | 267 | 90 | 25 | _ | 10 | _ | _ | _ | _ |
| SENGLE HOUSE DUPLEX | 352 | 201 | - | - | - | - | - | | - | - |
| APARTMENT/ACCESUR (4/CONDOMINIU4/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARUNG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | _ | - | - | - | - | - | - | - | - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BUAT, ETC. | 166 | 131 | 35 | _ | - | - | - | _ | - | - |
| HOTEL, LODGING HOUSE, DOEMITORY, ETC. | - | _ | _ | - | _ | - | - | _ | _ | _ |
| INSTITUTIONAL [HUSPITAL, CONVENT, | _ | _ | _ | _ | - | _ | _ | - | - | |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | _ | - | - | - | _ | _ | - |
| LA PAZ - RURAL | 1,663 | 649 | 882 | 76 | 276 | _ | _ | _ | - | - |
| | | 629 | 882 | 71 | 276 | | | _ | _ | _ |
| SINGLE HOUSE DUPLEX | 1, 858 | - | - | '- | | • | - | - | - | - |
| APARTMENT/ACCESUR 1A/CONDOMINIUM/ | _ | - | _ | _ | | _ | _ | - | _ | - |
| RCH HOUSE/ETC. [MPRUVISED (BARUNG-BARUNG) | 25 | 20 | _ | 5 | - | | ~ | - | - | - |
| COMMERCIAL / INDUSTRIAL /A OR ICULTURAL CTHER HOUSING UNLING NATURAL | - | • | _ | | _ | _ | _ | _ | _ | _ |
| SHELTER, BJAT, ETG. HOTEL, LODGING HOUSE, DORMITORY, | - | • | _ | - | - | • | _ | | | |
| INSTITUTIONAL THOSPITAL, CONVEST, | - | - | - | - | - | • | • | • | | - |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |
| LORETO - | 3, 276 | 2,065 | 747 | 52 | 196 | 166 | 40 | 10 | - | - |
| SINGLE HOUSE | 3, 276 | 2,055 | 707 30 | 52 | 196 | 166 | 40 | 10 | - | |
| DUPLEX APARTMENT/ACCESOR EA/CONDUMINIUM/ | 35 | 5 | | _ | | - | _ | - | _ | _ |
| ROW HOUSE/ETC. | 1 G 5 | 5 | 10 | - | _ | - | - | _ | - | _ |
| IMPROVISED (BARON & BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | | - | - | - | - | - | - | - | - | - |
| CTHER HOUSING UNITS MATURAL SHELTER, BLAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | ~ | • | - | _ | - |
| INSTITUTION AL (HUSPIFAL, CONVENT, SCHOOL DORMITRY, ETC.) | _ | - | - | _ | _ | - | - | _ | - | |
| OTHER COLLECTIVE LIVING MUARTERS (MILITARY CAMP, ETC.) | - | _ | - | _ | _ | - | - | - | - | - |
| INILIFACT GAMPI CIC+/ | - | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY,

URBAN-RURAL: 1980 - CONTINUED

| | | | | | | ·— | | | | |
|---|----------------|-------------|--------------------|----------|---------------|---------------------------|-------------------|----------------------|-----------|-------|
| TYPE OF BUILDING. | TOTAL | ! | | | FLOOR | AREA | | | | |
| AREA CLASSIFICATION | NUMBER OF | ILESS THANK | 30 - 49 SQ.M. | 50 - 691 | 70 - gg 100 | - 149 150 - -M- SQ-M | 1901300 - | 249 250 - \$0.8 | 299 300 S | C. M. |
| LORETO - RURAL | 2,276 | 2,065 | 747 | 52 | 196 | 166 | 40 | 10 | _ | |
| SINGLE HOUSE | 3, 226 | 2,055 | 707 | 52 | 196 | 166 | 40 | 10 | _ | _ |
| DUPLEX APARTMENT/ACCESSR LA/C INJUM IN LU4/ | 35 | 5 | 30 | - | | - | - | | | Ţ |
| ROW HOUSE/ETC. | Ισ | - | 10 | _ | _ | _ | - | _ | | _ |
| IMPROVISED (JARUNG-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . . | 5 | _ | _ | - | - | - | · | <u>.</u> | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | | | _ | _ | | | | _ | _ |
| HOTEL, LODGING HOUSE, DORMITORY, | | ~ | _ | | - | - | - | • | - | - |
| INSTITUTIONAL CHUSPITAL, CONVENT, | - | - | - | - | - | - | • | • | | ~ |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | • | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | _ | - | • | - | _ | _ |
| PROSP ER LDAG - | 5,504 | 3,675 | 1.868 | 204 | 72 | 62 | 9 | 5 | 9 | _ |
| SINGLE HOUSE | 5, 629 | 3,481 | 1,810 | 194 | 59 | 62 | 9 | 5 | 9 | _ |
| DUPLEX APARTHENT/ ACCES OR LA /CONDON IN LUH/ | 99 | 18 | 58 | 10 | 13 | - | - | , | - | - |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 171 | - | - - | - | - | - | ~ | - | - | _ |
| COMMERCIAL / INDUSTRIAL /ACR ICULTURAL | | 171 | - | - | - | - | - | _ | - - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | _ | _ | _ | _ | | _ | _ | |
| HOTEL, LODGING HOUSE, DOFKITORY, ETC. | _ | | | | | | | | _ | - |
| INSTITUTIONAL THUSPITAL, CONVENT. | _ | - | _ | - | - | - | ~ | | - | - |
| SCHOOL DURMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | ÷ | • | - |
| (MILITARY CAMP, ETC.) | 5 | 5 | - | • | - | - | - | - | - | - |
| PROSPER LOAD - URBAN | 749 | 253 | 406 | 49 | 32 | - | - | 5 | 4 | - |
| SINGLE HOUSE DUPLEX | 654 | 244 | 383 | 39 | 19 | - | ~ | 5 | 4 | _ |
| APARTMENT/ACCESOR IA/CONDOMINIUA/ | 55 | y | 23 | 10 | 13 | | • | | - | ~ |
| RCW HOUSE/ETC. IMPROVISED (BARUNG-BARUNG) | - | Ξ | - | - | - | _ | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | _ | - | - | _ |
| SHELTER, BUAT, ETC. | - | • | - | - | _ | - | • | _ | _ | _ |
| HOTEL, LODGING HOUSE, DOFMITORY, ETC. | - | _ | - | _ | _ | _ | _ | , | _ | _ |
| INSTITUTIONAL (HDSPITAL, CONVERT, SCHOOL CORMITTERY, ETC.) | - | - | _ | _ | - | _ | - | | - | _ |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | _ | _ | _ | _ | _ | _ | |
| PRISP EX LOAD - RURAL | 5, 155 | 3,422 | 1,462 | 155 | 40 | 62 | 9 | _ | 5 | _ |
| SINGLE HOUSE | 4,535 | 3,237 | 1,427 | 155 | | | | | | _ |
| DUPLEX APARTMENT/ACCESOR IA/CUNDOMINIUH/ | 44 | 9 | 35 | - | 40 - | 62 | 9 - | - | 5 - | ~ |
| ROM HOUSE/ETC. IMPROVISED (BARUNG-BARONG) | 171 | 171 | - | - | - | | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | 1(1 | - | Ξ | _ | : | - | _ | - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. | | - | _ | _ | - | • | _ | - | _ | |
| HOTEL, LODGING HOUSE, DORMITORY, — ETC. | - | _ | _ | _ | | | _ | | | |
| INSTITUTIONAL PHOSPITAL, CONVENT. | _ | - | - | - | - | • | - | _ | ~ | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | * | - |
| (MILITARY CAMP, ETC.) | 5 | 5 | - | - | - | ~ | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLEGR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE JF BJILDING, AREA CLASSIFICATION / AND HUNICIPALITY ROSARIJ - SINGLE HOUSE BUPLEX APARTMENTY ACCES JR IA/GUNJOMINIJA/ RCW HOUSE/GTC. IMPRUVISED (GARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING JUNIT: NATURAL SHELTER, BJAT, ETC. ETC. INSTITUTIONAL (HOSP (TAL, CONVENT, SCHOCL DORMITORY, ETC.) (MILITARY CAMP, ETC.) | 2, (13 2, (52 11 | 1,420 1,410 | 30 - 49 | 50 - 691 | 70 - 99]10 \$0. M. S 40 - | 0 - 149 150 0.M. 1 SQ. 10 | - 1991200 | 1 - 2491250 .M. 1 50 5 | 5 5 | OVER 11 6 |
|--|------------------------|----------------|------------|----------|--------------------------------------|-------------------------------------|-----------|------------------------------|--------------|---------------------|
| SINGLE HOUSE DUPLEX APARTMENTY ACCESOR IA/CUNDOMINIU4/ ROW HOUSE/ATC. IMPRUVISED (BARUNG-BARUNG) COMMERCIAL/INDUSTRIAL/AGP ICULTURAL CHER HOUSING UNIT: NATURAL SHELTER, EDAT, ETC. HOTEL, LODGING HUJSE, DORMITORY, ETC. INSTITUTIONAL (HOSP (TAL, CONVENT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | 2, (52 11 | 1,410 | 528 - | 48 6 | 40 - - | 10 | - : | 5 | | 6 |
| DUPLEX APARTMENTY ACCES IN IA/CUNJUMINIJ4/ ARCH HOUSE/GTC. IMPRUVISED (GARUNG-BARUNG) COMMERCIAL/INDUSTRIAL/AGFICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, EJAT, ETC. HOTEL, LODGING HUJSE, DJRMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOCL DORMITURY, ETG.) CTHER COLLECTIVE LIVING QUARTERS | 11 | _ | - | 6 | - | - | - | | 5 - | |
| APARTMENTY ACCES & LA/CUNJOMINIU 4/ RCM HOUSETTC. IMPRUYISED (JARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGFICULTURAL CTHER HOUSING JNIT: NATURAL SHELTER, EJAT, ETC. HOTEL, LODGING HUJSE, DORMITORY, ETC. INSTITUTIONAL LHOSP (TAL, CONVENT, SCHOCL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | 10 | 10 | | _ | | | | | | 5 |
| COMMERCIAL/INDUSTRIAL/AJFICULTURAL CTHER HOUSING JUNIT: NATURAL SHELTER, EJAT, ETC. HOTEL, LODGING HUUSE, DJRMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOCL DORMITORY, ETG.) CTHER COLLECTIVE LIVING QUARTERS | _ | 10 | | _ | | - | - | - | - | _ |
| SHELTER, BUAT, BTC. hotel, Lodging Huuse, Durkitory, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITURY, BTG.) OTHER COLLECTIVE LIVING QUARTERS | - - - | - | _ | | - | : | - | · - | - | - |
| ETC. INSTITUTIONAL CHOSP (TAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | _ | • | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETG.) OTHER COLLECTIVE LIVING QUARTERS | _ | _ | - | - | - | • | - | - | - | |
| (MILITARY CAMP. ETC.) | | - | - | - | - | - | - | - | _ | - |
| | - | - | - | - | - | - | - | - | - | - !1 |
| ROSARIJ - URBAN | 405 | 210 210 | 160 | 24 18 | _ | _ | - | _ | - | 6 |
| SINGLE HOUSE Duplex Apartment/Accesoria/Condominiu4/ | 354 11 | - | 190 | 6 | = | - | _ | * | - | 5 |
| RCW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | : | _ | _ | - | - | - | - | | _ | - |
| COMMERCIAL / INDUSTRIAL /A GRICULTURAL CTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DURMITURY, | - | • | _ | _ | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | - | - | - | _ | _ | _ | _ | _ | - | _ |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | - | _ | _ | _ | - | - | - | - | - | - |
| ROSARIU - RURAL | 1,668 | 1,210 | 368 | 30 | 40 | 10 | - | 5 | 5 | - |
| SINGLE HOUSE OUPLEX | 1, 658 | 1,200 | 368 | 30 | 40 | 10 | _ | 5 ~ | 5 - | - |
| APARTMENT/ACCESUR IA/CUNDOM INTU4/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | • | _ | _ | - | - |
| IMPROVISEO (BARONG-BARONG) CCMMERCIAL/INDUSTRIAL/A OP ICULTUR AL | 10 | 10 | - | - | - | - | - | - | - | • |
| CTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HUUSE, DORMITORY, ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - . | • | • | • | - | - |
| SCHOOL DORMITTARY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | ~ | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN FRANCISCO - | 4, 141 | 3,308 | 1.059 | 169 | 95 90 | 60 60 | 5 | 25 20 | 10 | lo Lo |
| SINGLE HOUSE OUPLEX VELIMINOCHCOVALMESSOON/MINIAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | 4, 556 45 | 3,183 30 | 1•054 5 | 169 | 5 | - | 5 | - Cu | * | - |
| RCW HOUSE/ETC. IMPRUYISED (BARUNG-BARUNG) | 2 G 1 C | | - - | - | - | - | - | 5 | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA: CTHER HOUSING UNIT: NATURAL | | | - | - | - | - | - | - | - | - |
| SHELTER, EDAT, ETC. HOTEL, LOGGING HUUSE, DIRMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | 5 | 5 | - | - | - | - | - | | _ | _ |
| SCHOOL DORMITURY, ETC.) OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | _ | - | - - | _ | · - | _ | - |

TABLE 3. NUMBER OF HOUSEHCLDS IN CCCUPIED DHELLING UNITS BY TYPE OF BUILDING, FLOGR AREA AND MUNICIPALITY.

URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | Total | | | | E 1 0 0 1 |) An C. | | | | |
|--|------------------|-------------|---------|----------|-----------|---------------------------------|---------------|----|-----------------------------|-------|
| AREA CLASSIFICATION | A MUMBER UP | TICOO IMANI | 10 - 40 | 50 - 401 | 70 - 001 | 100 - 149/150 - 59.M. SQ.M | | | 50 - 299 300 50.M. E (| SC.H. |
| SAN FRANCISCO - URBA 4 | 1,186 | 831 | 210 | 55 | 45 | L5 | 5 | 15 | 5 | |
| SINGLE HOUSE | 1, (76 | 741 | 205 | | | | | | | 5 |
| DUPLEX ASSESSED TAKE THE PROPERTY OF THE PROPE | 45 | 30 | 5 | 55 | 40 5 | 15 | <u>.</u> 5 | 10 | 5 | 5 |
| APARTMENT/ACCESOR IA/CUNDOM IN IU 4/ ROM HOUSE/ETC. | 20 | ls | _ | | | | , | | • | |
| IMPROVISED (BARUNG-JARONG) | | - | - | | - | _ | - | 5 | - | - |
| COMMERCIAL / INDUSTRIAL /AUR ICULTURAL CTHER HOUSING UNIT: NATURAL | . 40 | 40 | - | - | - | _ | _ | - | - | _ |
| SMELIER, KDAT, ETC. | _ | 4- | _ | | _ | | | | | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. | _ | | | | - | = | - | - | - | - |
| INSTITUTIONAL CHUSPITAL, CONVEYT, | 5 | 5 | - | - | - | - | - | | | _ |
| SCHUEL DORMITORY, ETC.) | - | _ | _ | _ | _ | _ | | | | |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | | | | | | _ | - | | • | - |
| CHEETIANI CAMPS CICES | = | - | - | - | - | - | - | - | - | _ |
| SAN FRANCISCO - RURAL | 3,555 | 2,477 | 849 | 114 | 50 | 45 | _ | 10 | | _ |
| SINGLE HOUSE | 1 510 | 2 | | | | | | 10 | 5 | 5 |
| DUPLEX | 3, 520 | 2,442 | 849 | 114 | 50 | 45 | - | 10 | 5 | 5 |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ | | | | | _ | _ | - | • | - | • |
| RGW HOUSE/ETC. Improvised (darumg-darumg) | 10 | 10 | - | - | - | - | - | - | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 25 | 25 | _ | - | - - | • <u>-</u> | - | | - | - |
| CTHER HOUSING UNIT: MATURAL SHELTER, BOAT, ETC. | | | | | | | - | _ | - | - |
| HOTEL , LODGENG HOUSE, DURNITORY, | - | - | - | - | - | - | - | - | - | - |
| F1C. | - | _ | _ | _ | | _ | | | | |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | | | | | | | | | | - |
| OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | _ | _ | _ | - | |
| SAN LUES - | 2,221 | 1,508 | 609 | 74 | 10 | 10 | - | 5 | | 5 |
| SINGLE HOUSE | 2, 197 | 1,493 | 605 | 74 | | | | _ | | , |
| DUPLEX | 5 | -, + /, - | - | - | 5 5 | 10 | - | 5 | - | 5 |
| APARTMENT/ACCESURIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | | | | | | | _ | - |
| IMPROVISED (BARUNG-BARUNG) | 9 | 5 | 4 | _ | - | <u>.</u> | - | • | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | 5 | 5 | | - | _ | - | - | - | - | _ |
| SHELTER, BOAT, ETC. | _ | _ | _ | | | | | | | |
| HOTEL, LODGING HOUSE, WIRMITORY, | | | _ | - | - | • - | - | - | - | ~ |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | _ | - | | _ |
| SCHUEL DORMITORY. ETC.) | _ | - | _ | _ | _ | | | | | |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.) | | | | - | - | - | - | - | - | - |
| THE TIME CAMP, EIG., | - | _ | - | - | - | - | - | - | - | _ |
| SAN LUIS - URBAN | 273 | 266 | - | - | - | 5 | - | - | _ | _ |
| SINGLE HOUSE | 273 | 268 | _ | _ | _ | ,- | | | | |
| EUPLEX | | | _ | - | | 5 - | - | - | - | - |
| APARTMENT/ACCESUR IA/6/INDUNINIUH/ #GW HOUSE/ETC. | _ | _ | | | | | | | | _ |
| IMPROVISED (BARONG-BARONG) | _ | - | Ξ | _ | - | - | _ | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | - | - | _ | - | _ | - | - | _ | - | - |
| SHELTER, BUAT, ETC. | - | _ | _ | | | | | | | |
| HOTEL, LODGING HOUSE, JORNITORY, | | _ | - | - | - | - | - | - | - | - |
| EIC. | - | - | - | - | - | | - | _ | - | |
| INSTITUTIONAL (HUSPITAL, CONVEST, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | | | | | | |
| OTHER COLLECTIVE LIVING QUARTERS | | | - | - | - | - | - | - | - | - |
| (MILITARY CAMP. ETC.) | - | _ | - | - | _ | _ | _ | _ | _ | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, UPBAN-RURAL: 1980 - CONTINUED

| | | 01.0 | #1-KUKAL* | 1980 - CON | TIMORD | | | | |
|-----------|---|-------------------|--|----------------------------|--|-----------------------|---|---|---------------|
| (FIG | | | | | | | | | |
| ! | | | | FLOOR | AFEA | | | | |
| NUMBER OF | LESS THANI | 30 - 49 SC.M. | 50 - 691 30.M. | 70 - 99 100 50, M. 50 |) - 149 150).M. SQ | - 1991200 -M. SQ | - 245/250 |) - 299 30 . H. E | OAEK O 20. |
| L. 54E | L,240 | 609 | 74 | 10 | 5 | - | ţ. | - | |
| 1, 124 | 1,225 | 605 | 74 | 5 | 5 | : | 5 | - | |
| | | _ | _ | _ | _ | - | _ | _ | |
| ś | 5 | 4 | - | _ | - | - | - | | |
| 5 | 5 | - | - | - | - | - | - | - | |
| - | - | - | * | - | - | <u>-</u> | - | | |
| - | - | - | - | - | - | - | • | - | |
| - | - | - | - | - | - | - | • | • | |
| - | - | - | - | - | - | - | - | - | |
| 1,113 | 816 | 271 | 10 | 10 | = | - | | - | |
| 1, (00 | 791 5 | 271 | 10 | 10 | - | - | | - | |
| - | - | _ | _ | _ | - | _ | _ | - | |
| 20 | 20 - | - | - | _ | - | - | - | - | |
| _ | | _ | _ | _ | _ | _ | - | - | |
| - | - | _ | - | - | - | • | | _ | |
| - | - | - | - | - | • | • | • | • | |
| - | - | - | - | - | - | - | - | - | |
| 166 | 127 | 29 | 5 | 5 | - | - | - | - | |
| 161 5 | 122 | 59 | 5 | 5 - | - | - | - | - | |
| • | • | | | | _ | _ | _ | _ | |
| - | - | - | - | - | - | _ | - | | |
| - | - | - | - | - | - | - | - | - | |
| - | - | ** | - | - | • | - | - | - | |
| - | - | - | - | • | - | - | | - | |
| - | - | - | - | - | - | - | • | - | |
| - | - | - | - | - | - | - | - | _ | |
| 547 | 689 | 242 | 5 | 5 | - | - | - | - | |
| 527 | 669 - | 242 | 5 | 5 | - | - | - | - | |
| | _ | _ | - | _ | _ | | _ | _ | |
| 2.0 | 20 | - | - | <u>-</u> | - | - | | <u>.</u> | |
| - | • | _ | _ | - | _ | _ | _ | _ | |
| - | - | • | - | _ | - | <u>-</u> | - | - | |
| - | - | - | - | - | - | - | | • | |
| | | | | | | | | | |
| | TOTAL NUMBER OF NUMBER OF | TOTAL | TOTAL NUMBER OF LESS THAN 30 - 49 HOLSEHOLDS 3 C SO.M. SC.M. SC.M. | TOTAL | TOTAL FLOOR FLOOR NUMBER OF LESS THAN 30 - 49 50 - 69 70 - 99 100 10 | TOTAL | TOTAL NUMBER OF LESS THAN 30 - 49 50 - 69 70 - 99 100 - 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 - 199 1200 149 1150 | TOTAL NUMBER OF LEES THAN 30 - 49 50 - 69 70 - 99 100 - 149 150 - 199 200 - 249 250 260 245 250 245 | TOTAL |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.

UPBAN-RUPAL: 1980 - CONTINUED

| FLOOR AFEA | | | | | | | | | | |
|--|----------------------------------|-------------|-----------|----------|------------------------------|--------------|-----------|-----------------|-------------------------|---------------|
| TYPE OF AJILOING, AREA CLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN | 30 ~ 49 [| 50 - 691 | 70 - 99 100 - 50.M. 50. | - 149 (150 - | 1001200 - | 249 25 • S | 0 - 2991300 0.M. E | SC.M. GVER |
| TAL ACOGÚN - | 1,971 | 1,506 | 363 | 66 | 15 | 5 | _ | ŧ | 5 | 5 |
| SINGLE HOUSE DUPLEX | 1,760 35 | 1,348 17 | 336 3 | 45 10 | 10 5 | 5 | - | ŧ | 5 | 5 |
| APARTMENT/ACCESOR LA/CONDOMENTUA/ | ,,, | • • | - | 10 | , | - | - | • | - | _ |
| ROW HOUSE/ETC. | 14 | 14 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARDNÖ-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 25 . 28 | 25 9 | 14 | 5 | <u>-</u> | - | - | - | - | - |
| CTHER HOUSING UNIT: HATURAL | | • | | , | | | _ | _ | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORRITORY, | 54 | 84 | 10 | - | - | • | - | - | - | - |
| ETC. INSTITUTION AL (HUSPITAL, CONVENT, | - | ~ | - | - | - | - | - | | | _ |
| SCHOOL DORMITORY, ETC.) | é | ~ | - | 6 | _ | _ | _ | - | - | _ |
| CTHER COLLECTIVE LIVING QUARTERS | _ | | | | | | | | | |
| (MILITARY CAMP, ETC.) | 5 | 9 | - | - | - | - | - | - | - | - |
| TALAÇOĞÜN — URBAN | 380 | 214 | 118 | 32 | 5 | 5 | - | 6 | - | - |
| SINGLE HOUSE | 33 7 | 203 | 107 | 16 | - | 5 | _ | é | - | - |
| QUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | 15 | 5 | - | 5 | 5 | - | - | - | | - |
| ROW HOUSE/ETC. | - | | _ | _ | - | _ | _ | _ | _ | - |
| IMPROVISED (BARDING-BARBING) | | - | - | - | - | - | - | - | | ~ |
| CCMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | . 22 | 6 | 11 | 5 | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | _ | _ | - | _ | <u> </u> | - | | _ |
| HOTEL, LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| INSTITUTIONAL (HOSPITAL, CONVERT, | - | ~ | - | - | = | • | - | - | - | - |
| SCHOOL DORMITURY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | 6 | • | - | 6 | - | - | - | - | _ | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| TALAGOGON - RURAL | 1,591 | 1+292 | 245 | 34 | 10 | - | - | - | 5 | 5 |
| SINGLE HOUSE | 1,423 | 1,145 | 229 | 29 | 10 | - | - | - | 5 | 5 |
| DUPLEX APARTMENT / ACCES UR LA / CON JOH IN LU 4/ | 20 | 15 | 3 | 5 | - | - | - | - | •- | - |
| ROW HOUSE/ETC. | 14 | 14 | _ | _ | - | _ | _ | - | - | _ |
| IMPROVISED (darung-darung) | 25 | 25 | = | | - | - | - | | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL COMMERCIAL/INDUSTRIAL/AGRICULTURAL | é | 3 | 3 | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 54 | 84 | 10 | _ | - · | • | _ | - | - | _ |
| MOTEL, LOOGING HOUSE, DOPMITORY, | | | | | | | | | | |
| ETC. INSTITUTIONAL INDSPITAL, CONVERT, | - | • | - | - | - | - | - | • | - | - |
| SCHOOL DORMITURY, ETC.) | - | - | - | - | - | - | - | ^ | - | _ |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ç | 9 | _ | | | | | | | |
| EMILITARY CAMP, EIG. | , | 9 | - | - | - | - | - | - | - | - |
| TRENTO - | 3, 265 | 2,353 | 681 | 85 | 45 | 31 | 45 | - | 15 | ιο |
| SINGLE HOUSE | 2,554 | 2.142 | 636 | 65 | 20 | 31 | 4 C | | 10 | 10 |
| DUPLEX APARTMENT/ACCESUR IA/CONDOMINIUM/ | 181 | 1 06 | 45 | 20 | 10 | - | - | - | | - |
| ROW HOUSE/ETC. IMPROVISED (BARUNG-BARONG) | 130 | 105 | _ | - | - 15 | - | 5 | _ | - 5 | - |
| COMMERCIAL/INDUSTRIAL/AGR ICULTURAL | | - | - | - | - | _ | - | - | - | _ |
| CTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DIRMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | - | | _ | - | _ |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | ~ |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DRELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 1 | 70741 | LRES ARE ES | | | FLOOR | AREA | | | | |
|---|--------------------------------------|-------------|-----------|----------|-------------|--------------------------|-------------|--------------|-----------------------------|-------|
| TYPE OF SUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER CF HCLSEHOLDS | LECC THINK | 20 601 | 50 - 60l | 70 + 00 LLO | 0 - 149 150 Q.M. 50 | 1 - 1991200 | - 249125 | 3 - 29913 <i>0</i> 0 | SG.M. |
| TRENTO - URBAN | 1,699 | 833 | 155 | 35 | 35 | 11 | 20 | - | 5 | : |
| SINGLE HOUSE | 808 134 | 637 | 115 40 | 15 20 | 10 | 11 | 15 | - | - | ! |
| CUPLEX APARTMENT/ACCES DE TAZGUNOCH IN LEM/ | 176 | 106 | 70 | 20 | - | _ | _ | _ | _ | |
| RCW HOUSEZETC. MPROVISED (BARUNG-BARUNG) | 115 | 90 | - | - | 15 | - | 5 | - | 5 | • |
| IDMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | _ | - | - | - | - | - | - | _ | _ | |
| SHELTER, EDAT, ETC. HUTEL, LOUGING HUUSE, DORMITORY, | - | - | - | - | - | - | - | - | _ | - |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | _ | | _ | | _ | _ | _ | | _ | _ |
| SCHOOL DORMITORY, ETG.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETG.] | - | - | - | - | | - | _ | - | - | , |
| TRENTO - RURAL | 2,166 | 1,520 | 526 | 50 | 10 | 20 | 25 | - | LO | ! |
| SINGLE HOUSE | 2.146 | 1,505 | 521 | 50 | 10 | 20 | 25 | | 10 | 9 |
| DUPLEX A PARTMEN FY ACCESOR IA ZONOOM IN LUMZ | 5 | - | 5 | - | - | | | - | _ | |
| ROW HOUSE/ETC. IMPROVISED (24RONG-BARONG) | 15 | 15 | - | - | - | - | - | - | ~ | - |
| COMMERCIAL/INDUSTRIAL/AURICULTURAL CTHER HOUSING GAIT: NATURAL | | - | - | - | - | - | - | - | - | • |
| SHELTER, EJAT, ETC. HOTEL, LODGING HUUSE, DORMITORY, | - | - | - | - | ** | - | - | - | - | • |
| ETC. | - | - | - | - | - | • | - | | | • |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL JOR41TURY, ETC.) | - | - | - | - | - | - | - | | - | |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | • | - | - | - | - | |
| VERUELA - | 2, 543 | 2,203 | 295 | 15 | 5 | - | 5 | - | 10 | Į. |
| SINGLE HOUSE | 2,5¢3 2¢ | 2,183 10 | 290 | 5 10 | - | - | 5 | | 10 | 10 |
| DUPLEX APARTMENT/ACCES IN TA/CONJORENT J4/ | | 5 | | | _ | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARBNIG-BARUNG) | 5 | _ | - | - | 5 | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/ASRIGULTURA. ETHER HOUSING UNIT: NATURAL | | 5 | 5 | _ | , | | _ | | _ | |
| SHELTER, BJAT, ETC. HOTEL, LODGIAG HUUSE, DJRMATUKY, | - | - | - | - | - | - | - | • | - | |
| ETC. INSTITUTIONAL (HUSPITAL, CONVEST, | - | - | - | - | - | | - | | • | |
| SCHOOL DORMITURY, ETC. I CTHER COLLECTIVE LIVING QUARTERS | - | - | - | _ | - | - | - | | • | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | * | - | |
| VERUELA - URBAN | 540 | 435 | 90 | 10 | 5 | - | 5 | - | _ | |
| SINGLE HOUSE | 5(5 15 | 4 2 0 5 | 75 | 10 | <u>-</u> | - | 5 | - | - | |
| DUPLEX APARTMENT/ACCESUR EA/CONJOH ENEJA/ | | 5 | | - | _ | | _ | _ | - | |
| ROW HOUSEVETC. IMPROVISED (34F JNG-34KJ HG) | 5 | _ | - | - | - | • | - | | | |
| COMMERCIAL/INDUSTRIAL/AUR ICULTURA CTHER HOUSING UILT: HATURAL | . 15 | 5 | 5 | _ | 5 | _ | _ | | | |
| SHELTER, BJAT, BTG. HOTEL, LODGING JUGGE, JURMITURY, | - | • | - | ~ | - | • | - | • | _ | |
| ETC. INSTITUTIONAL CHUSPITAL, CONVENT. | - | - | - | 7 | - | • | - | •• | • | |
| SCHOOL DORALTURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | _ | - | |
| VERJELA - KURAL | 2,003 | 1,768 | 215 | 5 | - | - | - | - | 10 | |
| SINGLE HOOSE CUPLEX | 1,558 | | 215 | 5 | - | - | - | - | 10 | |
| APARTHENT/ACCES IN TAZO INDIAM INTIAVARON HOUSEZETO. | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| IMPRIVISED (BARING-BARUNG) COMMERCIAL/IIDISTRIAL/AUR ICULTURA | _ | - | - | _ | - | · - | - | _ | | |
| CTHER HOUSING UNIT: 44 FURAL | L | | | | | | _ | _ | _ | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - - | |
| ETC. INSTITUTION AL (AUSPITAL, CONVENT, | - | - | _ | - | ~ | - | - | - | _ | |
| SCHOOL DORMITURY: STO.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | = | = | = | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-DOCUPTED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHNER-OCCUPANT WITH RESPECT TO THE LAND AND FUNICIPALITY, URBAN-RURAL: 1980

| | TYPE OF TENUFE | | | | | | | | | | |
|--|--------------------------------|------------------------|--------------|---|------------------------------|--------------------------------------|--|--|--|--|--|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | CWNER (| | FAFM LESSEE/ AGFICULTUFAL TENANT OF LANOOWNEF | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | | | |
| AGUSAN JEL SUR - | 35,637 | 31+663 | 1,918 | 2, 065 | 1,266 | 2,703 | | | | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESURIA/CONDOMINIU4/ | 36,145 314 | 30,641 277 | 1•761 10 | 1,960 | 1,233 | 2 ₁ 550 22 | | | | | |
| ROM HOUSE/ETC. IMPROVISED (BARGHG-BARGHG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER. | L0 813 90 | 5 565 40 | 50 12 | 100 | - 10 15 | 5 88 23 | | | | | |
| EDAT, ETC. HOTEL, LODGING -UJSE, UJRMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | 2 60 - | 130 | 85 | : | 30 | 15 | | | | | |
| SCHOOL DURMITURY, ETC.; THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | 5 | _ | - | - | | | | | | |
| AGUS AN DEL SUR - URBAN | 7+140 | 5,310 | 502 | 27 1 | 388 | 669 | | | | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESDAIA/CONDOMINIJA/ | 6,534 248 | 4,866 223 | 435 10 | 26 ₆ | 35 e | 609 15 | | | | | |
| RCM HOUSE/ETC. "MPRJYISED (BAKING-BARUNG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSIN, UNIT: MATURAL SHELTUR, | 5 1 2 5 62 | 5 100 35 | 5 12 | 5 | - | - 15 15 | | | | | |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 166 | 81 | 40 | - | 30 | . 15 | | | | | |
| SCHOOL DORMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | • | - | - | | | | | |
| AGUSAN DEL SUR - RURAL | 32,497 | 26,353 | 1,416 | 1, 794 | 900 | 2,034 | | | | | |
| INGLE HOUSE UPLEX PARTMENT/ACCESUR (A/CUNUOMINIUM/ | 31,611 66 | 25,775 54 | 1,326 | 1 • 69 4 5 | 875 | 1, 941 7 | | | | | |
| RGM HOUSE/ETC. MPHOVISED (JARONG-BARONG) CMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING WHIT: NATURAL SHELTER, | 5 6 88 28 | - 465 5 | - 45 - | 95 | 10 15 | 5 73 8 | | | | | |
| 80 AT, ETC. OTEL, LODGING HUUSE, DURMITURY,ETC. NSTITUTIONAL HUUSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | 94 - 5 | 49 - 5 | 45 | - | - | - | | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | • | - | | | | | | |
| BAYUGAN - | 8,349 | 6,021 | 563 | 643 | 224 | 898 | | | | | |
| INGLE HOUSE UPLEX PARTMENT/ACCESUR (A/CUNJOMINIJA/ | € • 0 64 34 | 5,917 14 | 5 2 3 5 | 583 5 | 219 - | 822 10 | | | | | |
| ROW HOUSE/ETC. MPROUVISED (BARING-BANDING) CMMERCIAL/INDUSTRIAL/AGRICULTIRAL THER HOUSIN) UNIT: NATURAL SHELTER, | 5 241 5 | 5 80 5 | 35 - | 55 | - 5 - | 66 | | | | | |
| BOAT, ETC. UTEL, LODGING HUUSE, DIRMITORY,EIC. NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | <u>-</u> | Ξ | ** ** | - | Ξ | - | | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - - | - | - | - | - | • • | | | | | |
| BAYUSAN - UMBAN | 1 • 1 09 | 581 | 121 | 25 | 100 | 282 | | | | | |
| LNGLE HGUSE PPLEX PARTMENT/ACCESOR BA/CONDOMINION/ | 1+055 29 | 55 7 14 | 116 5 | 25 | 100 | 257 10 | | | | | |
| ROW HOUSEVETC. MPRIMISEC (SARING-SARUNG) OMMERCIALMINDUSTKIALMASRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 5 15 5 | 5 - 5 | - - | - | * ~ - | 15 | | | | | |
| BDAF, ETC. BTEL, LUDGING AUUSE, JJRMITJKY,ETC. NSTITUTIENAL (AUSPITAL, CONVEAT, SCHOOL JORMITJKY, ETC.) | - | - | - | - | - | - | | | | | |
| SCHOOL DORMITURY, SIG.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | - - | - | - - | - | - - | - | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| type is almaine | 1_ | TYPEOFTENUPE | | | | | | | | |
|--|--------------------------------|--------------|----------------|--|------------------------------|-------------------------------------|--|--|--|--|
| TYPE IF WILDING, AREA CLASSIFICATION AND MUNICIPALITY | TCTAL NUMBER OF HOUSEHCLOS | OWNER | | FARM LESSEE/ AGRICULTUR AL TEN ANT OF LAN DOWNER | OTHER LEGAL TENURE | NO TENUPE (SQUATTER, ETC.) | | | | |
| BAYUGAN - KURAL | 7,240 | 5,440 | 442 | 61 8 | 124 | 616 | | | | |
| INGLE HOUSE | 7,009 | 5,360 | 407 | 55 8 5 | 115 | 56.5 - | | | | |
| DUPLEX APARTMENT/ACCESUR IA/CONOCHINIOM/ | 5 | _ | _ | _ | - | - | | | | |
| ROM HOUSEVETC. (APRUVISED (BARONS-BARONG) IMMERCIALVIIDUSTALALVAUR [CULTURAL ITHER HOUSIN] UNIT: NATURAL SHELTLR. | 2 26 | 80 | 35 | 55 | <u> </u> | 5 <u>1</u> | | | | |
| HOTEL, LOUGING +JUSE, JORMITURY, ETC. | - | - | - | - | - | | | | | |
| INSTITUTIONAL THUSPITAL: CONVENT: SCHOOL DERMITORY; ETC:) | - | - | - | - | ~ | - | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | • | - | - | | | | |
| BUNAWAN - | 2,010 | 1.766 | 49 | 10 | 47 | 138 | | | | |
| SINGLE HOUSE | 1,965 | 1,731 | 49 | 10 | 47 | 128 | | | | |
| DUPLEX APARTHENT/ACCESOR (A/C INDOMENEUM/ | 10 | 10 | - | - | _ | | | | | |
| ROW HOUSEZETC. [MPROVISED (BARONG-JARONG) | 10 | - | - | - | - | 10 | | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 20 | 20 | | - | - | - | | | | |
| BOAT, ETC. HITEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | | - | | | | |
| INSTITUTION OF LADSPITAL, CONVENT, | 5 | 5 | _ | _ | _ | - | | | | |
| SCHOOL DORMITURY: ETG.1 OTHER COLLECTIVE LIVING QUARTERS | , | , | _ | _ | _ | _ | | | | |
| (MILITARY CAMP, ETC.) | _ | | _ | _ | | _ | | | | |
| BUNAMAN - JRBAN | 795 | 780 | - | - | 15 | - | | | | |
| SINGLE HOUSE DUPLEX | 7 75 | 760 | Ξ | - | 15 | _ | | | | |
| APARTMENT/ ACCESUR LA /CUNDOM IN LUM/ R CW HOUSE/ETC. | _ | - | - | - | - | - | | | | |
| [MPROVISED (BARONS-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - 20 | 20 | - | - | - | - | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | . - | • | - | - | | | | |
| HOTEL, LODGING HOUSE, DIRMITORY, ETC. | - | - | - | - | - | - | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL JORMITTRY, ETC.) | - | - | - | - | - | - | | | | |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP: ETC.) | - | - | - | - | - | - | | | | |
| BUNAWAN - RURAL | 1,215 | 984 | 49 | 10 | 32 | 138 | | | | |
| SINGLE HOUSE | 1,190 | 971 | 49 | 10 | 35 | 126 | | | | |
| DUPLEX APARTMENT/ACCES DK I A/CONDOM IN IUM/ | 10 | 10 | - | - | _ | | | | | |
| ROW HOUSEVETC. IMPROVISED (BARING-BARING) | - 10 | - | - | - | - | 1 | | | | |
| CCHMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | - | • | | | | |
| EGAT, ETC. HOTEL, LOUGING HOUSE, DIRMITORY, ETC. | - | - | - | - | - | | | | | |
| INSTITUTIONAL (-83 SP ITAL , CONVENT, SCHOOL DORYLIJKY, ETC.) | 5 | 5 | - | · - | _ | , | | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | _ | _ | - | | | | |
| ESPER ANZA - | 3 • 836 | 3,113 | 1 20 | 292 | 161 | 15: | | | | |
| | 3,634 | 2,926 | 120 | 282 | 161 | 14 | | | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCES JK [A/GUNOOM IN [JH/ | 10 | 5 | | • | - | | | | | |
| RCW HOUSE/ETC. IMPRIVISED (BARDVS-BARDNG) | 192 | 182 | _ | 10 | - | - | | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: HATURAL SHELTER, | - | - | - | - | - | • | | | | |
| EDAT, ETC. HHTEL, LODGING HUUSE, UJRMITJRY,ETC. | - | - | - | - | - | | | | | |
| INSTITUTIONAL (DSP ITAL , CONVENT, SCHOOL DORALTOKY, ETC.) | _ | - | - | • | - | • | | | | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN CHINER-OCCUPIED ON ELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHINER-OCCUPANT MITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-FURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | } | | TYPE | OFTENUP | E | |
|--|----------------------------|--------------|---|--|------------------------------|---|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGPICULTUPAL TEN ANT OF LAN DOWNER | OTHER LEGAL TENURE | NG TENURE (SOUATTER , ETC .) |
| ESPERANZA - URBAN | £33 | 547 | 30 | 100 | 86 | 70 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESUR LA/CONDOMINIUM/ | 823 10 | 542 5 | 30_ | 100 | 86 | 65 5 |
| RCM HOUSE/ETC. IMPROVISED (BARUNG-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | = | - - | - - | - - | - - - | - |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ESPERANZA - RURAL | 3,003 | 2,566 | 90 | 192 | 75 | 80 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESOR IA/C ONDOMINION/ | 2,811 | 2+384 | 90 | 18 <u>2</u> | 75 | 60 |
| RGM HOUSE/ETC. IMPROVISED (BARONG-BARONG) CONNERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | 1 92 | 182 | - | 10 | - - - | - |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | <u>.</u> | Ξ | - | - |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | - | - | - |
| LA PAZ - | 1,723 | 1,573 | 45 | to | 80 | 15 |
| SINGLE HOUSE OUPLEX APARTMENT/ACCESUR [A/CUNDOMINIUM/ | 1,537 | 1,472 | 5 - | 10 | 50 | : |
| RCM HOUSE/ETC. IMPROVISED IBARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | 20 | 20 | ======================================= | - - - | - - | - |
| BOAT, ETC. HOTEL, LODGING HUUSE, DIRMITORY,ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 1 66 - | 81 | 40 | • | 30 | l 5 |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | <u>-</u> | - | - |
| LA PAZ - URSAN | 543 | 408 | 40 | 10 | 70 | 15 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESUR LA/CUNDOMINIUM/ ROW HOUSE/ETC. | 377 | 327 | - | to - | 40 | - |
| IMPROVISED (BARON)-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER: | - | - - | - - | - - | - : - | - - - |
| BD AT, ETC. HOTEL, LODGING HOUSE, WORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 166 | 81 | 40 | - | 3.C | 15 |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - - | - - | _ | - | ••• | - |
| LA PAZ - RURAL | 1,180 | 1,165 | 5 | _ _ | - 10 | - |
| SINGLE HOUSE DUPLEX IPARTMENT/ACCESUR (A/GUNDOMINI)A/ | 1,160 | 1,145 | 5 - | - | 10 | <u></u> |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | 20 | - 20 - | ` | = = | - - - | - - - |
| EDAT, ETC. HOTEL, LODGING HUUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | - | Ī | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

TABLE 4. NUMBER OF HOUSEHOLDS IN CHNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING. TENURE OF THE CHNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| The Armanus | <u> </u> | | TYPE | OFTENUR | € | |
|--|---------------------------------|-------------|--------------|--|------------------------------|-------------------------------------|
| TYPE OF BUILDING. AREA CLASSIFICATION AND MUNICIPALITY i | TOTAL LAUFBER OF HOUSEHOLDS | CHNER | LESSEE OR | FARM LESSEE/ AGFICULTUFAL TENANT OF LANGGHNER | OTHER LEGAL TENURE | ND TENURE (SQUATTER, ETC.) |
| LORETO - | 2,800 | 2,412 | 90 | 75 | 75 | 148 |
| SINGLE HOUSE | 2 ₄ 790 5 | 2,402 5 | 90 | 75 | 75 | 148 |
| DUPLEX APARTMENT/ACCESUR (A/CONDOM(NIUM/ | <u>-</u> | - | _ | _ | _ | - |
| ROW MOUSE/ETC. IMPROVISED (BARONG-BARING) | 5 | 5 | _ | - | - | <u>-</u> |
| COMMERCIAL/INDUSTRIAL/AURICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | - | _ | - | - | _ | _ |
| BOAT, ETC. HOTEL, LODGING HOUSE, DURNITORY, ETC. | ₩ | - | - | - | - - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL GORMITGRY, ETC.) | _ | · 🗻 | - | • | - | ~ |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | | _ | - | - | - | - |
| LORETA - RURAL | 2,860 | 2,412 | 90 | 75 | 15 | 148 |
| SINGLE HOUSE | 2,790 | 2,402 | 90 | | 75 | 148 |
| DUPLEX | 2#190 5 | 2,402 | - | - | - | - |
| APARTMENT/ACCESUR IA/CONDONINIUM/ RCW HOUSE/ETC+ | - | - 5 | - | - | - | - |
| IMPRUVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | <u>5</u> | 5 ~ | - - | - | - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORNITORY, ETC. INSTITUTIONAL INDSPITAL, CONVENT, | - | - | - | - | ~ | - |
| SCHOOL DORMITORY, ETC.) ETHER COLLECTIVE LIVING QUARTERS | - | - | - | - | •• | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | | - |
| PRUSP ER IDAU - | 5,449 | 4,544 | 310 | 25 7 | 15 | 319 |
| SINGLE HOUSE | 5,212 66 | 4,338 61 | 295 5 | | 19 | 313 |
| DUPLEX APARTMENT/ACCESOR IA/COMODMINIUM/ | - | - | - | | - | - |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 171 | 145 | _ | | | 6 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER. | - | _ | | _ | _ | _ |
| BDAT, ETC. HOTEL, LODGING HOUSE, DOFMITORY, EIC. | - | - | | - - | <u></u> | - |
| INSTITUTIONAL (HOSP STAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | ~ |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | _ | - | - | | - | - |
| PROSPER IDAD - URBAN | 623 | 50 1 | 95 | . <u>-</u> | - | 27 |
| | | 479 | | | _ | 27 |
| SINGLE HOUSE DUPLEX | 5 96 27 | 22 | | | • | - |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ RCW HOUSE/ETC. | - | - | _ | <u>-</u> | - | - |
| IMPRUVISED (BARUNG-BARUNG) CCHMERCIAL/INDUSTRIAL/AORICULTURAL | - | - | _ | | - - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, EDAT, ETC. | - | ~ | - | , | - | - |
| HOTEL, LODGING HUUSE, JIRMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | - | - | ** | - | |
| SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PROSPEKIDAD - RURAL | 4,826 | 4,043 | 212 | 25 7 | 19 | 292 |
| STUGFE HORSE | 4,616 | 3,859 39 | | 247 | 19 | 286 • |
| DUPLEX APART HENT/ACCESOR IA/CONDOMINIUM/ | 39 | ٠,٠ | _ | _ | _ | _ |
| RCW HOUSEZETC. IMPROVISED (BARONG-BARONG) | 171 | 145 | 10 | 10 | _ | 6 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | _ | _ |
| BOAT, ETC. HOTEL, LODGING HOUSE, JORNITORY, ETC. | - | _ | . <u>-</u> | <u>-</u> | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | _ | | | • | - |
| SCHCOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | _ |
| [MILITARY CAMP, ETC.] | ~ | - | - | - | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND PUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | ! | | TYPE | OFTENUR | E | |
|---|----------------------------------|--------------|-------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR 1 | FAFM LESSEE/ AGFICULTUPAL TEN ANT OF LAN DOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| ROSAR IU - | 1,939 | 1,556 | 20 | 151 | 167 | 45 |
| SINGLE HOUSE DUPLEX | 1,923 | 1+545 | 20 | 146 | 167 | 45 |
| APARTMENT/ACCESUR IA/CONDOMINIUM/ RCW HOUSE/ETC. | .= | - | _ | - | _ | - |
| IMPRUVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | 5 - | - | 5 - | Ξ | - |
| HOTEL, LODGING HUJSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | = | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | • | - |
| ROSARIJ - URBAN Single House | 377 | 340 | - | - | 37 | - |
| DUPLEX APARTMENT/ACCESOR IA/G/3N/DOMINIUM/ | 371 6 | 334 6 | - | Ī | 37 | - |
| RGW HOUSE/ETC. IMPROVISED (BARUNG BARUNG) | - | - | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | - |
| POAT, ETC. HOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | Ξ | - | - - | - | - |
| SCHOOL DORMITORY, ETC.) ETHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ROSARIU - RURAL | 1,562 | 1,216 | 20 | 151 | 130 | 45 |
| SINGLE HOUSE DUPLEX APARTMENT/ ACCES JK TA/CUNDOM IN TUM/ | 1+552 | 1,211 | 20 | 146 | 130 | 45 |
| RCW HOUSE/ETG. IMPROVISED (BARONS-BARONG) CCHMERCIAL/INDUSTRIAL/ACRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | - 10 - | 5 | = | - 5 - | - - - | - |
| BOAT, ETC. HOTEL, LODGING HUUSE, DOPHITURY,ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | • | • |
| (MILITARY CAMP, ETC.) | - | - | _ | - | - | - |
| SAN FRANCISCU - SINGLE HOUSE | 3,878 | 2,700 | 114 | 22 7 | 311 | 526 |
| OUPLEX APARTMENT/ACCESSK IA/CUNDOMINIUM/ | 3,813 15 | 2,680 15 | 114 | 21 7 | 29 - | 506 ~ |
| ROW HOUSE/ETC. IMPRUVISED (BARONG-BARONG) | _ 10 | - | - | - 10 | <u></u> | - |
| COMMERCIAL/INDUSTRIAL/ACRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | 40 | 5 | - | - | 1.5 | 20 |
| EDAT, ETC. HOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | - | MA | - | - | |
| SCHOOL DORMITORY, ETG.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | ~ | - |
| (MILITARY CAMP: ETC.) | - | - | - | - | - | • |
| SAN FRANCISCU - URJAN | 8 68 | 406 | 60 | 25 | 70 | 247 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESUK [A/CONDOMINIUM/ | 773 15 | 386 15 | 60 | 25 - | 70 | 232 |
| RCM HOUSEVETC. IMPROVISED (JARUN 3-BAKONG) | - - | - | - | - | - | - - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSINS UNIT: MATURAL SHELTER, BOAT - ETC | 20 | 5 | - | - | - | 15 |
| BOAT, ETC. HOTEL, LODGING HOUSE, DURMITORY, ETC. INSTITUTIONAL (HOUSE ITAL, CONVENT, | - | - | ** | : | - | ~ |
| SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - - | - | - - | - | <u>-</u> | - |
| | | | | | | |

TABLE +. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| ARE A CLASSIFICATION TOTAL | The second state of | <u>.</u> | | TYPE | OF TENURE | £ | |
|--|---|---------------|---------------|----------------|------------------------------|----------|----------------------|
| SAME PROMES 1970 27,294 34 192 276 277 278 2 | | I NUMBER OF I | OWNER | | AGRICULTUPAL [) TENANT DF } | LEGAL | TENURE (SQUATTER, |
| MARTHERITY ACCES, MATCHASON NI 1947 | SAN FRANCISCO - RURAL | 3.070 | 2,294 | | | | 279 |
| ###################################### | | 3+040 | 2,294 | 54 - | 192 | 226 | 274 |
| ### MOUNT FOR THE PROPERTY OF | APARTMENT/ACCESUR (A/CONDOMINIA) | _ | _ | _ | - | - | _ |
| COMMERCIAL / NOUSE (LAT. ASK COLUT PA. 20 15 15 15 15 15 15 15 1 | ROW HOUSE/ETC. Impruvised (Baronj-Barong) | | - | - | 10 | _ 16 | - - 5 |
| BOAT, FTC. STATE, LODGING JUSTIAL SCHWEAT, SCHOOL CONTITION, SET, STATE COLLECTIVE, LIVING DUARTERS (IMILITARY CAMP, STC.) SINGLE HOUSE INOTE COLLECTIVE, LIVING DUARTERS (IMILITARY CAMP, STC.) SINGLE HOUSE INOTE COLLECTIVE, LIVING DUARTERS INOTE COLLECTIVE, STATE COLLECTIVE, LIVING DUARTERS (IMILITARY CAMP, STC.) SINGLE HOUSE, DIARITORY, STC.) SINGLE HOUSE, DIARITORY, STC.) SINGLE HOUSE, DIARITORY, STC.) SINGLE HOUSE, DIARITORY, STC.) SINGLE HOUSE, STATE COLLECTIVE, STATE COLLECTIVE, STATE COLLECTIVE, LIVING DUARTERS (IMILITARY CAMP, STC.) SINGLE HOUSE, STATE COLLECTIVE, STATE COLLECTIVE, STC., STC. | COMMERCIAL/INDUSTRIAL/ACRICULTURAL | 20 | - | - | - | | - |
| INSTITUTIONAL PUDPITAL, CONVEST, SCHOOL DOUBLOW, ETC.] SAN LUIS - 1,721 1,441 1,65 5 7 11 SAN LUIS - 1,697 1,397 1,85 5 9 10 SINGLE HOUSE 1,697 1,397 1,85 5 9 10 SINGLE HOUSE 1,697 1,397 1,85 5 9 10 FIRMANY SEC SAN LAICONDOINT IN 1947 1,997 | BOAT, ETC. | - | - | - | - | - | - |
| SCHOOL DORATION', ETC.) SAN LUS - 1,721 1,411 1.85 5 7 11 SAN LUS - 1,721 1,411 1.85 5 7 11 SAN LUS - 1,721 1,411 1.85 5 7 11 DORATE HOUSE DUPLK | INSTITUTIONAL CHOSPITAL, CONVENT, | _ | _ | _ | _ | * | |
| SAN LUIS - 1.721 1.411 1.05 5 7 11 SINGLE MONSE DUPLER DU | SCHOOL DORMITORY, ETC.) | - | _ | _ | - | | _ |
| SMILUS - 1,127 1,397 185 5 5 10 CUPLEX | (MILITARY CAMP, ETG.) | - | - | - | - | - | - |
| SINGLE HOUSE HOUSE/FIL. ARM HOUSE/FIL. ARM HOUSE/FIL. ARM HOUSE/FIL. FILLITARY ACCESSA (A/CONDOM IN LUM/ ARM HOUSE/FIL. FILLITARY ACCESSA (A/CONDOM IN LUM/ SCHOOL DONALTON, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ ARATTERY ACCESSA (A/CONDOM IN LUM/ SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE ARATTERY ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE COMERCIAL FILLIAN CAMPARTON, ETC. THE CONDOM HOUSE ACCESSA (A/CONDOM IN LUM/ FILLITARY CAMP, ETC.) SINGLE HOUSE COMERCIAL FILLIAN CAMPARTON, ETC. THE CONDOM (AUGE) ACCESSA (A/CONDOM IN LUM/ ROW HOUSE/ETC. FILLITARY CAMP, ETC.) SINGLE HOUSE COMERCIAL FILLIAN CAMPARTON, ETC. THE CONDOM (AUGE) ACCESSA (A/CONDOM IN LUM/ ROW HOUSE/ETC. FILLITARY CAMP, ETC.) SINGLE HOUSE FILLITARY CAMP, ETC.) SINGLE HOUSE FILLITARY CAMP, ETC.) SINGLE HOUSE FILLITARY CAMP, ETC.) THE CONDOM (AUGE) ASSETTING CONTRACT FILLITARY CAMP, ETC.) THE CONTRACT CONTRACT FILLITARY CAMP, ETC. FILLITARY CAMP, ETC. FILLITARY CAMP, ETC. F | SAN LUIS - | , | | | _ | <u> </u> | 115 |
| ### ################################## | DUPLEX | | 1,397 | 185 | . 5 - | " | 105 5 |
| IMPAUNISED (JAKRAN-JARNICO) | APARTMENT/ACCESOR TA/CUNDOM INTUM/ | _ | - | - | - - | - | 5 |
| COMMERCIAL PLANT SELTER | IMPROVISED (BARONG-BARONG) | 9 | | | - | - | <u>-</u> |
| EAT, ETC. INSTITUTIONAL HAUPS (TALL, CONVERT). TOTAL CONVERT CONVERT). SAI LUIS - UNDAN 263 184 79 SINGLE MOUSE SINGLE MOUSE | CTHER HOUSING UNIT: NATURAL SHEETER. | | - | | _ | _ | - |
| INSTITUTIONAL (HAISP LTALE, CONVERT, SCHOOL JOHNTON, ETC.) CTHER COLLECTIVE LIVING QUARTERS (MILITARY JAMP, ETC.) SAI LUIS - UNBAN 263 184 79 | EOAT, ETC. | - | - | - - | . <u>-</u> | - | • |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY JAMP, ETC.) SINGLE HOUSE DUES SAI LUIS - URBAN 263 184 79 - SINGLE HOUSE DUES DATE PARTMENT/ACCESS/RIA/JUJUDHINIJ4/ ROM HOUSE/ETC. IMPRUYISEO (GARONG-JARUNG) COMERCIAL/JUDGS/RIAL/JASICULTURAL CTURE MOUSENS UNITE NATURAL SHELTER/ 80AT, ETC. HOTEL, LOUGH INDER, JORN HITORY, ETC. SCHOCL JUDGH ITORY, LIVING QUARTERS IMILITARY CAMP, ETC.) SINGLE HOUSE LYASA SINGLE HOUSE LYASA LYES | INSTITUTIONAL CHUSPITAL, CONVENT. | - | - | - | . • | - | - |
| SALUJS - URBAN 263 184 79 - SINGLE HOUSE | CTHER COLLECTIVE LIVING QUARTERS | - | _ | | _ | • | - |
| SINGLE HOUSE 263 184 79 | (MILITARY CAMP, ETC.) | 263 | 184 | 79 | | • | ٠ - |
| APARTMENT/ACCESUR IA/CUNDOMINIJA/ ROW HQUSE/FIC | | | | | | | - |
| APARTMENT/ACCESSA IA/CJNJONINIJA/ ROM HOUSE/FIC. IMPRIVISED (AARNIG JOURNITOR AL CAS ICULTUR AL CTHER MOUSING JUSTI NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HUUSE, JORNITORY, ETC.] SINGLE HOUSE SAN LIIS - RUNAL SAN LIIS - RUNAL 1,458 1,227 LOG SAN LIIS - RUNAL 1,458 1,227 LOG SAN LIIS - RUNAL 1,458 1,213 LOG SOS CUPLEX SAN LIIS - RUNAL 1,458 1,213 LOG SOS CUPLEX ROW HOUSE/ETC. IMPRIVISED (BARNIG) JOUNINIJA/ RUN HOUSE/ETC. BOAT, ETC. BOAT, ETC. LOGING HUUSE, JORNITURY, ETC.] SINGLE HOUSE THER HOUSENG JUSTI NATURAL SHELTER BOAT, ETC. SOURCESTER, SOME HUUSE, JORNITURY, ETC.] CHEER COLLECTIVE LIVING QUARTERS STAL JUSEFA - S | DUPLEX | | | - | . - | • | - |
| IMPRIVISED (BARDIG-JARDIG) COMMERCIAL/ADAST CLULTURAL COMMERCIAL/ADAST CLULTURAL BOAT, ETC. HOTEL, LODGING HJUSE, DORNHITORY,EIC. INSTITUTIONAL (HJSP ITAL, CONVENT) SCHOCL JORNHITORY, ETC.) SAN LJIS - RUMAL SAN LJIS - RU | APARTMENT/ACCESUR IA/CUNDOMINIUM/ ROW HQUSE/ETC. | - | - | - | <u>-</u> | - | - |
| CTMER MOUSTRY UNIT: NATURAL SHELTER, 80AT, ETC. HOTEL, LODGING HUJSE, DORMITORY, ETC.) SCHOCL DORMITDRY, ETC.) SAN LJIS - RUNAL SAN LJIS - RUNAL 1,458 1,227 106 5 5 116 SAN LJIS - RUNAL 1,458 1,227 106 5 5 117 SAN LJIS - RUNAL 1,458 1,227 106 5 5 118 SINGLE HOUSE LIPLEX APARTMENT/ACCESUR (A/C JN JOHN IN JA/A) RCW HOUSE/ETU. 1,43A 1,213 106 5 107 APARTMENT/ACCESUR (A/C JN JOHN IN JA/A) RCW HOUSE/ETU. 1,458 1,227 106 5 118 APARTMENT/ACCESUR (A/C JN JOHN IN JA/A) RCW HOUSE/ETU. 1,458 1,43A 1,213 106 5 118 APARTMENT/ACCESUR (A/C JN JOHN IN JA/A) RCW HOUSE/ETU. 1,458 1,458 1,227 1,458 1,227 1,458 1,458 1,227 1,468 1,468 1,227 1,468 1,468 1,227 1,468 1,468 1,427 1,468 1,46 | [MPRJVISED (BARONG-BARONG) | - | - | . - | | - | - |
| HOTEL, LOUGING HUJSC, JORNITORY, ETC.) INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL JORNITORY, ETC.) SAN LJIS - RUNAL SAN LJIS - RUNAL 1,458 1,434 1,213 106 5 115 SINGLE HOUSE 1,434 1,213 106 5 105 SINGLE HOUSE 1,434 1,213 106 5 107 SINGLE HOUSE 108 SINGLE HOUSE / SINGLE / CONVENTY SCHOOL JORNIT JORNIT AL / AGE ICULT / AL SINGLE HOUSE / SINGLE / | CTHER HOUSING UNIT: NATURAL SHELTCR. | | _ | | | | - |
| INSTITUTIONAL HOSPITAL, CONVEXT, SCHOOL DORNITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.) SAN LISS - RUNAL 1.458 1.434 1.213 106 5 10 SINGLE HOUSE LUPLER APARTMENT/ACCESUR (A/C) NOOMINIJA/ ACM HOUSE/ETC. 1APARTMENT/ACCESUR (A/C) NOOMINIJA/ BOAT, ETC. 1ATELL LOOLING HUUSE, JAPAHTURY,ETC. 1ATELL LOOLING HUUSE, JAPAHTURY,ETC. 1ATELL LOOLING HUUSE, JAPAHTURY,ETC. 1ATELL LOOLING HUUSE, JAPAHTURY,ETC. 1APARTMENT/ACCESUR (A/C) NOOMINIJA/ ACM HOUSE/ETC. 1APARTMENT/ACCESUR (A/C) 1A | HOTEL, LODGING HOUSE, DORMITORY, EIC. | •- | - | • | . <u>-</u> | - | - |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] SAN LUIS - RURAL 1,458 1,227 106 5 11 SINGLE HOUSE 1,434 1,213 106 5 5 10 SINGLE HOUSE 1,434 1,213 106 5 5 10 APARTMENT/ACCESUK IA/CJNJOMINIJA// RCM HOUSE/ETC. 1MROWISED 4MROWISED 5 | INSTITUTION AL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | . | - | . - | - | - | - |
| SAN LUIS - RURAL 1,458 1,227 106 5 SINGLE HOUSE CUPLEX APARTMENT/ACCESUR IA/CUNDOMINIJA/ RICH HOUSE/ETC. IMPROVISED (BARDWG-GARUNG) SO S | CTHER COLLECTIVE LIVING QUARTERS | _ | _ | . • | | - | - |
| SINGLE HOUSE CUPLEX STAGE HOUSE CUPLEX STAGE HOUSE CUPLEX STAGE HOUSE/ETC. STAGE HOUSE/ETC. STAGE HOUSE IN A CONDOMINION/ RCW HOUSE/ETC. STAGE HOUSE IN A CONDOMINION/ RCW HOUSE/ETC. SCHOOL DORNITON, ETC.) STAGE HOUSE STAGE HOUSE/HOUSE | | 1.458 | 1,227 | LOF | ۶ | 5 | 115 |
| SINGLE HOUSE STAL JUSEFA - 972 758 20 179 STAL JUSEFA - 972 | | | | | - | • | 105 |
| APARTMENT/ACCESUR (A/GUNDOMINIJA// RCW HOUSE/ETC. 5 5 | CUPLEX | | ******** - | | . - | - | 5 |
| IMPRIVISED (BARING-BARING) | APARTMENT/ACCESUR IA/C JNDOMINIUM/ | | - | . - | <u>-</u> | - | 5 |
| CTHER HOUSING UNIT: NATURAL SHELTERS 80 AT, ETC. HOTEL, LODGING HUUSE, DORMITURY, EFC. INSTITUTIONAL (HUSPITAL, CONVENT; SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) STA. JUSEFA - 972 758 20 179 SINGLE HOUSE STA. JUSEFA - 972 758 20 179 SINGLE HOUSE STA. JUSEFA - 972 758 20 179 SINGLE HOUSE STA. JUSEFA - 972 758 20 179 INPARTMENT/ ACCESSE IA/CONJOMINIUM/ RCH HOUSE/STC | IMPROVISED (BARONG-BARONG) | 9 | | | <u>-</u> | - | - |
| HATEL, LOOGING HUUSE, DIRMITDRY, EFC. | CTHER HOUSING UNIT: NATURAL SHELTER: | = | _ | | _ • | - | - |
| INSTITUTIONAL (HASPITAL, CONVENT, SCHOOL DORNITARY, ETC.) CTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) STA. JUSEFA - 972 758 20 179 - 1 SINGLE HOUSE 967 753 20 179 - 1 SINGLE HOUSE 5 5 | BOTEL, LODGING HUUSE, DORMITURY, EFC. | | - | - | - - | - | - |
| CTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETG.) STA. JUSEF4 - 972 758 20 179 - 1 SINGLE HOUSE 967 753 20 179 - 1 DUPLEX 5 5 | INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | | - | | - | - | - |
| STA. JUSEFA + 972 758 20 179 - 1 SINGLE HDUSE 967 753 20 179 - 1 DUPLEX 5 5 | CTHER COLLECTIVE LIVING QUARTERS | - | • | , | | - | - |
| SINGLE HOUSE 967 753 20 179 - 17 DUPLEX 5 5 | | 972 | 758 | , 20 | 3 179 | - | 15 |
| DUPLEX APARTMENT/ACCES JK IA/CONJOM IN LUM/ RCW HOUSE/ETC. INPRUVISED (JAR/N) = 0440 4G) COMMERCIAL/INJUSTKIAL/ACR ICULTURAL CTHER HOUSIN; UNIT: HATURAL SHELTER; BOAT, ETC. INSTITUTIONAL (HUSP ITAL, CONVERT; SCHOOL DORMITDHY, ETC.) CTHER COLLECTIVE LLYING QUARTERS | | | | | o 179 | - | 1: |
| REW HOUSE/ETC. IMPROVISED (SAR'SN = 0440 46) COMMERCIAL/1900STRIAL/AGRICULTURAL CTHER HOUSINS UNIT: HATURAL SHELTOR. PDAT, ETC. HOTEL, LODGING HOUSE, DIFMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVERT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | DUPLEX | | 2 | _ | - | | |
| COMMERCIAL/INDUSTRIAL/ACRICULTURAL CTHER HOUSING UNIT: HATURAL SHELTER, BDAT, ETC. HOTEL, LODGING HOUSE, DEFMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVERT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | RCW HOUSE/ETC. | - | - | - | - - | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, 8DAT, ETC. HOTEL, LODGING HOUSE, DIFMITORY,ETC. INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | COMMERCIAL/INDUSTRIAL/AGR ICULTURAL | - | - | | - | - | • |
| HOTEL, LODGING HOUSE, DJR MITURY, ETG. INSTITUTIONAL (AUSPITAL, CONVERT, SCHOOL DORMITURY, ETG.) CTHER COLLECTIVE LIVING QUARTERS | θβΑΥ, άΓζ, | - | - | | <u>-</u> | - | • |
| SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | HOTEL, LODGING HOUSE, BIFMITURY, ETC. | - | - | - | • | | |
| | SCHOOL DORMITURY, ETC.) | - | - | - | - | - | |
| | | - | - | | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN DWNER-DOCCUPIED OMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | }- | TYPEOFTENURE | | | | | |
|--|--------------------------------|--------------|-----------|---|----------------------------|-------------------------------------|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR | FARM LESSEE/ AGRICULTURAL TENANT OF LANDONNER | OTHER LEGAL Tenure | NO TENURE (SQUATTER, ETC.) | |
| STA. JUSEFA - URBAN | 116 | 111 | 5 | _ | _ | | |
| SINGLE HOUSE | 111 | 106 | 5 | _ | - | | |
| GUPLEX APARTMENT/ACCESOR LA/CONDOM IN LUM/ | > | 5 | _ | - | - | | |
| RCH HOUSEZETC. (MPRUVISEU (BARUNG-BARONG) | - | - | _ | . | - | | |
| CMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: MATURAL SHELTURAL BOATA ETC. | - | - | - | • | - | | |
| STEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL INDSPITAL, CONVENT, | - | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | <u>.</u> | | |
| ST4. JUSEF4 - RURAL | 8 56 | 647 | 15 | 179 | - | 1 | |
| INGLE HOUSE | 856 | 647 | 15 | 179 | _ | 1 | |
| UPLEX PARTMENT/ACCESURIA/CONDOMINIJA/ ROW HOUSE/ETC. | - | ** | - | | - | • | |
| MPROVISED (JARONG-BARONG) | - | - | - | - | - | | |
| CMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BDAT, ETC. | - | - | - | • | - | | |
| OTEL, LODGING HOUSE, DOFMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | |
| SCHCCL DORMITURY, ETC.) | - | _ | - | _ | - | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | |
| TALACOGUN - | 1,783 | 1,450 | 162 | 26 | 15 | 13 | |
| INGLE HOUSE PPLEX ARTHMENT/ACCESOR (A/CONDOMINIJA/ | 1,637 12 | 1,372 10 | 105 | 26 - | 15 | 11 | |
| RCW HOUSE/ETC. IPROVISED (BARONG-BARONG) | _ 20 | 14 | - | - | - | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 20 94 | 5 | 12 | • | • | | |
| TEL, LODGING HUUSE, DIRMITORY, ETC. STITUTIONAL HUSPITAL, CONVENT, | ~ | 49 - | 45 - | - | · - | | |
| SCHOOL DORMITURY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | • | - | | |
| TALACOGUN - URBAN | 339 | 258 | 37 | 16 | 10 | 1 | |
| NGLE HCUSE Plex | 312 | 243 | 25 | 16 | 10 | 1 | |
| ARTMENT/ACCESUR TA/CONDOMINIUM/ RCW HOUSE/ETC. | 10 | 10 | - | • | - | • | |
| PROVISED (JARUNG-BARONG) | - | - | - | - | - | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER: | 17 | 5 | 12 | - | - | • | |
| BOAT, ETC. TEL, LODGING HUUSE, DORMITURY,ETC. STITUTIONAL (ADSPITAL, CONVENT, | - | - | | - | - | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | |
| TALACUUJN - RURAL | 1,444 | 1,192 | l 25 | 10 | 5 | 117 | |
| NGLE HOUSE PLEX ARTMENT/ACCESUK IA/CONDOMINIUM/ | 1,325 2 | 1,129 | 80 - | 10 | <u> </u> | 101 | |
| ROW HOUSE/ETC. PROVISED (BARUNG-BARUNG) | - 20 | - | - | - | - | • | |
| MMERGIAL/INDUSTRIAL/ASRICULTURAL HER HOUSING UNIT: NATURAL SHELIGR: | 20 3 | 14 | - | - | - | : | |
| EDAT, ETC. TEL, LOOGING HUUSE, URRMITUKY,EIC. STITUTIINAL (HISPITAL, CONVENT, | 94 | 49 - | 45 - | - | - | | |
| SCHOOL DORMIT DRY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | |
| (MILITARY CAMP. ETC.) | _ | | _ | • | _ | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPTED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| | · · · · · · · · · · · · · · · · · · · | | 20 PERCENT SAME | OFTENUF | E | |
|---|---------------------------------------|------------|-----------------|---|---|--------------------------------------|
| TYPE OF BUILDING. AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUPBER OF 1 HOUSEHOLDS | QWNER | | FARM LESSEE/ AGRICULTUPAL TENANT OF LAN DOWNER | OTHER 1 LEGAL 1 TENURE 1 | NO TENUPE (SQUATTER, ETC.) |
| TRENTO - | 2,943 | 2,404 | 1 80 | 140 | t 75 | 40 |
| SINGLE HOUSE | 2,677 | 2,158 | 175 | 130 | 174 | 40 |
| DUPLEX APARTMENT/ACCESUR (A/CONDOMINIUM/ | 141 | 141 | _ | | _ | _ |
| RCW HOUSE/ETC. [MPRJVISED (BARDNG-BARDNG) | 125 | 105 | 5 | 10 | <u> </u> | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: MATURAL SHELTER, | _ | _ | _ | | _ | _ |
| BOAT, ETC. HOTEL, LODGING HUUSE, DOEMITORY,EIC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | ~ | - | - | - | • |
| SCHOOL DORMETORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | - |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | - |
| TRENTO - URBAN | 989 | 884 | 25 | 75 | - | 5 |
| SINGLE HOUSE BUPLEX | 738 141 | 643 141 | 20 | 70 | _ | 5 - |
| APARTMENT/ACCESUR IA/CUNDOMINIUM/ RCW HOUSE/ETG. | _ | - | - | 5 | - | - |
| TRPROVISED (BARON S-BARONS) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 110 | 100 | 5 | 5 | - | = |
| CTHER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | _ | | - | - | - | _ |
| HOTEL, LODGING HOUSE, DORMITURY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | • | _ |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | - | - | - | _ | - |
| (MILITARY CAMP, ETC.) | - | | 155 | 65 | 179 | 35 |
| TRENTO - RURAL | 1,954 | 1,520 | | 60 | 174 | 35 |
| SINGLE HOUSE DUPLEX | 1,939 | 1,515 | 155 | - | • | |
| APARTMENT/ACCESUK TA/GUNDOHINIUM/ ROW HOUSE/ETC. | _ 15 | - 5 | - | - 5 | - | - |
| IMPROVISED (JARON G-BARUNG) COMMERCIAL/INDUSTRIAL/AGREGULTURAL | | - | - | Ĭ. | <u>.</u> | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | | - | : | - | - |
| HOTEL, LODGING HOUSE, DOFMITURY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | - | _ | _ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | - |
| VERUELA - | 2+234 | 1,955 | 60 | 50 | 5 | 164 |
| SINGLE HOUSE | 2,229 | 1,950 | 60 | 50 | 5 | 164 |
| DUPLEX APARTMENT/ACCESON IA/CONOMINIUA/ | 5 | 5 | - | - | _ | _ |
| RCW HOUSE/ETC. Improvised (Bardno-Bardno) | - | = | - | - | Ξ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER. | - | | _ | _ | _ | - |
| HOTEL, LOGGING HOUSE, DORMITURY, ETC. | _ | 7 | Ξ | - | - | |
| INSTITUTIONAL (HUSPITAL, CONVERT, SCHOOL DORNITORY, ETC.) | - | | - | - | - | - |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | | - | - | - | - |
| VERUELA - URBAN | 345 | 310 | 10 | 20 | - | 5 |
| SINGLE HOUSE | 340 5 | | | <u> 20</u> | - | 5 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOM INIUM/ RCW HOUSE/EYC. | _ | | - | - | - | - |
| IMPRUVISED (BARON 3- BARONG) CCHMERCIAL / INDUSTRIAL /AGR ICULTURAL | - | | · | - | _ | - |
| THER HOUSING UNIT: NATURAL SHELTER: BOAT, ETC. | - | . - | , ,, | - | - | = |
| ROTEL, LODGING HOUSE, DIRMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | | | - | ·n | - |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | . • | - | - | _ | |
| (MILITARY CAMP, ETC.) | • | • | · - | _ | _ | |
| VERUELA - RUMAL | 1,88 | 9 1,64 | 5 50 | 30 | 5 | 155 |
| SINGLE HOUSE GUPLEX | 1,88 | 1,04 | 5 50 | 30 | 5 - | 150 |
| APARTMENT/ACCESUR (A/CUNDOMINIUM/ RUN HOUSE/ETC. | | | | | _ | - |
| IMPRUVISED (BARON 3-BARONG) COMMERCIAL / INDUSTRIAL / AGR ICULTURAL | | | | : - <u>-</u> | | - |
| CTHER HOUSING UNIT: NATURAL SHELTER. BOAT. ETC. | • | | _ | . - | - | |
| HOTEL, LOOGING HOUSE, DIRMITORY, EFC. INSTITUTIONAL (HDS8 ITAL, CONVENT, | • | - | - | | _ | _ |
| SCHOOL DORMITURY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | • | • - | | - | · . | |
| (MILITARY CAMP, ETC.) | • | - | - · | - <u>-</u> | | |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | I I TCTAL | KIND OF LIGHTING FACILITIES | | | | |
|------------------------|--------------|-----------------------------|----------|--------------------------------------|----------|----------------|
| AND MUNICIPALITY | I NUMBER OF | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | 017 | OTHERS |
| AGUSAN DEL SUR - | 46,022 | 3,279 | 40,015 | 1,923 | 91 | 714 |
| AGUSAN DEL SUR - JRBAN | 8,718 | 932 | 7,282 | 469 | 25 | 10 |
| AGUSAN DEL SUR - RURAL | 37,304 | 2,347 | 32,733 | 1,454 | 66 | 704 |
| BAYUGAN - | 9,794 | 371 | 9,068 | 329 | 11 | 15 |
| BAYUGAN - URBAN | 1,563 | 190 | 1,195 | 173 | 5 | |
| BAYUGAN - RURAL | 8,231 | 181 | 7,873 | 156 | é | 15 |
| BUNAWAN - | 2, 264 | 85 | 2,169 | 5 | 5 | |
| BUNAWAN - URBAN | 876 | 45 | 8 26 | - | 5 | *- |
| BUNAWAN - RURAL | 1,388 | 40 | 1,343 | 5 | - | _ |
| ESPERANZA - | 4,416 | 150 | 3,903 | 130 | 15 | 218 |
| ESPERANZA - URBAN | 923 | - | 9 23 | - | ٠. | - , |
| ESPERANZA - RUR &L | 3, 493 | 150 | 2,980 | 130 | 15 | 218 |
| LA PAZ - | 2,441 | 738 | 1,287 | 406 | 10 | |
| LA FAZ - UREAN | 558 | 50 | 422 | 76 | 10 | * |
| LA PAZ - RURAL | 1,883 | 688 | 865 | 330 | - | - |
| LORETO - | 3, 276 | 466 | 2,724 | 66 | 2 C | - |
| LORETO - RURAL | 3,276 | 466 | 2,724 | 66 | 5 C | _ |
| PRCSPERIDAD - | 5, 904 | 60 | 5,072 | 537 | 15 | 220 |
| PROSPERIDAD - URJAN | 749 | - | 749 | - | | • |
| FROSPERIDAD - RUKAL | 5, 155 | 60 | 4+323 | 537 | 15 | 220 |
| RUSARIC - | 2, 073 | 10 | 1,817 | 241 | - | 5 |
| ROSARIC - URBAN | 405 | • | 2 25 | 180 | | |
| ROSARIC - RURAL | 1,668 | 10 | 1,592 | 6 i | - | 5 |
| SAN FRANCISCO - | 4, 741 | 30 | 4,686 | 25 | • | _ |
| SAN FRANCISCO - URBAN | 1,186 | 15 | 1,146 | 25 | * | - |
| SAN FRANCISCS - RURAL | 3, 555 | 15 | 3,540 | - | * | - |
| SAN LUIS - | 2,221 | 510 | 1,406 | 100 | 5 | 200 |
| SAN LUIS - URBAN | 273 | _ | 273 | - | | - |
| SAN LUIS - RUHAL | 1,948 | 510 | 1,133 | 100 | 5 | 200 |
| STA. JCSEFA - | 1,113 | 5 | 1,098 | 5 | <u> </u> | - |
| STA. JCSEFA - URBAN | 166 | - | 1 56 | 5 | 5 | - |
| STA. JOSEFA - RUKAL | 947 | 5 | 942 | - | - | - |
| TALAC OGON - | 1,97L | 102 | 1,809 | 60 | - | - |
| TALACOGON - URBAN | 380 | 15 | 365 | · - | - | - |
| TALACIIGUN - RURAL | 1,591 | B 7 | 1,444 | 60 | - | - |
| TRENTO - | 3, 265 | 567 | 2,668 | 15 | - | 15 |
| TRENTO - URBAN | 1,099 | 452 | 627 | 10 | t== | 10 |
| TRENTO - RURAL | 2,166 | 115 | 2,041 | 5 | - | 5 |
| VERUELA - | 2,543 | 185 | 2,308 | 4 | 5 | 41 |
| VERUELA - URBAN | 540 | 165 | 375 | - | | - |
| VERUELA - RURAL | 2,003 | 20 | 1,933 | <u> </u> | <u> </u> | 41 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CWELLING UNITS BY USE AND SCURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980

| | ! USE OF WATER SUPPLY | | | |
|---|-----------------------------------|---------------------------|---------------------------|--|
| SCURCE OF WATER SUPPLY, AREA | | | | |
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN I USE] | FOR Washing Clothes | |
| AGUS AN GEL SUR - | 46,022 | 46, 022 | 46,0 | |
| West theirs while Min a community | | | | |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,843 | 1, 169 | 1,0 | |
| UCET, PUBLIC, COMMUNITY WATER | • • • • | 3 044 | | |
| SYSTEM UCET, OTHER, CUMMUNITY WATER | 1,664 | 2, 066 | 9 | |
| SYSTEM | 158 | 144 | | |
| BED/PIPEC JEEP WELL . OWN USE | 1,440 | 1, 303 | 19 | |
| BED/FIPED DEEP WELL, PUBLIC BED/FIPED DEEP WELL, OTHER | 1,420 1,738 | 1,388 1,540 | 1,1 | |
| BED/PIPED SHALLUM WELL. DWN JSE | 1,431 | 1, 301 | 1,0 | |
| BED/PIPED SHALLOW WELL, PUBLIC | 881 2,123 | 807 1,963 | i | |
| BED/PIPED SHALLOW WELL, OTHER BG WELL, IMPROVED | 4,605 | 3, 994 | 2, | |
| G WELL , OTHER | 13,184 | 12,744 | 6. | |
| RING, IMPROVED | 2,768 | 2, 524 | 1. | |
| RING, OTHER | 7•689 3•235 | 6,141 1,012 | 3, | |
| KE, RIVER, STREAM, IRRIGATION, ETC | 1,843 | 7, 926 | 25,4 | |
| | a 710 | 6.718 | 8. | |
| AGUS AN DEL SUR - URBAN | 8,718 | 6, 718 | 0. | |
| WATER SYSTEM | 523 | 504 | • | |
| SYSTEM | 738 | 708 | , | |
| CUCET, OTHER, COAMUNITY WATER SYSTEM | 24 | 24 | | |
| BED/PIPEC JEEP HELL, OHN USE | 309 | 299 | | |
| BED/PIPED DEEP WELL, PUBLIC | 373 | 343 | | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 651 356 | 623 356 | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 156 | 101 | | |
| BED/PIPED SHALLJW WELL, OTHER | 1,012 | 937 | | |
| IG WELL, IMPROVED IG WELL, OTHER | 684 1,477 | 549 1,730 | I. | |
| PRING, IMPROVED | 119 | 128 | -• | |
| RING, OTHER | 613 | 384 | | |
| SIN KE, RIVER, STREAM, IRRIGATIUN, ETC | 1+229 454 | 318 1,714 | 3, | |
| AGUS AN DEL SUR - RURAL | 37,304 | 37, 304 | 37, | |
| UCET INSIDE HOUSE/YARD, COM4JNITY WATER SYSTEM | 1,320 | 665 | | |
| DUCET, PUBLIC, CUMMUNITY WATER SYSTEM | 926 | 1, 358 | | |
| NUCET, OTHER, COMMUNITY WATER | | | | |
| SYSTEM OFFICIAL SEED HELL OHN 1155 | 134 L,131 | 120 1,004 | | |
| BED/PIPED DEEP WELL, PUBLIC | 1,047 | 1,045 | 1, | |
| BED/PIPED DEEP WELL, STEER | 1,087 | 917 | | |
| BED/PIPED SHALLUW WELL, DWN USE BED/PIPED SHALLUW WELL, PUSLIC | 1,075 725 | 945 706 | | |
| BED/PIPED SHALLOW WELL, OTHER | 1,111 | 1,026 | | |
| IG WELL. IMPRO√ÉÐ | 3,921 | 3, 445 | 1, | |
| ig well. Other Pring, improved | 11 ,7 07 2 , 649 | 11,014 2,396 | 4, 1, | |
| RING. OTHER | 7,076 | 5, 757 | 3, | |
| NIN IKE, RIVER, STREAM, IRRIGATION, ETC | 2,006 1,389 | 694 6, 212 | 21, | |
| BAYUGAN | 9+794 | 9, 194 | 9, | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | 25 | 25 | | |
| MATER SYSTEM BUCET, PUBLIC, CUMMUNITY WATER SYSTEM | 25 7 5 | 75 | | |
| SYSTEM NUCET, DITHER, CUMMUNITY WATER | 24 | 24 | | |
| SYSTEM BED/PIPED JEEP #ELL, JWN USE | 1,050 | 1,003 | | |
| BED/PIPED DEEP WELL PUBLIC | 586 | 571 | | |
| BED/PIPED DEEP WELL: STHER | 1,107 651 | 1,097 651 | | |
| BED/PIPED SHALLIW WELL, DWW USE BED/PIPED SHALLIW WELL, PUBLIC | 651 308 | 293 | | |
| BED/PIPED SHALLOW WELL, OTHER | 1,258 | 1,202 | | |
| G WELL, IMPROVED | 789 | 642 1, 199 | | |
| | | | | |
| IG WELL, OTHER | 943 861 | 669 | | |
| | | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF HATER SUPPLY AND
MUNIC SPALITY, URBAN-RURAL: 1980 - CONTINUED

| SCURCE OF HATER SUPPLY, AREA | USE OF | WATER SUP | PLY |
|---|---------------------|-----------------------------|---------------------------|
| SCURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR ORINKING | FOR I KITCHEN I USE I | FOP WASHING CLOTHES |
| MABRU - MADUYAB | | 1, 563 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 5 | 5 | ~ |
| SYSTEM AUGET, OTHER, WHOWITY WATER | 5 | 5 | 5 |
| SYSTEM SYSTEM JEEP WELL, OWN USE | 18 20 (| 18 20 i | 14 105 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 53 387 | 48 | 43 |
| UBED/PIPED SHALLJW WELL. OWN USE | 213 | 38 7 213 | 316 198 |
| JBED/PIPED SHALLOW WELL, PUBLIC JBED/PIPED SHALLOW WELL, OTHER | 29 598 | 24 583 | 24 259 |
| JG WELL, IMPROVED JG WELL, OTHER | 45 | 55 10 | 89 |
| PRING, IMPROVED PRING, OTHER | 4 | 4 | 148 |
| AIN | - 5 | 10 | 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | ** | 248 |
| BAYUGAN - RURAL | 8,231 | 8, 231 | 8,221 |
| AUCET INSIDE HOUSE/YARD, CONTUNITY WATER SYSTEM | 20 | 20 | <u>.</u> |
| SYSTEM SYSTEM | 70 | 70 | 25 |
| AUGET, DIHER, CUMMUNITY WATER System | 6 | 6 | 6 |
| JBED/PIPED JEEP WELL, DWN USE JBEJ/PIPED JEEP WELL, PUBLIC | 849 | 802 | 467 |
| UBED/PIPED JEEP WELL. OTHER | 533 7 20 | 523 710 | 349 534 |
| JBED/PIPED SHALLUW WELL, DWN USE JBED/PIPED SHALLUW WELL, PUBLIC | 438 2 7 9 | 438 269 | 258 |
| JBED/PIPED SHALLUW WELL, OTHER 3G WELL, IMPROVED | 660 | 619 | 35 319 |
| JG WELL: OTHER | 744 948 | 587 1, 189 | 21 7 728 |
| PRING, IMPROVEO PRING, OTHER | 857 | 862 | 491 |
| AIN AKE, RIVER, STHEAN, IRRIGATILLE, ETC | 2,011 71 25 | 1, 921 45 | 1,528 15 |
| BUNAMAN - | 2+264 | 170 2, 264 | 3,219 2,264 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | ., | 2,22, |
| HATER SYSTEM NUCET, PUBLIC, LIMMUNITY WATER | 25 | 10 | 5 |
| SYSTEM BUCET, OTHER, COMMUNITY WATER | 51 | 51 | 50 |
| SYSTEM SED/PIPED JEEP WELL: DWN USE | - | - | - |
| OG WELL, IMPROVED | 15 45 | 5 50 | 5 35 |
| IG WELL, OTHER PRING, IMPROVED | 899 127 | 956 121 | 854 |
| RING, OTHER | 429 | 130 | 51 60 |
| ILM IKE, RIVER, STREAM, IRRIGATION, ETC | 653 20 | 24 917 | 10 1,224 |
| BUNAWAN - JEBAN | 875 | 876 | 876 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM LUCET, PUBLIC, COMMUNITY WATER | 23 | 10 | 5 |
| SYSTEM AUCET, DTHER, COMMUNITY WATER | - | - | - |
| SYSTEM BED/FIPED JEEP HELL, OWN USE | 15 | - 5 | 5 |
| IG WELL, OTHER PRING, OTHER | 302 142 | 358 | 353 |
| AIN IKE, RIVER, STREAM, IRRIGATION, ETC | 397 | 5 | 5 |
| BUYAWAN - RURAL | L+388 | . 498 L+ 388 | 508 |
| UCET INSIDE HOUSE/YARD, COMMUNITY | 1,300 | | 1,388 |
| WATER SYSTEM UCET, PUBLIC, COMMUNITY WATER | 5 | • | - |
| SYSTEM CHANGITY WATER | 51 | 51 | 20 |
| SYSTEM G WELL, IMPROVE; | - 45 | 50 | - |
| G WELL. OTHER | 59 7 | 50 598 | 35 501 |
| RING, IMPROVED RING, OTHER | 127 287 | 121 130 | 51 60 |
| AIN IKE, RIVER, STREAM, IRRIGATION, ETC | 256 | 19 | 5 |
| WELL ATTENT DIREMIT THE DATE OF A SEC. | 20 | 419 | 7 16 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLIAG UNITS
BY USE AND SCURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SCURCE OF WATER SUPPLY, AREA | | WATER SUP | |
|--|--------------------|---------------------------|------|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR (KITCHEN USE | 606 |
| ESPER AN ZA - | 4,416 | 4, 416 | 4, 4 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 55 | 55 | 2 |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | | | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 112 | 107 | 3 |
| SYSTEM | 19 | 10 | ; |
| JBED/PIPED JEEP WELL, OWN USE JBED/PIPED JEEP WELL, PUBLIC | 69 321 | 60° 296 | |
| JBED/PIPED DEEP WELL, OTHER | 226 | 66 60 | |
| IBED/PIPED SHALLJ# #ELL. OWN USE IBED/PIPED SHALLOW WELL. PUBLIC | 157 212 | 207 | |
| BED/PIPED SHALLOW WELL. DTHER | 300 662 | 291 641 | 3 |
| JG WELL, IMPROVED JG WELL, OTHER | 1,314 | 1, 329 | 4 |
| PRING, IMPROVED | 220 684 | 221 6 7 9 | ı |
| PRING. DTHER NIN | 40 | 45 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 25 | 349 | 3,0 |
| ESPERANZA - URBAN | 923 | 923 | 9 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, OTHER, CO-MINITY HATER SYSTEM | _ 20 | _ 20 | |
| JBED/PIPED DEEP WELL, DWN USE JBED/PIPED DEEP WELL, PUBLIC | 211 | 196 | |
| BED/PIPED DEEP WELL, OTHER | 26 40 | 16 40 | |
| JBED/PIPED SHALLUW WELL. OWN USE JBED/PIPED SHALLUW WELL. PUBLIC | 15 | 15 | |
| JBEO/PIPED SHALLOW WELL, OTHER | 205 30 | 205 30 | |
| JG WELL, IMPRO∀EJ JG WELL, OTHER | 155 | 170 | |
| PRING, IMPROVED | 15 161 | 15 156 | |
| PRING, OTHER AIN AKE, RIVER, STREAM, IRRIGATION, cTC | 35 | 35 1 5 | 7 |
| ESPERMIA - RURAL | 3,493 | 3, 493 | 3,4 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | 50 | |
| WATER SYSTEM AUGET, PUBLIC, CUMMUNITY WATER | 50 | 50 | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 107 | 102 | |
| SYSTEM | 19 | 10 | |
| JBED/PIPED JEEP WELL, OWN USE JBED/PIPED DEEP WELL, PUBLIC | 49 110 | 40 100 | |
| JBEO/PIPED DEEP WELL. OTHER | 200 | 50 20 | |
| JBED/PIPED SHALLUW WELL, GWN USE UBED/PIPED SHALLUW WELL, GWN USE | .117 197 | 192 | |
| UBED/PIPED SHALLOW WELL. OTHER | 95 | 86 611 | |
| UG WELL. IMPROVED UG WELL. OTHER | 632 1,159 | 1, 159 | |
| PRING: IMPROVED | 205 | 206 523 | |
| PRING, OTHER Ain | 523 5 | 10 | |
| AKE, FIVER, STREAM, INRIGATION, CTC | 25 | 334 | 2. |
| LB PAL - | 2+441 | 2+ 44 1 | 2• |
| AUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 567 | 25 | |
| AUCET, PUBLIC, CAMMONITY WATER SYSTEM | - | 542 | |
| AUGET, OTHER, CUMMUNITY WATER SYSTEM | - | a | |
| ABEDIAIDED DEED MERT' DAN DRE ABEDIAIDED DEED MERT' DAN DRE | - | • | |
| UBEDIPIPED SHALLIM WELL, OWN USE | 5 5 | 5 | |
| NREDALDED SHAFFOM MEFF* BARFS OTHER | 5 | 5 | |
| UG WELL: IMPROVEC | 81 1 7 9 | 30 36 | |
| UG WELL+ OTHER PRING+ IMPROVED | 5 | 5 | |
| PRING, OTHER | 380 410 | 166 30 | |
| MAIN AKE, RIVER, STREAM, IRRIGATION, cTC | 804 | 1, 597 | ì, |

TABLE 6. NUMBER OF HEUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SCURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | I USE OF WATER SUPPLY | | | | |
|--|-----------------------|---------------------------|---------------------------|--|--|
| SOURCE OF WATER SUPPLY, AREA GLASSIFICATION AND MUNICIPALITY | | FOR KITCHEN | FOR WASHING CLOTHES | | |
| LA PAZ - URBAN | 558 | 558 | 558 | | |
| FAUCET INSIDE HUJSE/YARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, CJMMUNITY WATER | - | - | - | | |
| SYSTEM FAUCET+ OTHER, COMMUNITY MATER | - | - | - | | |
| SYSTEM TUBED/FIPED SHALLOW WELL, PUBLIC | - 5 | 5 | . 5 | | |
| SPRING, CTHER RAIN LAKE, RIVER, STREAM, IRRIGATION, 2TC | 30 140 | 5 | 5 | | |
| LA PAZ - KURAL | 383 | 548 1•883 | 548 1,883 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | · | | 1,003 | | |
| MATER SYSTEM Faucey, Public, Limberly Water Faucey, Public Brown | 56 7 | 25 | 20 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | 542 | 5 | | |
| FUBED/PIPED DEEP WELL, DWN USE FUBED/PIPED DEEP WELL, PUBLIC | - | - | 10 | | |
| FUBED/PIPED SHALLUW WELL, OWN USE FUBED/PIPED SHALLUW WELL, OTHER | 5 5 | - 5 | | | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 81 179 | 30 36 | 10 5 | | |
| SPRING, IMPROVED SPRING, OTHER | 5 350 | 5 166 | 10 142 | | |
| RAIN LAKE: FLVER: STREAM, IRRIGATION, LTC | 270 421 | 25 1,049 | 36 1, 113 | | |
| LORETO - | 3, 276 | 3, 276 | 3, 276 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 425 | 355 | 355 | | |
| -AUCET, PUBLIC, CUMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 10 | 10 | 5 | | |
| SYSTEM FUBED/FIPED DEEP WELL, DWN USE | 70 | - | .= | | |
| TUBED/PIPED DEEP WELL, PUBLIC | 154 | 20 Las | 10 81 | | |
| UBED/PIPED DEEP HELL. OTTER UBED/PIPED SHALLOW WELL. OWN USE | 50 113 | 65 108 | 60 88 | | |
| UBEO/PIPED SHALLOW WELL: PUBLIC UBED/PIPED SHALLOW WELL: OTHER | 35 7 1 | 40 71 | 25 20 | | |
| DUG WELL, IMPROYED DUG WELL, OTHER | 384 356 | 354 361 | 120 | | |
| PRING, IMPROVED PRING, OTHER | 41 | 41 | 21 | | |
| IAIN | 810 675 | 563 166 | 231 30 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 8.2 | 934 | 2,049 | | |
| LORETU ~ RURAL AUCET INSIDE HOUSE/YARD, COMMUNITY | 3+276 | 3, 276 | 3, 216 | | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 425 | 355 | 355 | | |
| SYSTEM SAUCET, GIMMUNITY WATER | 10 | 10 | 5 | | |
| SYSTEM USE SYSTEM USE | 70 | 20 | 10 | | |
| UBED/PIPED DEEP WELL, PUBLIC UBEO/PIPED DEEP WELL, OTHER | 154 50 | 188 65 | 81 80 | | |
| UBEO/FIPED SHALLIW WELL, DWN JSE UBEO/FIPED SHALLIW WELL, PUBLIC | 113 35 | 108 40 | 88 25 | | |
| UBED/PIPEO SHALLUM WELL, OTHER | 71 | 7.7 | 20 | | |
| UG WELL. IMPROVEJ UG WELL. OTHER | 384 356 | 354 361 | 120 161 | | |
| PRING, IMPRIVED PRING, OTHER | 41 | 41 | 51 | | |
| AKE, FIVER, STREAM, IRRIGATION, STC | 810 675 82 | 563 166 | 231 30 | | |
| PRUSPEK LACION TOWN | 5, 904 | 934 5 ₄ 904 | 2,049 5,904 | | |
| AUCET INSIDE HOUSE/YARD+ COMMUNICY | | | | | |
| WATER SYSTEM AUGET, PUBLIC, UJMYJNITY WATER SYSTEM | 158 371 | 144 366 | 117 | | |
| AUGET, DIHER, WMMUNITY WATER SYSTEM | 86 | 81 | 29 | | |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 126 67 | 121 67 | 40 46 | | |
| UBEDIPIPED DEEP WELL, JTHER | 207 | 189 | 138 | | |
| UBED/PIPED SMALLOW WELL, OWN USE UBEO/PIPED SMALLOW WELL, PUBLIC | 224 | 234 5 | 210 5 | | |
| UBED/PIPED SHALLJH WELL. OTHER | 23 | 18 | 18 | | |
| UG WELL, IMPRBYEB UG WELL, OTHER | 644 2,360 | 499 2, 224 | 174 907 | | |
| PRING. EMPRIVES | 405 | 337 | 149 | | |
| PRING, OTHER AIN | 1•i09 80 | 964 45 | 414 84 | | |
| AKE, FIVER, STREAM, INTIGATION, STC | 35 | 610 | 3,473 | | |

TABLE 6. NUMBER OF HEUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SCURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SCURCE OF MATER SUPPLY, AREA | 036 07 | | -00 |
|--|------------------|-----------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR OR INKING | FOR ! KITCHEN ! USE ! | FOR Washing Glothes |
| PROSPERIDAD - URBAN | 749 | 749 | 749 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 58 | 58 | 36 |
| WATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER | 181 | 181 | 46 |
| SYSTEM UCET, OTHER, COMMUNITY WATER | - | | |
| SYSTEM BEDYPIPED DEEP MELL . OWN USE | 43 42 | 43 42 | 39 |
| BED/PIPEO DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 183 | 170 | 12 |
| BED/PIPED SHALLUM WELL, OWN JSE BED/PIPED SHALLUM WELL, OTHER | 17 4 | 17 4 | |
| G WELL, OTHER RING, [MPRJVED | 52 44 | 52 44 | 2 |
| PRING, OTHER | 112 13 | 112 13 | 3 |
| IN KE, RIVER, STREAM, IRRIGATION, CTC | - | 13 | 37 |
| PROSPERIDAD - RURAL | 5, 155 | 5, 155 | 5, 15 |
| UCET INSIDE HOUSE/YARD, COMMUNITY | 100 | 86 | 8 |
| WATER SYSTEM LUCET, PUBLICE COMMUNITY WATER | 190 | 185 | 6 |
| SYSTEM SY | 86 | 61 | ; |
| SYSTEM SELL, OHN USE | 83 | 78 | |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 25 24 | 25 19 | |
| BED/PIPED SHALLJW WELL, OWN USE | 207 9 | 217 5 | 1' |
| JBED/PIPED SHALLUW WELL, OTHER | 19 | 14 | |
| JG WELL, IMPROVED | 644 2,308 | 499 2• 172 | 1. |
| JG WELL. OTHER PRING, IMPROVED | 361 | 293 852 | 1 3 |
| PRING, CTHER AIN | 997 67 | 32 | , |
| AKE, RIVER, STHEAM, IRRIGATION, ETC | 35 | 597 | 3, 0° 2, 0 |
| ROSAR ID + | 2,073 | 2,073 | 210 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 10 | 10 | |
| AJET A YTINMULT, UND TER STEM | 240 | 150 | 1 |
| AUCET, OTHER, CUMMUNITY WATER SYSTEM | 5 | 5 | |
| UBEJ/PIPEO JEEP WELL. PUBLIC | 6 64 | 6 40 | |
| UBED/PIPED SHALLOW WELL, ONN USE | 17 | 12 | |
| UG WELL. IMPROVED | 481 778 | 446 692 | 3 |
| ug mell, other Pring, improved | 171 | 141 79 | |
| PRING, OTHER | 135 99 | 64 | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 67 | 428 | 9 |
| ROSAR LU - URBAN | 405 | 405 | 4 |
| AUCET INSIDE HOJSE/YARD, COMMUNITY WATER SYSTEM | _ | - | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | _ | ~ | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | _ | _ | |
| UBED/FIPED JEEP WELL, PUBLIC | 6 17 | 6 12 | |
| UBEDYPIPED SHALLUM HELL, PUBLIC | 21 | 21 | |
| OUG WELL, OTHER | 289 26 | 2 77 20 | ! |
| PRING, IMPRJYED PRING, OTHER | 16 | 10 29 | |
| MAIN LAKE, FIVER, STREAM, IRRIGATION, LTC | 24 6 | 30 | ž |
| ROSARIO - RURAL | 1,669 | 1,668 | 1+6 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 10 | 10 | |
| HATER SYSTEM FAUCET, CHMENTY WATER FAUCET, PULLES, CAMENTY WATER | 240 | 150 | , |
| SYSTEM FAUCET, BTHER, & 4MUNITY WATER | | 5 | ' |
| SYSTEM FUBEJ/PIPED SHALLOW WELL, DWN USE | 5 64 | 40 | |
| OUG WELL. IMPRÚVE∂ | 463 439 | 425 415 | |
| DUG WELL, OTHER SPRING, IMPROVED | 145 | 121 | • |
| SPRING. OTHER | 119 75 | 69 35 | |
| RAIN LAKE, RIVER, STRLAM, IKRIGATIDA, CTC | óĺ | 398 | • |

TABLE 6. NUMBER OF HCLSEHOLDS IN OCCUPIED CHELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
KUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | I USE | RCENT SAMPLE) | 1 P P 1 Y |
|--|---------------------|-----------------------------|--------------------|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | 1 | | |
| | I DRINKING | I FOR I KITCHEN I USE | NASHING CLOTHES |
| SAN FRANCISCO - | 4,741 | | 4,74 |
| AUCET INSIDE HJJSE/YARD, COMMUNITY WATER SYSTEM | 443 | 430 | 42 |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM AUGET, OTHER, COMMUNITY WATER | 785 | 750 | 6.2 |
| SYSTEM UBED/FIPED DEEP WELL. UWN USE | 11 20 | 11 20 | . 24 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 49 29 | 39 | 2 |
| UBED/PIPED SHALLOW WELL, OWN USE | 10 | 29 10 | 2 |
| UG WELL. IMPROYED NG WELL. OTHER | 203 2,013 | 213 1,838 | 17: 80: |
| PRING, IMPROVED | 363 | 308 | 10 |
| PRING, OTHER AIN | 712 98 | 772 153 | 20: |
| AKE, RIVER, STREAM, IRRIGATION, CTC | 5 | 168 | 2, 29 |
| SAN FRANCISCO - URBAN | 1,186 | 1, 186 | 1,18 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 430 | 421 | 416 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 537 | 507 | 47: |
| REDNATED DEED METT OWN RZE | 6 10 | 6 10 | 1 |
| UBED/PIPED JEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 41 | 31 | 20 |
| UG WELL, IMPROVED | 25 7 6 | 25 91 | 2! £(|
| UG WELL, OTHER PRING, IMPRƏVED | 41 10 | 75 10 | 91 |
| PRING, OTHER AIN | 5 5 | 5 | 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | ÷ | 5 | 36 |
| SAN FRANCISCO - RURAL | 3,555 | 3, 555 | 3+555 |
| YTIMUPHDD OGRAYYSEUCH DEIEMI TEDUA METER SYSTEM | 13 | 9 | ç |
| AUCET, PUBLIC, COMMONITY WATER System Aucet, Other, Commonity Water | 248 | 243 | 156 |
| SYSTEM UBED/PIPEC JEEP WELL, OWN USE | 5 10 | 5 10 | - 5 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 8 4 | 8 | - |
| JBED/PIPED SHALLOW WELL, OWN USE | 10 | 10 | - |
| UG WELL, IMPROVED UG WELL, OTHER | 127 1,972 | 122 1, 763 | 87 705 |
| PRING, [MPROVED PRING, OTHER | 353 707 | 298 76 7 | çç |
| AŢN | 93 | 153 | 158 25 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 163 | 2, 261 |
| SAN LUIS - AUCET INSIDE HOUSE/YARD, COMMUNITY | 2, 221 | 2, 221 | 2.221 |
| MATER SYSTEM AUDET, PUBLIC, COMMUNITY WATER | 25 | 25 | 25 |
| SYSTEM AUCET, OTHER, CLIMMUNITY WATER | 10 | 5 | - |
| SYSTEM SHEDYPIPED JEEP WELL, PUBLIC | 10 115 | 10 99 | - 21 |
| JBED/FIPED JEEP WELL, OTHER | 75 | 55 | 10 |
| JBED/PIPED SHALLUM MELL, DWN USE JBED/PIPED SHALLUM MELL, PUBLIC | 15 200 | 15 155 | 10 |
| JBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPROVED | 65 51 | 70 46 | 60 |
| JG WELL, OTHEK | 414 | 363 | 153 |
| PRING. IMPRUVED PRING. OTHER | 2 7 5 461 | 265 286 | 25 114 |
| AIN | 94 | 59 | 20 |
| AKE, RIVER, STREAM, IRRIGATION, ETC SAN EUIS - UKBAN | 411 | 76B 273 | 1,723 273 |
| AUGET INSIDE HOUSE/YARD: CONTUNITY | 213 | 213 | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER System | ~ | - | - |
| SYSTEM AUCET, OTHER, CU-MMUNITY WATER System | - | • | - |
| SYSTEM SYSTEM BED/PIPED JEEP MELL, PUBLIC | 15 | 15 | - 5 |
| BEED/PIPEO DEEP WELL, DINER BEED/PIPEO SHALLOW WELL, DWN USE | 5 10 | 10 | 10 |
| BED/FIPEO SHALLUW WELL, PUBLIC | 7 0 | 25 | 10 |
| JBED/PIPED SHALLJW WELL, OTHER IG WELL, IMPROVED | 5 30 | 10 30 | - 20 |
| | 10 | 15 | 5 |
| IG WELL: OTHER | | | |
| NG HELL, UTHER REING, IMPRIVED RING, OTHER | 5 19 | 9 | <u>.</u> |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CHELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980- CONTINUED

| SOURCE OF MATER SUPPLYS ASCA CLASSIFICATION AND MAIN CPALITY DOKENSING SAN LUIS - RUMAL SAN LUIS - RUMAL AND LUIS - RUMAL SAN LUIS - RUMAL FAUCET INSIDE MUSICY/MAD, COMMUNITY AMERS SYSTEM FAUCET, DIVER, COMMUNITY WATER 10 10 5 FAUCET, OTHER, COMMUNITY WATER 10 10 0 FAUCET, OTHER, COMMUNITY WATER 10 0 120 0 FAUCET, OTHER, COMMUNITY WATER 10 0 120 0 FAUCET, COMMUNITY WATER 5 1 - FAUCET, FORDER, COMMUNITY WATER FAUCET, COMMUNITY WATER FAUCET, COMMUNITY WATER FAUCET, OTHER, COMMUNITY WATER FAUCET, | | 1 05 6 0 6 | HATER SUP | P L Y |
|--|---|-------------------|------------------|----------------|
| SAN LUIS - AURAL FAUCET INSIDE HANSE/MAD, COMMUNITY FAUCET, PUBLIC, COMMUNITY WATER FAUCET, COMMUNITY WATER 10 5 FAUCET, COMMUNITY WATER 10 10 5 FAUCET, COMMUNITY WATER 10 10 5 FAUCET, COMMUNITY WATER 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | SOURCE OF MATER SUPPLY, AMEA CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN | FOR WASHING |
| ### ATTER SYSTEM 25 25 25 25 25 25 25 25 25 25 25 25 25 | | | | |
| FAUCET, PUBLIC, COMMUNITY WATER 10 5 - FAUCET, STORMUNITY WATER 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| SYSTEM | | 25 | 25 | 25 |
| TUBED/PIPED GENERALLY PUBLIC 100 44 100 100 100 100 100 100 100 100 | SYSTEM | 10 | 5 | - |
| TUBBOYPIPED DEEP WELL, STHER TUBBOYPIPED SHALLDH MELLE, DHU USE SPRING, IMPROVED GENELL, GHRAN LAND LEARN LAND LEARN LAND LAND LAND LAND LAND LAND LAND LAN | SYSTEM | | | - |
| TUBERY PIPES SHALLUM MELL, OWN USE 15 5 5 6 10 10 10 10 10 10 10 10 10 10 10 10 10 | | = - : | | • • |
| TUBESPYPERS SHALLUM WELL, OTHER DOG WELL, IMPROVED 21 16 16 1- DOG WELL, IMPROVED 22 1 16 1- DOG WELL, IMPROVED 22 1 16 1- DOG WELL, IMPROVED 22 1 16 1- DOG WELL, IMPROVED 23 15 10 DOG WELL, IMPROVED 35 15 10 DOG WELL, IMPROVED 36 15 10 DOG WELL, IMPROVED 37 1 1113 J. 113 J | TUBED/PIPED SHALLOW #ELL. OHN USE | | | - |
| DUG WELL, THERE DUG WELL, STREAM, IRRIGATION, STC DUG WELL, STREAM, IRRIGATION, STC STA, JUSEFA — 1,113 STA, J | TUBED/FIPED SHALLUW WELL, OTHER | 60 | 60 | 60 |
| SARING, OTHER AAIA AAIA AAIA AAIA AAIA AAIA AAIA ST4. JUSEFA FAUGET INSIDE HUJSE/YARD, COMMUNITY FAUGET, OTHER, COMMUNITY WATER FAUGET, OTHER, COMMUNITY WATER FAUGET, OTHER, COMMUNITY WATER TUBES/PIPER COMMUNITY WATER STA. JUSEFA - URBAN TOBO COMMUNITY WATER TUBES/PIPER STREAM, IRRIGATION, CTC TUBES/PIPER COMMUNITY WATER TUBES/PIPER COMMUNITY W | | | | |
| AAIM STA. AJSEFA - RAUGET INSIGE WIJSEFYARD, COMMUNITY FAUCET, PUBLIC, CUMMUNITY WATER TUBED/PIPEO DEP WELL, OWN USE FOR INSIGE WIJSEFA - URBAN FAUCET, MINGRA CO MUNITY WATER SYSTEM SYSTEM | | | | |
| STA. JUSEFA — 1,113 1,113 1,113 FAUCET INSIGE HAUSEFYARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, CUMMUNITY MATER SYSTEM FAUCET, OTHER, CUMMUNITY MATER TUBESPYPTS OF STATEM, FRIGATION, CTC TOUGH MELL, PUBLIC TOUGH MELL, OTHER TOUGH MELL, OTHER TOUGH MELL, OTHER, CUMMUNITY MATER SYSTEM TOUGH MELL, OTHER, CUMMUNITY MATER TOUGH MELL, OTHER TOUGH | RAIN | 50 | 15 | 10 |
| FAUCET INSIDE HUJSE/YARD, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER TUBEL/PIPEC DEEP MELL, PUBLIC FAUCET, OTHER, COMMUNITY MATER TUBEL/PIPEC DEEP MELL, PUBLIC FAUCET, OTHER, COMMUNITY MATER TUBEL/PIPEC DEEP MELL, PUBLIC FAUCET, OTHER FAUCET, OTHER FAUCET, STREAM, IRRIGATION, CTC STAL JUSEFA - URBAN FAUCET INSIDE HUJSE/YARD, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER FAUCET, PUBLIC, COMMUNITY MATER STAL JUSEFA - RURAL FAUCET INSIDE HUJSE/YARD, COMMUNITY FAUCET, PUBLIC, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, PUBLIC, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, STREAM, IRRIGATION, LTC STAL JUSEFA - RURAL FAUCET, PUBLIC, COMMUNITY MATER FAUCET, PUBLIC, COMMUNITY MATER FAUCET, OTHER, COMMUNI | take, hiven, Sineam, Innigation, 210 | 351 | 673 | 1+534 |
| MATER SYSTEM SYS | STA. JUSEFA - | 1+113 | 1, 113 | 1,113 |
| FAUCET, PUBLIC, CUMUNITY NATER FAUCET, OTHER, COMMUNITY NATER TUBER/PIPED JEEP MELL, DIN USE 15 5 5 5 TUBER/PIPED JEEP MELL, DIN USE 15 5 5 5 TUBER/PIPED JEEP MELL, DIN USE 15 5 5 5 TUBER/PIPED JEEP MELL, DIN USE 16 6 5 5 5 TUBER/PIPED JEEP MELL, DIN USE 17 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 | | 5 | _ | - |
| FAUCET, OTHER, COMMUNITY MATER 10BE/PYPIPED JEEP MELL, OWN USE 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | FAUCET, PUBLIC, CUMMUNITY WATER | _ | _ | _ |
| TUBED/PIPE DEEP MELL, QUAN USE | FAUCET, OTHER, COMMUNITY WATER | _ | - | - |
| DUG MELL, IMPROVED OGG MELL, OTHER 309 456 320 SPRING, IMPROVED 40 40 40 15 SPRING, IMPROVED 40 40 165 320 SPRING, IMPROVED 40 40 106 65 320 RAIN ARAIN 80 56 56 50 STA, JUSEFA - URBAN 166 166 166 166 166 166 166 166 | | | | |
| DUG MELL, OTHER 369 587RING, IMPROVED 400 400 587RING, OTHER 106 565 587RING, OTHER 866 566 55 200 2333 LAKE, RIVER, STREAM, IRRIGATION, CTC 50 200 2333 LAKE, RIVER, STREAM, IRRIGATION, CTC 50 200 2333 LAKE, RIVER, STREAM, IRRIGATION, CTC 50 200 3232 LAKE, RIVER, STREAM, IRRIGATION, CTC 50 50 50 50 50 50 50 50 50 5 | | | | |
| SPRING, OTHER BAIN BAIN BAIN BAIN BAIN BAIN BAIN BAIN | DUG HELL. OTHER | 36 9 | 456 | 350 |
| LAKE, RIVER, STRAM, IRRIGATION, cTC 5 20 333 STA, JOSEFA - URBAN 166 166 166 FAUCET INSICE HOUSE/YARD, COMMUNITY MATER SYSTEM | | | | |
| STA, JÜSEFA - URBAN FAUCET INSICE HJJSEYVARD, COMMUNITY MATER SYSTEM FAUCET, DUMANITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM JOUG MELL, IMPROVED JOUG MELL, IMPROVED JOUG MELL, OTHER STA, JUSEFA - RURAL | RAIN | 86 | | 5 |
| FAUCET INSIDE HJUSE/YARD, COMMUNITY MATER FAUCET, PUBLIC, CUMMUNITY MATER SYSTEM | | | | |
| MATER SYSTEM SAIN SAIN SAIN SAIN SAIN SAIN SAIN SAIN | | 100 | 100 | 100 |
| FAULET, OTHER, CD ANJITY MATER SYSTEM OUG MELL, IMPROVED OUG MELL, OTHER 126 136 121 SPRING, OTHER 5 5 6 7 ARIN 5 6 7 10 STA, JUSEFA - RURAL 947 947 947 947 947 947 947 94 | WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | - | - | - |
| DUG WELL, IMPROVED 100 WELL, OTHER 120 136 121 SPRING, OTHER 5 5 5 - ARIN LAKE, RIVER, STREAM, INRIGATION, ETC - STA, JUSEFA - RURAL 947 947 947 947 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER SYSTEM FAUCET, OTHER, CUMMUNITY WATER SYSTEM TUBEO/PIPED DEEP WELL, OWN USE 15 5 5 SUG WELL, IMPROVED 45 5 5 5 SUG WELL, OTHER 243 320 189 SPRING, OTHER 33 320 189 SPRING, OTHER 31 66 35 SPRING, OTHER 5YSTEM 101 66 20 RAIN 81 56 5 SPRING, OTHER 5YSTEM 101 66 20 RAIN 81 56 5 SPRING, OTHER 5YSTEM 103 85 25 FAUCET, PUBLIC, CUMMUNITY WATER 20 323 TALACOGIN - 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER 33 3 3 TALACOGIN - 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER 5YSTEM 3 3 3 | | - | - | • |
| DUG MELL, OTHER 5 | | 30 | _ 25 | 25 |
| ### ALAKE, ### ALACED 5 - - - - - - - - - | DUG WELL, OTHER | 126 | 136 | |
| STA. JUSEFA - RURAL 947 947 947 947 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER 55 | | | | - |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER FAUCET, PUBLIC, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER SYSTEM | LAKE, RIVER, STREAM, IRRIGATION, STC | ~ | - | 10 |
| MATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER SYSTEM FAUCET, OTHER, CUMMUNITY WATER SYSTEM TUBEO/PIPED DEEP MELL, DWN USE TUBEO/PIPED DEEP MELL, PUBLIC TOBEO/PIPED DEEP MELL, DWN USE TALACOUJN - 1,971 1,971 1,971 1,971 TOBEO/PIPED DEEP MELL, DWN USE TOBEO/PIPED SHALLJW MELL, DWN | STA. JUSEFA - RURAL | 947 | 947 | 947 |
| FAUCET, PUBLIC, GJMMUNITY MATER SYSTEM FAULET, OTHER, CUMMUNITY MATER SYSTEN TUBEO/PIPED DEEP MELL, DWN USE 15 5 5 TUBEO/PIPED DEEP MELL, PUBLIC 5 5 20 323 TALACGGIN - 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 100 85 25 FAUCET, PUBLIC, CIMMUNITY MATER 5YSTEM 100 85 25 FAUCET, PUBLIC, CIMMUNITY MATER 5YSTEM 3 3 3 - TUBEO/PIPED DEEP MELL, DWN USE 20 20 15 TUBEO/PIPED DEEP MELL, DWN USE 20 20 16 TUBEO/PIPED DEEP MELL, DWN USE 20 20 20 16 TUBEO/PIPED DEEP MELL, DWN USE 20 20 20 20 TUBEO/PIPED DEEP MELL, DWN USE 20 20 20 20 TUBEO/PIPED SHALLJM MELL, DWN USE 20 20 20 20 TUBEO/PIPED SHALLJM MELL, DWN USE 20 20 TUBEO/PIPED SHALLJM MELL, DWN USE 20 20 TUBEO/PIPED SHALLJM MELL, DWN USE 20 20 TUBEO/PIPED SHALLJM M | | F. | _ | _ |
| FAUCET, OTHER, CLAMMUNITY WATER SYSTEM 10860/PIPED DEEP MELL, OWN USE 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | FAUCET, PUBLIC, COMMUNITY WATER | , | - | - |
| TUBEO/PIPED DEEP MELL, DWN USE | | - | - | - |
| TUBED/PIPED DEEP WELL, PUBLIC 5 5 5 5 5 5 100 MELL, IMPROVED 452 441 375 189 189 189 189 189 189 189 189 189 189 | | - 15 | - | - |
| DUG HELL, OTHER 243 320 189 SPRING, IMPROVED 40 40 15 SPRING, IMPROVED 40 40 40 40 40 40 40 4 | TUBEO/PIPED DEEP WELL, PUBLIC | 5 | 5 | |
| SPRING, IMPROVED 40 15 SPRING, OTHER 101 60 30 RAIN 81 56 5 LAKE, FIVER, STREAM, IKRIGATION, CTC 5 20 323 TALACDGIN - 1,971 1,971 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER *********************************** | | | | |
| RAIN LAKE, FIVER, STRUM, INRIGATION, STC 5 20 323 TALACOGIN - 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 100 85 25 FAUCET, PUBLIC, CUMMUNITY MATER SYSTEM | SPRING, IMPROVED | 43 | | 15 |
| TALACOGIN - 1,971 1,971 1,971 1,971 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 100 85 25 FAUCET, PUBLIC, CIMMUNITY MATER SYSTEM | RAIN | 81 | 56 | 5 |
| FAUCET INSIDE HUUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY MATER SYSTEM FAUCET, OTHER, CUMMUNITY WATER SYSTEM SYSTEM 3 3 | LAKE, FIVER, STREAM, IRRIGATION, ETC | 5 | 20 | 323 |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | TALACOAN - | 1,971 | 1, 971 | 1,571 |
| SYSTEM FAUCET, CTHER, COMMUNITY WATER SYSTEM 3 3 3 - TUBEJ/PIPED JEEP WELL, DWN USE 26 20 15 TUBED/PIPED JEEP WELL, DWN USE 41 41 10 TUBED/PIPED JEEP WELL, OTHER 9 9 - TUBED/PIPED SHALLJW WELL, OWN JSE 2 2 2 - TUBED/PIPED SHALLJW WELL, OWN JSE 2 2 2 - TUBED/PIPED SHALLJW WELL, DWN JSE 2 7 2 5 5 5 - TUBED/PIPED SHALLJW WELL, DWN JSE 2 7 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 100 | 85 | 25 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM 3 3 | FAUCET, PUBLIC, COMMUNITY WATER | - | | |
| TUBED/PIPED DEEP WELL, DWN USE 20 20 15 TUBED/PIPED DEEP WELL, PUBLIC 41 41 10 TUBED/PIPED DEEP WELL, OTHER 9 9 TUBED/PIPED SHALLJW WELL, OWN USE 2 2 2 TUBED/PIPED SHALLJW WELL, OWN USE 5 5 TUBED/PIPED SHALLJW WELL, PUBLIC 5 5 5 TUBED/PIPED SHALLJW WELL, PUBLIC 5 5 5 TUBED/PIPED SHALLJW WELL, OWN USE 207 106 93 DUG WELL, IMPAD/VED 207 107 108 220 SPRING, IMPROVED 17 13 5 SPRING, OTHER 353 TABLE TO THE STATE TO TH | FAUCET, CHER, CHMUNITY WATER | 1 | 4 | _ |
| TUBED/PIPED DEEP WELL, OTHER 9 9 - TUBED/PIPED SHALLUM WELL, OWN JSE 2 2 - TUBED/PIPED SHALLUM WELL, PUBLIC 5 5 5 DUG WELL, IMPROVED 207 106 53 DUG WELL, OTHER 725 588 220 SPRING, IMPROVED 17 13 5 SPRING, OTHER 353 149 76 RAIN 401 216 60 | TUBES/PIPED DEEP WELL, OWN USE | 26 | 20 | |
| TUBED/PIPED SHALLJW WELL, OWN JSE 2 2 1 TUBED/PIPED SHALLJW WELL, PUBLIC 5 5 5 5 5 7 TUBED/PIPED SHALLJW WELL, PUBLIC 5 | | ų | 9 | |
| DUG WELL, IMPROVED 207 186 53 DUG WELL, OTHER 725 588 220 SPRING, IMPROVED 17 13 5 SPRING, OTHER 353 149 76 RAIN 401 216 80 | TUBED/PIPED SHALLIW WELL, OWN JSE | | | |
| SPRING, IMPROVED 17 13 5 SPRING, OTHER 353 149 76 Main 401 216 80 | DUG WELL: IMPROVED | 207 | 186 | 53 |
| SPRING, OTHER 353 149 76 RAIN 401 216 80 | | | | |
| | SPRING. OTHER | 353 | 149 | 76 |
| | | | | t+443 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CWELLING UNITS BY USE AND SCURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980- CONTINUED

| ***** | USE OF WATER | | | | |
|---|----------------|-----------------------------|---------------------------|--|--|
| SCURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF | WATER SUP | PLY | | |
| CLASSIFICATION AND MONIC (PALITY | FOR] ORINKING | FØA ! Klichen ! USE ! | FOR WASHING CLOTHES | | |
| TALACGUUN - URBAN | 380 | 380 | 380 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | 200 | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | - | - | | |
| SYSTEM FAUGET, OTHER, COMMONITY MATER | - | - | _ | | |
| SYSTEM | - | _ | _ | | |
| DUG WELL. IMPROVED DUG WELL. OTHER | 36 45 | 36 | 10 | | |
| SPRING, OTHER Rain | 53 | 50 2 7 | 10 | | |
| LAKE, RIVER, STREAM, IRRIGATION, CTC | 246 | 147 120 | 32 328 | | |
| TALACOGUN - RURAL | 1,591 | l, 591 | i, 591 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM FAUCET+ PUBLIC, COMMUNITY WATER | 100 | 35 | 25 | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | - | - | - | | |
| SYSTEM | 3 | 3 | _ | | |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 26 41 | 20 | 15 | | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 9 | 41 9 | 10 | | |
| TUBEDIFIPED SHALLUM WELL, PUBLIC | 2 5 | 2 5 | - | | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 171 | 150 | 83 | | |
| SPRING. IMPROVED | 680 17 | 538 13 | 510 | | |
| SPRING, OTHER RAIN | 300 | 152 | 76 | | |
| LAKE, FIVER, STREAM, IRRIGATION, ETC | 155 82 | 69 534 | 48 1 | | |
| TRENTO - | 3,265 | 3, 265 | 3,265 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | _ | | | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | to | | |
| TUBEO/PIPED DEEP WELL. OWN USE | 34 | 34 | 10 | | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 5 25 | 5 | - | | |
| TUBED/PIPED SHALL IN HELL. OWN USE | 190 | 25 181 | 15 150 | | |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 85 396 | 80 | 25 | | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 391 | 301 316 | 171 221 | | |
| SPRING, IMPROVED | 1:342 198 | 1, 265 101 | 756 | | |
| SPRING, OTHER Rain | 359 | 222 | 60 156 | | |
| LAKE, FIVER, STREAM, IRRIGATION, ETC | 138 87 | 49 671 | 4 l+487 | | |
| TRENTO - URBAN | 1,099 | 1,099 | 1,099 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 5 | _ | | | |
| FAUCET, PUBLIC, COMMUNITY HATER SYSTEM | | 5 | 5 | | |
| FAUCET, OTHER, CLAMUNITY WATER | 10 | 10 | lo | | |
| TUBEO/PIPED JEEP HELL, OWN USE | 20 | 20 — | 10 | | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, 3THER | 5 | 5 | - | | |
| TUBED/PIPED SHALLIN WELL, OWN USE | 25 76 | 25 76 | 15 55 | | |
| TUBED/FIPED SHALLOW WELL, PUBLIC TUBED/FIPED SHALLOW WELL, OTHER | 15 195 | 15 | 15 | | |
| DUG WELL, IMPRUYED CUG WELL, OTHER | 326 | 130 241 | 1C5 201 | | |
| SPRING, IMPRIVED | 332 5 | 437 5 | 358 5 | | |
| SPRING, OTHER Rain | 7 o 15 | 55 | 35 | | |
| LAKE, FIVER, STREAM, IRRIGATION, LTC | - | 10 65 | 265 | | |
| TRENTO - RURAL | 2,166 | 2, 166 | 2, 166 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | | | | | |
| FAUCET, PUBLIC, COMMUNITY WATER | - | - | ₩. | | |
| SYSTEM SAUCET, OTHER, OUTHURITY WATER | - | - | • | | |
| SYSTEM UBEO/PIPED DEEP HELL; DWN USE | 14 | - 14 | - | | |
| UBED/PIPED SHALLUM HELL, OWN USE UBED/PIPED SHALLUM HELL, PUBLIC | 114 | 105 | 95 | | |
| UBED/PIPEO SHALLUM MELL, OTHER | 70 201 | 65 171 | 10 | | |
| NG WELL: IMPROVED NG WELL: OTHER | 65 | 75 | 20 66 | | |
| PRING, IMPROVED | 1,010 193 | 828 96 | 398 55 | | |
| PRING, OTHER AIN | 289 123 | 167 | 121 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 87 | 39 60 6 | 4 1, 397 | | |
| | | | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

7

| |) USE C | F WATER SUP | PLY |
|--|-----------------|-------------------------------|---------------------------|
| SCURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| VERUELA - | 2,543 | 2, 543 | 2,543 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | _ |
| FAUCET, PUBLIC, COMMUNITY WATER | _ | • | - |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | _ | _ | •• |
| SYSTEM TUBED/PIPED DEEP WELL: OWN USE | . 15 | 15 | 5 |
| TUBED/PIPED DEEP WELL, PUBLIC | 71 | 71 | - |
| TUBED/PIPED DEEP WELL, OTHER | 10 | 5 | - |
| | 5 | 5 | 5 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | - |
| TUBED/PIPED SHALLOW WELL, OTHER | 185 | 105 | 30 |
| DUG WELL, IMPROVED | 1.487 | 1, 437 | 314 |
| DUG WELL, OTHER | 45 | 65 | 40 |
| SPRING. IMPROVED | 140 | 145 | 80 |
| SPRING, OTHER | 385 | 50 | 10 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 195 | 640 | 2,059 |
| VERUELA - URBAN | 540 | 540 | 540 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM | - | - | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | • |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | • | • |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | • |
| TUBED/ PIPED SHALLUM WELL, OTHER | 5 | 5 | - |
| DUG WELL, IMPROVED | 90 | 20 | 20 |
| DUG WELL, OTHER | 125 | 150 | 1 30 |
| SPRING, IMPROVED | 10 | 30 | . 30 |
| SPRING, OTHER | - | 5 | |
| RAIN | 300 | 20 | |
| LAKE, FIVER, STREAM, IRRIGATION, ETC | 5 | 305 | 341 |
| VERUELA - RURAL | 2,003 | 2,003 | 2,003 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | - | - | |
| FAUCET, PUBLIC, CUMMUNITY WATER | - | - | • |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | |
| TUBED/PIPED DEEP WELL, JWN USE | L5 | 15 | • |
| TUBED/PIPED DEEP WELL, PUBLIC | 71 | 71 | • |
| TUBED/PIPED DEEP WELL, OTHER | 10 | 5 | • |
| BUG WELL, IMPROVED | 95 | 85 | 10 |
| DUG WELL. OTHER | 1,362 | 1, 287 | 16 |
| SPRING, IMPROVED | 35 | 35 | 1 |
| SPRING, OTHER | 140 | 140 | 7 |
| SENTING CLUEV | | 30 | • |
| RAIN | 85 | ν | 1,71 |

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980

| |] | | TYP | E OF TO | ILET FA | C [] I T | I E S | | |
|---|-----------------------------------|---|--|--|---|------------|-----------|------------------------------------|----------|
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE | \$EWER/SEPTIC TANK: SHARED WITH CTHER HOUSEHOLDS | OTHER DEPOSI- TORY: USED EXCLUSIVELY BY THE | IWATER-SEALEO, FOTHER DEPOSI- FORY, SHARED IWITH OTHER HOUSEHOLDS | CLISED PIT | JOPEN PIT | OTHER (PAIL! SYSTEM, ETC.) | NONE |
| SAN DEL SUR - | 46 93 22 | 4,308 | 784 | 11,719 | 3,295 | 11,099 | 5,610 | 679 | 8 , 5 21 |
| SAN DEL SUR - URBAN | 8 + 7 18 | 1,504 | 419 | 2,958 | 942 | 1,331 | 437 | 26 | 1,10 |
| SAN DEL SUR - RURAL | 37,304 | 2 , E04 | 365 | 8,761 | 2,353 | 9,768 | 5, 173 | 653 | 7.42 |
| UGAN ~ | 9,794 | 44 0 | 188 | 3,411 | 976 | 2,000 | 695 | 151 | 1,93 |
| UGAN - URBAN | 1,563 | 24 8 | 123 | 867 | 210 | 30 | 10 | - | 7: |
| UGAN - RURAL | 9,231 | 192 | 65 | 2,544 | 766 | 1,970 | 685 | 151 | 1,85 |
| AHAR - | 2,264 | 252 | 10 | 785 | 40 | 558 | 243 | - | 370 |
| AWAN - URBAN | 376 | 80 | 5 | 307 | 5 | 312 | 162 | • | • |
| AWAN - RURAL | 88tel | 172 | 5 | 478 | 35 | 246 | 81 | - | 37 |
| ERANZA - | 4,416 | 195 | 51 | 656 | 2 50 | 1,228 | 370 | 335 | 1,33 |
| ERANZA - URBAN | 9 23 | 175 | 41 | 240 | 65 | 85 | 20 | - | 297 |
| PERANZA - RURAL | 3, 493 | 20 | 10 | 416 | 185 | L. 143 | 350 | 335 | 1,03 |
| FAZ - | 2,441 | 572 | 15 | 105 | 91 | 818 | 374 | 15 | 451 |
| PAZ - UREAN | >58 | 5 | • - | 60 | 15 | 75 | 2 5 | 10 | 368 |
| PAZ - RURAL | L # d 8 3 | 567 | 15 | 45 | 76 | 743 | 349 | 5 | 8: |
| ETO - | 3,276 | 457 | 16 | 227 | 65 | 1,272 | 779 | 5 | 45 |
| ETO - RURAL | 3,276 | 457 | 16 | 227 | 65 | 1,272 | 779 | 5 | 45 |
| SPERIDAD - | 5,904 | £8 7 | 184 | 1,387 | 406 | 1,333 | 474 | 82 | 1,15 |
| SPEFIDAO - URBAN | 749 | 243 | 40 | 285 | - | 51 | 3.8 | - | 9 |
| SPERIUAD - RURAL | 5,155 | 644 | 144 | 1:102 | 406 | 1 , 28 2 | 436 | 8 2 | 1,05 |
| ARIC ~ | 2, 173 | 10 | - | 795 | 136 | 444 | 255 | 5 | 38 |
| ARIC - URBAN | 405 | - | - | 510 | 46 | 63 | 5 | - | 8 |
| ARIC - RURAL | 1,068 | 10 | - | 585 | 90 | 381 | 294 | 5 | 30 |
| FRANCISCO - | 4,741 | 75 8 | 233 | 1,220 | 125 | 1,127 | 746 | 9 | 52 |
| FRANCISCO - URBAN | 1,186 | 595 | 170 | 236 | 45 | 70 | 4.5 | - | 25 |
| FRANCISCO - KURAL | 3,255 | 163 | 63 | 984 | 80 | 1,657 | 701 | 9 | 498 |
| LUIS - | 2,221 | 91 | 10 | 865 | 70 | 206 | 226 | - | 75 |
| LUIS - URBAN | 273 | - | 5 | 138 | 25 | 90 | 15 | ~ | |
| LUIS - RURAL | 1,748 | 91 | 5 | 727 | 45 | 116 | 211 | - | 75 |
| . JCSEFA - | 1,113 | 271 | - | 41 | 3 0 5 | 405 | 51 | _ | 40 |
| . JCSEFA - URBAN | 166 | 100 | - | 26 | - | 40 | - | | |
| . JOSEFA - RUKAL | 947 | 171 | - | 15 | 305 | 365 | 51 | = | 46 |
| AC OGON - | 1,971 | 135 | 7 | 256 | 103 | 66 1 | 439 | 6 | 364 |
| ACOGON - JREAN | 08د | 43 | 5 | 156 | 21 | 100 | 3 2 | - | 2: |
| ACIJON - RURAL | 1,291 | 92 | 2 | 100 | 82 | 56 t | 407 | 6 | 34 |
| NTJ - | J. 265 | 22.5 | 60 | 1,306 | 438 | 467 | 172 | 16 | 583 |
| NTO - URBAN | 1,059 | 15 | 25 | 368 | 300 | 180 | € 5 | 16 | 1.30 |
| NTO - RURAL | 2,166 | 21 0 | 35 | 938 | 1 38 | 287 | 107 | 479 | 45 |
| UELA ~ | 2,543 | 15 | 10 | 665 | 290 | 580 | 742 | 5 5 | 186 |
| UELA - URJAN | 540 | - | 5 | 65 | 210 | 235 | 20 | | ļ |
| UELA - RURAL | 2,003 | 15 | 5 | 600 | 80 | 345 | 722 | 55 | 18 |

TABLE 8. NUMBER OF HOLSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF CCCKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| ADDA SI ACCIDICATION | 1 7674) | KIND OF COOKING FUEL USED | | | | | | | |
|--------------------------------------|--|---------------------------|-------|------------------------------------|-----------------------|---------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TCTAL NUMBER OF HOUSEHOLDS | ELECTRICITY | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD; CHARCOAL | OTHER S | | | |
| AGUSAN DEL SUR - | 46,022 | 150 | 3,490 | 339 | 41,634 | 4 09 | | | |
| AGUSAN DEL SUR - URBAN | 8,718 | 15 | 879 | 115 | 7, 689 | 20 | | | |
| AGUSAN DEL SUR - RURAL | 37,304 | 135 | 2,611 | 224 | 33,945 | 389 | | | |
| BAYUGAN — | 9,794 | - | 518 | 110 | 9,166 | - | | | |
| BAYUGAN - URBAN | 1,563 | - | 53 | 40 | 1,470 | - | | | |
| BAYUGAN - RURAL | 8, 231 | · _ | 465 | 70 | 7,696 | - | | | |
| BUNAWAK - | 2, 264 | 10 | 40 | - | 2, 209 | 5 | | | |
| BUNAWAN - URBAN | 876 | 10 | 10 | | 851 | 5 | | | |
| BUNAWAN - RURAL | 1,388 | - | 30 | - | L, 358 | - | | | |
| ESPERANZA - | 4,416 | - | 752 | 9 | 3, 368 | 287 | | | |
| ESPERANZA - URBAN | 923 | - | 392 | 5 | 526 | - | | | |
| ES PERANZA - RURAL | 3,493 | - | 360 | 4 | 2, 842 | 2 87 | | | |
| LA PAZ - | 2,441 | 91 | 271 | 50 | 2, C15 | 10 | | | |
| LA PAZ - UREAN | 558 | - | 30 | 15 | 503 | 10 | | | |
| LA FAZ - RURAL | 1,883 | 91 | 241 | 35 | 1,516 | - | | | |
| LORETO - | 3, 276 | 10 | 121 | - | 3, 145 | - | | | |
| LORETO - RURAL | 3,276 | 10 | 1 21 | - | 3,145 | - | | | |
| FROSPERIDAD - | 5, 904 | 4 | 736 | - | 5, 120 | 44 | | | |
| PROSPERIDAD - URBAN | 749 | _ | 137 | - | 612 | • | | | |
| PROSPERIDAD - RUKAL | 5,155 | 4 | 599 | - | 4, 508 | 44 | | | |
| ROSARIC - | 2,073 | - | 199 | 16 | 1, 653 | 5 | | | |
| ROSARIC - URBAN | 405 | - | 16 | - | 365 | - | | | |
| ROSARIC - RURAL | 1,668 | - | 183 | 16 | 1,464 | 5 | | | |
| SAN FRANCISCO - | 4,741 | - | 2 90 | 115 | 4, 336 | ~ | | | |
| SAN FRANCISCO - URBAN | 1,186 | - | 166 | 40 | 98C | - | | | |
| SAN FRANCISCO - KURAL | 3,555 | - | 1 24 | 75 | 3, 356 | - | | | |
| SAN LUIS - | 2,221 | 25 | 60 | 24 | 2, 107 | 5 | | | |
| SAN LUIS - URBAN | 273 | - | 10 | - | 263 | • | | | |
| SAN LUIS - RURAL | 1,948 | 25 | 50 | 24 | 1, 844 | 5 | | | |
| STA. JOSEFA - | l ₀ 113 | 5 | 55 | - | 1,052 | • | | | |
| STA. JOSEFA - URBAN | 166 | - | • | - | 166 | - | | | |
| STA. JOSEFA - RUKAL | 947 | 5 | 55 | - | 667 | - | | | |
| TALACOGON - | 1,971 | - | 290 | 5 | 1,676 | - | | | |
| TALACOGON — JRBAN | 380 | - | 25 | 5 | 35C | - | | | |
| TALACOGON - RURAL | 1,591 | - | 265 | - | 1, 126 | - | | | |
| TRENTO - | 3, 265 | - | 1 12 | 5 | 3,105 | 43 | | | |
| TRENTO - URBAN | 1, 099 | - | 30 | 5 | 1, 064 | - | | | |
| TRENTG - RURAL | 2,166 | - | 62 | - | 2,641 | 43 | | | |
| VERUELA - | 2, 543 | 5 | 46 | 5 | 2, 477 | 10 | | | |
| VERUELA - URBAN | 540 | 5 | 13 | 5 | 51 5 | 5 | | | |
| VERUELA - RURAL | 2,003 | - | 36 | - | 1,96? | 5 | | | |

TABLE 9. JUMBER OF HOLSEHOLDS IN OCCUPIED DHELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | TOTAL | R A O | RADIO I TELEVISION 1 REFPIGEPA | | | | | | |
|------------------------|---------------------------------|--------|--------------------------------|-------------|-----------|------------|---------|--|--|
| AND MUNICIPALITY | I NUMBER OF I I HUUSEHOLDS I | NUMBER | PERCENT I | NUMBER | P ER CENT | NUMBER 1 | PERCENT | | |
| AGUSAN DEL SUR - | 46, C22 | 24,471 | 53.2 | 131 | .3 | 685 | 1.9 | | |
| AGUSAN DEL SUR - URBAN | 6,716 | 5,136 | 58.9 | 50 | .6 | 361 | 4.1 | | |
| AGUSAN DEL SUR - RURAL | 37,304 | 19,335 | 51.8 | 81 | . 2 | 521 | 1.4 | | |
| BAYUGAN - | 5, 754 | 6,187 | 63.2 | 5 | •1 | 132 | 1.3 | | |
| BAYUGAN - URBAN | 1,563 | 1,007 | 64.4 | 5 | . 3 | 72 | 4.6 | | |
| BAYUGAN - RURAL | 8,231 | 5,180 | 62.9 | _ | - | 60 | .7 | | |
| BUNAHAN - | 2,264 | 1,209 | 53.4 | 16 | .7 | 56 | 2.5 | | |
| BUNAWAN - URBAN | £ 7 6 | 428 | 48.9 | 5 | .6 | 40 | 4.6 | | |
| BUNAWAN - RURAL | 1,366 | 781 | 56.3 | 11 | .8 | 16 | 1.2 | | |
| ESPERANZA - | 4,416 | 2,634 | 59.6 | *** | - | 65 | 1.5 | | |
| ESPERANZA - URBAN | 923 | 653 | 70.7 | _ | - | 30 | 3.3 | | |
| ESPERANZA - RURAL | 3, 453 | 1,981 | 56.7 | | _ | 35 | t.0 | | |
| LA PAZ - | 2,441 | 914 | 37.4 | 15 | .6 | 100 | 4.1 | | |
| LA PAZ - UREAN | 558 | 201 | 36.0 | - | | 5 | •9 | | |
| LA FAZ - PURAL | 1+613 | 713 | 37.9 | 15 | . 8 | 95 | 5.0 | | |
| LORETO - | 3,276 | 1,358 | 41.5 | | | 152 | 4.6 | | |
| LORETG - RURAL | 3,276 | 1,358 | 41.5 | _ | | 152 | 4.6 | | |
| PROSPERIDAD - | 5,504 | 3,193 | 54.1 | 9 | . 2 | 40 | .7 | | |
| PROSPERIDAD - URBAN | 749 | 406 | 54.2 | _ | _ | 17 | 2.3 | | |
| PROSPERIDAD - RUKAL | 5+155 | 2,787 | 54.1 | 9 | . 2 | 23 | .4 | | |
| ROSARIC - | 2,013 | 930 | 44.9 | - | | 23 | 1.1 | | |
| ROSARIC - URBAN | 405 | 262 | 64.7 | _ | | 12 | 3.0 | | |
| ROSARIC - RURAL | 1,668 | 668 | 40.0 | - | _ | 11 | .7 | | |
| SAN FRANCISCO - | 4,741 | 2,461 | 51.9 | 10 | . 2 | 58 | 1.2 | | |
| SAN FRANCISCO - URBAN | 1.186 | 645 | 54.4 | 10 | .8 | 45 | 3.8 | | |
| SAN FRANCISCO - RURAL | 3,555 | 1,816 | 51.1 | ~ | _ | 13 | .4 | | |
| SAN LUIS - | 2,221 | 1:011 | 45.5 | 10 | .5 | 45 | 2.0 | | |
| SAN LUIS - URBAN | 213 | 148 | 54.2 | ~ | | 5 | 1.8 | | |
| SAN LUIS - RURAL | 1,948 | 863 | 44.3 | 10 | . 5 | 40 | 2.1 | | |
| STA. JCSEFA - | 1,113 | 677 | 60.8 | 6 | .5 | 27 | 2.4 | | |
| STA. JGSEFA - URBAN | 166 | 126 | 75.9 | ~ | _ | 15 | 9.0 | | |
| STA. JOSEFA - RUNAL | 547 | 55 t | 58.2 | 6 | -6 | 12 | . 1.3 | | |
| FALAC OGON - | 1,571 | 911 | 46.2 | 10 | . 5 | 30 | 1.5 | | |
| TALACOGON - URBAN | 3 8 0 | 258 | 67.9 | a. . | | 10 | 2.6 | | |
| ALACOGON - RURAL | 1+551 | 653 | 41.0 | 10 | .6 | 20 | 1.3 | | |
| RENTO - | 3+265 | 1,742 | 53.4 | 45 | 1.4 | 95 | 2.9 | | |
| RENTO - URBAN | £+C59 | 702 | 63.9 | 30 | 2.7 | ć 5 | 5.9 | | |
| RENTO - RURAL | 2,146 | 1,040 | 48.0 | 15 | •7 | 30 | 1.4 | | |
| FRUELA - | 2,543 | 1,244 | 48.9 | 5 | . 2 | 59 | 2.3 | | |
| FERUELA - URBAN | 540 | 300 | 55.6 | - | _ | 45 | 5.3 | | |
| ERUELA - RURAL | 2+003 | 944 | 47. t | 5 | • 2 | 14 | •7 | | |

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II. HOUSING

Table 2A – Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

| | | | | | | | - | | | | | | | | | | | |
|---------------|-----------------------|------------------------|---------|--------------|--|-------------------------|--|---------------|----------------|-------------|-----------------|---------------|--|--|--|--|--|--|
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| | | | | | LIST OF HOUSEHOLDS | 3 | Date(| s) Enumer | ated | | | 1980 | | | | | | |
| | | | | | DEST OF HOUSEHOLD. | , | Date(s) Enumerated | | | | | | | | | | | |
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| | Type | Private | Private | Collec- | Name of Head of | 4.4 | | Total Per | | | | | | | | | | |
| | of | Dwell | House- | | Household: | Address | Priv | ate sholds | Colle House | | Date of | Remarks | | | | | | |
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| | - Type of | - | /House | | | TOTAL | | 1 | | | | | | | | | | |
| | i. Single l Puplex | | | | Other housing unit; natu Hotel, lodging house, do | ral shelter, boat, etc. | | | | | | | | | | | | |
| | Apartn | ent/Acc | | ondomini | ium/ 8 Institutional (hospital, co | onvent, school | | | Listed by | ; | | | | | | | | |
| 4 | Row he Improv | ouse/etc. ised than | | nel | dormitory, penal inst 9 Other collective living qu | itution, etc.) | | | | | ENI | UMERATOR | | | | | | |
| | Comm | | | | al camp, logging camp, | | | | | | | | | | | | | |

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| Ma | y 1, 1980 | COMMON PR | IVAT | E H | OU: | SEH | OLD QI | JES1 | TIONN | | | i | meration Area | Ι, | | | | <u> </u> |
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| — ₁ | | POPULAT | ION C | , | | <u> </u> | | | | | | | HOUSING CENSUS QUE | EST | 7ONS | | | |
| | | Name | | to | Head Useh | | Line No. of Mother | | A | ge | Marital Status | H-1 t | to H4 are to be asked only of the first ho Repeat entries for other households in the | usel : bu | hold in e ilding) | very buil | ding | |
| LINE NU: | Who are this hou List in t Head Spous Never- (olde Ever- and Other | the head of this household? the other members of usehold? this order (family name first), the of Head married children of head/spects to youngest) parried children of head/spoutheir families (oldert to youn relatives of head | ouse isc | related to the first to the fir | i? Head Spou Son Daug Son-i Daug in-lav | ship cad ouse- isc shter in-law shter- | line no, of mother If mo- ther is not a member of this | M A L E (M) | Date of Birth (Enter) month in word and year | Age on last birth- day before May I, 1980 (See codes below | 1 Single 2 Married 3 Widow 4 Separated/ Divorced 5 Unknown | J | What type is this building/house? 1 Single House 2 Duplex 3 Apartment/Accesoria/Condominium/ 4 Improvised (barong-barong) 5 Commercial/Industrial/Agricultural 6 Other housing unit: natural shelter, bi 7 Hotel, lodging house, dormitory, etc. 8 Institutional (hospital/convent/school 9 Other collective living quarters(refuge camp) | oat, 1 do | , etc. ermitory | /penal in | stituti p, mil | on) litary |
| M B | | clatives of head e to include babies and eld | ierly | 8 € | Gran | ıd۰ | hold or | A L | birth.) | for 100 yrs | | H-2 | What construction material is the roof ma | ade | of? | · | | |
| E | • | is, members of the house prarily away on vacation, | | 90 | Othe relati | C | already dead. | E (F) | | and | İ | | 1 Galvanized Iron/Aluminum | | | | | |
| " | busine | ess, in the hospital, etc.) | 1 | ٥ı | Non- relati | | enter 00.) | (,, | | over.) | | Į. | 2 Tile/Concrete/Brick/Stone 3 Asbestos | | | | | |
| | Enc | fitcle Line No. of Respondent (P-1) | | | (P-2) | | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) | l | 4 Cogon/Nipa | | | | | |
| | | 28 36 | | 1 | 2 | 3 | | | | | : 2 | Į. | 5 Makeshift/Salvaged Materials 6 Other (anahaw, etc.) | | | | | |
| 01 | | | | 4 | 5 8 | 6 | ĺ | IM I | | | 3 4 | | | | | | | |
| | | | 1 | , | 0 | , | | 2 F | | | 5 | | What construction material are the outer 1. Galvanized Iron/Aluminum | wal | is made | ol? | | |
| | <u></u> | 37 45 | | 1 | 2 | 3 | | | | | 1 2 | | 2 Tile/Concrete/Brick/Stone | | | | | |
| 02 | | (| - { | 4 7 | 5 8 | 6 9 | | 1 M 2 F | | <u> </u> | 3 4 | ſ | 3 Wood/Plywood 4 Mixed Tile/Concrete/Brick/Stone and | Wo | od/Plyw | ood | | |
| | | | | , | 0 | 9 | | 2 1 | | | 5 | 1 | 5 Asbestos | | | | | |
| | | 46 54 | | | 2 | 3 | · | - | | <i>-</i> | 1 2 | ì | 6 Bamboo/Sawati 7 Cogon/Nipa | | | | | |
| 03 | | l | | 4 | 5 | 6 | ł : | 1 M | | | 3 4 | ł | 8 Makeshift/Salvaged Materials | | | | | |
| . } | | | | 7 | 8 | 9 | } | 217 | | | 5 | l | 9 Other (anahaw, etc.) | | | | | |
| | | 5563 | | | 2 | | | | | | 1 2 | | | | | | | |
| 04 | | ! | - { | 4 | 5 | 6 | | 1 M 2 F | | | 3 4 | | When was this build ag/house built? | | | | | |
| | | | | 7 | 8 | 9 | | _ ' | | | 5 | | 1 1980 2 1979 | | | | | |
| | | 6472 | | 1 | 2 | 3 | | | | | 1 2 | | 3 1978 4 1977 | | | | | |
| 0.5 | | · · · · · · · · · · · · · · · · · · · | | 7 | 5 8 | 6 9 | ļ | 1 M 2 E | | | 3 4 | ı | 5 1976 6 1971-1975 | | | | | |
| j | | | | , | 0 | , | | | | | 5 | | 7 1961-1970 8 1951-1960 | | | | | |
| | | 73 81 | | | 2 | 3 | | | | | | , | 9 1942-1950 0 1941 or earlier | | | | | |
| 06 | | | | 4 | 5 | 6 | | 1 M | | | 3 4 1 | | 0 1941 of carnet | | | | | |
| | | | | 7 | 8 | 9 | | 2 F | | | 5 | | | _ | | | | |
| | | 82 90 | | 1 | 2 | 3 | ļ | | | | i | | & H-6 are to be asked of any household in Repeat entries for other households in the | | | | | |
| 07 | | | | 4 | 5 | 6 | , | î M | | | 1 2 | <u> </u> | · | _ | | | | |
| | | | | 7 | 8 | 9 | | 2 F | | | 3 4 | | How many rooms are in this dwelling unit storeroom, passageway)? | (e) | xeluding | uathrooi | m, toi | ϒ, |
| | | 91 99 | | 1 | 2 | 3 | - | | | | | [26] | ,, u ,, | | | | | |
| .08 | | 1 | | 4 | 5 | 6 | | l M | | | 1 2 | | 1 Room 4 Rooms | | 7 Room | | | |
| | | | | 7 | 8 | 9 | | 2 F | | | 5 | ſ | 2 Rooms 5 Rooms 3 Rooms 6 Rooms | 1 | 8 Room | | | |
| | | T 100 | } | ı | 2 | 3 | | | - | | | - - | | | | | <u>-</u> | ~ |
| 09 | | 100 108 | | 4 | 5 | 6 | Ì | 1 M | | | 1 2 | l | What is the floor area of this dwelling unit | t in | square r | neters? | | |
| | | | | 7 | 8 0 | 9 | } | 2 F | | | 3 4 5 | 27 | 1 Less than 30 sq. meter Specify:sq. meters | | | l 49 sq. m l 99 sq. m | | |
| - | | | | | | | ļ · | | | | | | 2 30-49 sq. meters | 7 | 7 200-2 | 249 sq. m | cters | |
| | | 109 117 | 1 | 4 | 2 5 | 3 | | 1 M | | ' ' | 1 2 | 1 | 3 50-69 sq. meters 4 70-99 sq. meters | | | 299 sq. m sq. meters | | over |
| 10 | | | 1 | 7 | 8 | 9 | | 2 F | | | 3 4 | | • | | | cify: | | |
| ! | | | | | 0_ | | 1 | | l ! | | 5 | | · | | · | | | |
| | inn - | CODESTOR P-6 | | FS 10 | | | | | | v | , | REM | SARKS: | | | | | |
| | 100 yrs. 101 102 103 | = X1 106 | X6 X7 | | 10 11 11 11 | 1 2 3 | - Y0 - Y1 - Y2 - Y3 | | 115 yrs. 116 117 118 | - Y - Y - Y - Y | € 7 8 | | | | | | | |

Appendix E

| SERIAL NO. (From Pit Form 4 BLDG DU 1, 1980 7 0 0 0 0 | нн | | | 1980 CE COLLE | NAL CENSUS A M ENSUS OF POPI ECTIVE HOUSE | d Develo AND STA Sanila ULATIO: HOLD Q | ppilies pment Authority LTISTICS OFFICE N AND HOUSING UESTIONNAIRE GOE IF REQUIRED) | | | Baranı Enum F.A Su Name | | of _ | |
|---|---|----------------------------------|--|--|---|--|--|--|--------------------|----------------------------------|--|---|--|
| Name | Relationship to Institution or Res- idence Status | Sex | A | ge | Marital Status | | Name | Relationship to Institution or Res idence Status | 1 | Scx | Ag | e | Marital Status |
| List the names (family name first) of all members of the collecture household in the order listed in P.2 However, for convents seminaries and numneries or Armed Forces camps, list the priests jentines instrument or officers/enlisted men ahead of civilian employees. (Read instructions at the back on whom to list.) | 2 Staff member/ employee, includ- | oo L M A L E (M) | Date of Birth (Enter month in word and year of birth.) | Age on birth day before May 1,1980 (See codes below for and over.) | 1 Single 2 Mar- ried 3 W- dow 4 Sepa- rated/ Di- vorced 5 Un- known | L I NE NUMBER | List the names (family name first) of all members of the collective household in the collective household in the force fixed in P.2. However, or convents, territurates and nameries or Armed Forces camps, list the presistent narians/nums or officery enlisted men whead of civiliar employees. | 1 Managet, director, in-charge 2 Staff member/employee, including physicians and nurses 3 Officer or enlisted man, trainee (AFP including cadets) 4 Officer or crew member in merchant vessel 5 Pries/seminarian/nun 6 Lodger/boarder (hotel, dorm, etc.) 7 Patient (Hospital), Sanacorjum, etc.) 8 Inmate/ward (Home for the Aged, orphanage and other welfare last.) 9 Prisoner/detainee | Do not fill. | MALE (M) | Date of Birth (Enter month in word and year of birth.) | Age on last birth-day before May 1, 1980 (See codes below for 100 yrs. and over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepa- rated/ Di- vorced 5 Un- known |
| (P-1) | (P-2) (P | 3) (P-4) | (P-5) | (P-6) | (P-7) | | (P·1) | 0 Others (P-2) | (P-3) | (P-4) | (P -5) | (P-6) | (P·7) |
| 28 36 | 4 5 6 7 8 9 | 0]а м 2 ғ | | | 1 2 3 4 5 | 11 | 28 36 | 1 2 3 4 5 6 7 8 9 | 00] | 1 M | | | 1 2 3 4 |
| 37 45 | 1 2 3 4 5 6 7 8 9 | 0 1 M | | | 1 2 3 4 5 | 12 | 37,45 | i 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | | 1 2 3 4 5 |
| 46 63 | 1 2 3 4 5 6 7 8 9 | 0 1 M | | | 1 2 3 4 5 | 13 | 46 63 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 |
| 64 63 | 1 2 3 4 5 6 7 8 9 | 1 M 2 F | | | 1 2 3 4 5 | 14 | 64 63 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 64 72 | 1 2 3 0 4 5 6 7 8 9 | 0 M 2 F | | | 1 2 3 4 5 | 15 | 6472 | 1 2 3 4 5 6 7 8 9 | [| 1 M | | | 1 2 3 4 |
| 73 81 | 1 2 3 4 5 6 7 8 9 0 |) i M | - | | 1 2 3 4 5 | 16 | 7381 | 1 2 3 4 5 6 7 8 9 | ос] | 1 M | | | 1 2 3 4 5 |
| 82 90 | 1 2 3 4 5 6 7 8 9 |) 1 M | | | 1 2 3 4 5 | 17 | 82 90 | | 00 | 1 M | | | 1 2 3 4 5 |
| 91 99 | 1 2 3 04 5 6 7 8 9 |) M | | | 1 2 3 4 | 18 | 91 99 | | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 100 108 | | 1 M | | | 1 2 3 4 5 | 10 | 100 108 | | 00 | J M | | | 1 2 3 4 5 |
| 109 117 | i 2 3 00 4 5 6 7 8 9 | 2 F | | | J 2 3 4 | 20 | 109117 | · | 00 | | | | 1 2 3 4 5 |
| 100 vrs ¥0 105 | DR P-6 - AGES 100 YEARS | 3 Y0 Y1 Y2 - Y3 - Y4 |) 1 1 | 15 yis 16 - 17 - 18 - 19 & over - | 16 | fort by regu | I HERLBY CERTIFY that the d th in this form were personally of the in accordance with the full latence promulgated by the N sus and Statistics Office. | htained Name o | of per (f'n | son acc | complishing the same & Sign) | | |

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- a. Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- b. Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own lamilles for the same period. However, exclude those who usually go home at least once a week.
- c. Lodgers/boarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go home. Exclude also diplomatic representatives or UN, 11.0 or USAID afficials who, like diplomatic representatives, are subject reassignment to other countries after their tout of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- a. All patients, including those just confined, in mental hospitals, lepresaria or leper colonies, pavilions of tubercutosis sanatoria, where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- b. Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- c. Nutses in nurses' homes who do not usually go home at least once a week,
- d. Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.
- WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys'
 Town etc.)
 - All inmates or wards, including those just confined.
 - b. Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at lease once a week.

4. CORRECTIVE AND PENAL INSTITUTIONS

- a All prisoners in national prisons and reformatories (welfareville).
- b. Prisoners and detainess in provincial or city/municipal jails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- c. Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least once a week.

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- a. Monks, priests, ministers, nuns, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- Students in boarding schools (schools where students are required to stay in the school campus).
- c. Staff members, employees and holpers living in the premises, except those living therein with their own families and those who awaily go home at least once a week.

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy): PMA

- a. Officers and enlisted men/draftees, except those who live in the premises with their own families and those who usually sleep most nights with private households or in hotels, lodging places or dormitories, Include those belonging to the unit in the camp or station who are way on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report them).
- PMA cadets and trainees whose training is for six months or longer.
- Detainers who have been continously confined for six months or longer, including confinement elsewhere, as of May 1, 1980.
 Civilian employees living in the camp or station, except those living therein
- d. Civilian employees living in the camp or station, except those living therein with their own families and those who usually go home at least once a week.
- 7. LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS: PLANTATIONS AND AGRICULTURAL/FISHERIES EXPERIMENTAL OR BREFDING STATIONS, ETC.
 - Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week.

8. OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- Fidipino crew members of ocean-going vessels 'whose own families live in the Philippines) at port as of 12:01 A.M May 1, 1980, except those who usually go home to their own families in the Philippines at least once every six months.
- a. Any crew member of interisland/coastal reasol or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REPUGEE CAMPS

Filipino citizens working and living inside the camps

National Statistics Office



05-01466